

# St. Bartholomew's, Quorn.

JANUARY, 1912.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

**SAINTS DAYS**—  
8 a.m. Holy Communion.

**OTHER WEEK DAYS**—  
7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

The number of Communicants on Christmas Day shows a steady increase year by year. Statistics, when they are satisfactory, should not elate us, but we need not deny ourselves the encouragement which they afford. The Church was decorated with great care, and the result is very pleasing. The sum of £7 15s. 6d, was collected for the Waifs and Strays' Society.

There was some very unseemly singing in the streets on Christmas Eve. By sheer rowdyism some folk seem to think they can best pass a night that is associated with so many sacred thoughts. They are probably few in number, and perhaps they are more thoughtless than intentionally irreverent, but we hope that in the future the public opinion of the village will refuse to countenance such Christmas manners.

It is unfortunate that we shall be unable to sing the Cantata entitled "The Holy Child" on the Sunday after Christmas. The Choir has suffered some reverses recently. The ranks of the boys have been considerably thinned by the departure of the Branson Brothers—Alec, Walter, and John—who were promising singers. Some of our leading boys, too, are fast losing their voices. We hope, however, that with new voices coming on we shall soon recover our strength.

The Children's Christmas Party was a tremendous success. The tables were laid round a huge Christmas Tree in the centre of the Hall, and 200

children sat down to tea at 4 o. From that time onward the scene was one of delightful animation. There were the usual old games round the tree, and a set programme, including some very pretty Morris Dances. There was quite a good present for each child from the tree, as well as a cracker, a bag of sweets, and an orange, per head. The occasion of this annual party is such a delightful one that we wish we could invite all the parents to come and see it, but that is impossible. The labour involved—for some weeks beforehand, as well as on the day itself—is great, and Mr. and Mrs. Adams once again undertook it with cheerfulness. Miss Emily Thornton managed the catering, and with her helpers provided an excellent tea. The children paid 3d. a head. The idea is that this should cover the cost of the tea, and that donations which Mr. George White kindly gathers in should meet the rest of the expenses. The balance sheet, which we will publish next month, will shew whether this has worked out successfully.

The Sunday School Annual Prize-giving will take place in the Church on Sunday, January 7th, at 2.45. The Rev. W. J. Lewis will be the preacher. It is hoped that the character of this Annual Service will be well maintained, and that parents and others will be present in good numbers.

At a meeting of the Church Committee, held on Wednesday, December 13th, the following resolution was passed—twelve voting for the resolution, and one not voting—"That Mr. Weatherly, the Architect, be asked to proceed with his plans and specifications "and estimate of cost for the new vestry, and submit them to the Church Committee; and that after the "approval of the Church Committee a Public Meeting "of the Parish be called to consider the scheme."

Bishop Mitchinson will hold a Confirmation at Sibleby, on Saturday, March 23rd, at 3.0.

Confirmation Classes will very shortly commence and the Vicar will be glad to hear of those who wish to be confirmed, or are considering the matter over. Parents and Guardians and Mistresses are asked to mention the matter to those under their care. None are too old.

The Guild of St. Augustine for Foreign Missions has chosen the diocese of Mashonaland as its special mission-sphere of study and prayer. A small meeting was held during the month, at the Vicarage, for the purpose of introducing ourselves to the diocese. A map of South Africa was found most useful and much time was spent in locating places of interest.

The members of the C.E.M.S. with some visitors to the number of about three dozen had a very pleasing Sing-song and Social Evening in the Schools on the Thursday in Christmas week. The main object was that the members who meet month by month should get to know one another better. Refreshments were provided by the Committee and were looked after by Misses E. Atter, E. Burrows, and A. Moore. Part of the evening was devoted to the annual business of the Society. The Annual Report of the Society's work was read. The Secretary was re-elected after a proper appreciation of his services had been expressed. The Committee for the ensuing year will consist of Messrs. J. Atter, E. Bancroft, A. Burrows, J. Nevitt, E. Swinfield, L. Wakeling. Mr. Ben Fewkes was elected Treasurer.

On Sunday, January 14th, the C.E.M.S. will hold its quarterly corporate communion, and on the afternoon of the same day, at 3.0, there will be a Men's Service, when the Address will be given by the Rev. F. J. Rumsey, Assistant Curate at St. Mary's, Aston Brook, Birmingham. On Monday, January 15th, at the usual monthly meeting, the Vicar will introduce "The Welsh Church."

We have received good news from two sons of Mr. Benjamin Fewkes who have made their homes in Canada. Mr. Jack Fewkes has been elected treasurer to a branch of the C.E.M.S. recently formed in Calgary. This is the first time the post has been held in the Prairie Provinces. Mr. Ernest Fewkes was chosen to be one of a deputation of three to meet the Bishop of Calgary in connection with the formation of a branch of the St. Andrew's Brotherhood. It is good to hear of Churchmen who have left us taking an active part in the new Church life of the prairie country.

The Infants' Day School broke up with their usual Christmas Tree Entertainment. A real live Santa Claus handed round the presents. Miss Burrows and her Teachers made the preparations, and the usual good people were found to subscribe. The tiny ones sang some carols very sweetly.

The District Visitors' Meeting will be in Church on Wednesday, January 10th, at 11.0.

The Parish Magazine Accounts for the past year are satisfactory. Two things may be noted:—(i.) an obvious one, that the balance with which we close the year is £1 4s. 10d. more than that with which we began, and (ii.) what can only be seen by comparing this balance sheet with those of previous years, namely, that it has been unnecessary to ask the subscribers of 10/- to repeat their subscriptions. Since writing this one subscription of 10/- has arrived from Mrs. W. Farnham who refuses to have the wings of her generosity clipped.

## PARISH MAGAZINE ACCOUNT.

FOR 1911.

### RECEIPTS.

	£	s.	d.
Balance in hand	4	12	5
Sale of Magazines and Mothers' Union Journals	22	3	6
Clothing Club for Printing Accounts	0	10	0
Sunday Schools do. do.	0	10	0
Churchwardens, for Annual Statement of Accounts, etc.	1	0	0
Advertisements	5	10	0
Subscription—Mrs. W. Farnham	0	10	0
	<u>£34</u>	<u>15</u>	<u>11</u>

### PAYMENTS.

	£	s.	d.
Wills & Hepworth, for Magazines	24	10	7
Parish Almanack	2	0	0
Mothers' Union Journals	1	4	6
Postage and Carriage	1	3	7
Balance in hand	5	17	3
	<u>£34</u>	<u>15</u>	<u>11</u>

## PARISH REGISTERS.

### Baptisms.

Dec. 3—Nellie Miriam Price.  
" 10—Walter Fletcher.

### Weddings.

Dec. 23—Herbert Mee and Lizzie Lowe.  
(At Rothley).

### Burials.

Dec. 8—Robert Allen Rawlings, aged 14 days.  
" 14—William Nottingham, aged 74 years.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Dec. 3	C.M.S.	4 7 9
" 5	U.M.C.A.	0 14 0
" 10	Sick and Poor	0 4 8
" 10	Choir and Organ Fund	2 8 3
" 12	U.M.C.A.	0 11 0
" 17	Sick and Poor	0 8 6
" 17	Church Expenses	2 6 3
" 19	U.M.C.A.	0 7 9
" 24	Sick and Poor	0 3 2
" 24	Fabric Fund	5 4 0
" 25	Waifs and Strays	7 15 3
	Total	<u>£24 10 7</u>

### COLLECTIONS IN JANUARY.

Jan. 7—Sunday Schools.  
" 14—Choir and Organ Fund.  
" 21—Hospitals.  
" 28—Church Expenses.  
Feb. 4—Church of England Temperance Society.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Jan. 7	The Child of Grace.
" 14	The Child of Duty.
" 21	The Christian Child's First Duty.
" 28	Our State of Salvation.
Feb. 4	Review Lesson.

# S. Bartholomew's, Quorn.

FEBRUARY, 1912.

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## PARISH NOTES.

The approach of the Season of Lent occupies our thoughts at this time. Ash Wednesday is on Feb. the 21st, and Easter Day on April the 7th. During the period which falls between these two dates the Church calls her members, one and all, to rouse themselves to greater efforts after holiness of life. And to take a definite step forward on the road that leadeth to Eternal Life.

In what way we shall try to achieve this end must rest with each one of us individually. To do what we already do, but to do it more earnestly and with greater diligence, is perhaps a safer plan, than to make some heroic resolution, which perhaps we shall break, and which, if we keep it, will make us pleased with ourselves, which is not the end we have in view. To pay greater attention to our prayers and our public worship, to try to value more highly the Holy Communion, to be more determined to overcome evil, to practise unselfishness, these are aims to set before us.

On Thursday evenings in Lent, at 8-o, beginning on Thursday, Feb. 29th, there will be a service, consisting of the latter half of the Communion Service, hymns from the Durham Mission Hymn Book, and an address by the Rev. F. R. C. Payne, Vicar of S. Margaret's, Leicester. There will be collections at these services for the Queen Victoria Clergy Fund. We have stated before the reason for choosing this object for our alms. The Fund augments the stipends of poorly paid vicars and rectors, and it is worthy of support in a Parish where endowments provide the vicar with an adequate living.

Last Lent 29 Savings boxes were distributed, and the sum of £6 3s. 7d. taken from them was given to the Archbishop's Western Canada Fund. This year we shall have some little purses issued by the Church of England Waifs and Strays' Society, which we shall offer on the first Sunday in Lent to any who will take one. To put by money for this object during Lent is to carry out the Spirit of Fasting referred to by Isaiah in the 58th Chapter: "Is not this the fast that I have chosen . . . to deal thy bread to the hungry that thou bring the poor that are cast out to thy house?"

There will be a Children's Service on Tuesdays during Lent, at 5-30. And, as in the previous two years, the children will be given envelopes in which to put their savings for Chestoria Singh.

The Vicar will be at S. Margaret's, Leicester, on Wednesdays in Lent, at 8-o, and at Woodhouse on Thursdays at 7-o. On Wednesdays there will be no Evening Service, but on Thursdays he hopes to be back from Woodhouse in time for the Special Service.

We ask the prayers of the congregation for the Confirmation candidates. Some surprise is expressed at the Confirmation being held at Sibleby. No doubt for some very good reason the Bishop has not chosen either Quorn, Barrow, or Mountsorrel as centres this year. There is a Confirmation at Woodhouse Eaves, but it falls on a Tuesday, which would not suit us very well. The Confirmation at Sibleby is at a suitable time, March 23rd, and on a suitable day, Saturday.

There does not appear to be complete agreement in the Parish with the scheme to build a Vestry. It is perhaps hardly to be expected that there should be, for when a new scheme replaces an old one the old is sure to retain some of its friends and supporters. We will not here repeat, but only refer to, the arguments set forth in support of the scheme in the November Magazine. But we will remind our readers of the resolution of the Church Committee printed last month, that when the plans have been completed and approved by the Church Committee, a Public Meeting of the Parish will be called to consider the scheme. This will be the opportunity, open to all, for considering the matter, and weighing well the pros and cons. When the meeting is announced we hope that it will be largely attended, for whatever be our views on the subject, the interests of Church life are concerned by it, and we should all be there.

There was an attendance of 30 men at the Monthly Meeting of the C.E.M.S. on Jan. 15th. The Vicar explained the proposal to disendow the Church in Wales, contained in the 1909 Bill, shewed that the Royal Commission proved the Church in Wales to be an active and progressive spiritual body, and met the arguments which are held to justify the spoliation of Church property. A good discussion followed, much literature was ordered, and it seemed to be the wish of the meeting that when the New Bill was out another meeting should be held.

The next meeting will be held on Monday, Feb. 15th. Mr. Murray Rumsey will be in the chair, and Mr. Johnson will introduce a discussion on "Pleasure in its relation to the Christian Life."

Two new gifts have been made to the Church, and will appear shortly. A covering for the re-table on the Altar suitable for Easter and other festivals when white is used, and a Litany Book to replace the present very shabby one. Another Communicant has worked a Green Silk burse. With regard to the re-table coverings we now, or very shortly shall, possess white, green, and violet; the set will be complete when we have a red one. Will anyone give this? It should cost about five guineas. We have a fine cupboard, also a gift, to hold the set of four.

The C.L.B. shews distinct signs of new life. The numbers are rising steadily, if not quickly. The small lads are shaping well. There is something keen, brisk and smart, in the drills which take place every Friday evening in the Schools at 8-o. The balance sheet for the past year will be found below.

The Sunday School Prize-Giving, Carol Singing, and reading of the Superintendent's Annual Report (which will be found elsewhere), took place on Sunday, Jan. 7th, at 2-45. The rendering of the service, which depends so much for its success on the efforts which the children make independently of the choir, was a proof of the care which the Superintendent had bestowed upon it for some weeks past. The Vicar of S. Peter's, Mountsorrel, interested the children with lessons drawn from the Delhi Durbar.

We announced last month that the branch of the Guild of S. Augustine for Foreign Missions, which we have lately started, had determined to support the Diocese of Mashonaland. We have taken a definite step this month in this direction. Three of our members are going to correspond with workers in different

Parts of Mashonaland. The letters that we may hope to receive from time to time should bring us into very close touch with the Mission.

It is hoped that a meeting of the Mothers' Union will be held early in March.

On January the 30th a Village Nurse will be established in Quorn. This is not "Church" News, because the support of a nurse is an affair in which the whole village joins. But no one will quarrel with the announcement, which should foreshadow much good to the village, and especially to the poor. Rules which explain amongst other things how the services of the nurse may be obtained have been circulated in the village.

The Vicar of Barrow has just called on the writer. In Barrow they say: "What should we do without the Nurse!"

The District Visitors' Meeting will be held on Wednesday, Feb. 7th, at 11-o in Church.

#### BALANCE SHEET OF THE CHILDREN'S CHRISTMAS PARTY.

##### RECEIPTS.

	£	s.	d.
200 Children at 3d. ... ..	2	10	0
Teachers' Tickets ... ..	0	6	9
Donations (see below) ... ..	7	5	0
Goods sold ... ..	0	3	3
Balance due to Mr. Adams ... ..	0	4	0
	<hr/>		
	£10	9	0

##### EXPENSES.

	£	s.	d.
Food ... ..	2	18	11
Toys ... ..	4	10	4
Oranges ... ..	0	8	0
Sweets ... ..	0	6	3
Tables ... ..	0	8	0
Helpers ... ..	0	8	6
Printing ... ..	0	5	6
Postage ... ..	0	2	0
String and Stamps ... ..	0	0	6
Hire of Hall ... ..	1	1	0
	<hr/>		
	£10	9	0

Mr. J. D. Cradock, £1; Mr. E. H. Warner, £1; Mrs. Perry Herrick, £1; Mr. C. T. Parker, £1; Mrs.

Farnham, £1; Mr. J. A. Le M. Hayward, 5/-; Mr. J. Hawkes Woodward, 5/-; Mr. J. A. Unitt, 5/-; Mr. O. S. Brown, 5/-; Mr. A. Drew, 5/-; Mr. B. Fewkes, 5/-; Rev. H. H. Rumsey, 10/-; Mr. E. W. Hensman, 2/6; Mrs. Watson, 2/6—£7 5s. od.

C.L.B.—STATEMENT OF ACCOUNTS FOR YEAR  
ENDING DEC. 31ST, 1911.

RECEIPTS.

	£	s.	d.
Balance in hand, Jan. 1st, 1911	...	2	18 3
DONATIONS—			
Rev. H. H. Rumsey	...	1	10 0
F. G. Seal	...	1	3 6
J. A. Le M. Hayward	...	1	1 0
C. T. Parker	...	1	0 0
Anon.	...	0	10 0
L. Wakeling	...	0	5 0
<hr/>			
Lads' Camp Fund	...	5	9 6
Camp Grant, per Headquarters	...	8	12 4
Do. per Battalion	...	1	4 0
Lads' Subscriptions	...	3	11 2
Sale of "Brigade"	...	0	8 4
Rifle Range	...	8	7 5
Sundries—Lantern Lecture	...	4	2 9
<hr/>			
		£35	17 9

PAYMENTS.

	£	s.	d.
Contribution to H. Q.	...	1	0 0
Camp Expenses...	...	12	6 0
Materials	...	3	0 0
Battalion Subs.	...	0	10 0
Cost of "Brigade"	...	1	5 0
Postage, etc.	...	0	6 0
Rent	...	6	5 0
Rifle Range	...	9	11 3
Sundries	...	1	13 3
Balance in hand	...	0	1 3
<hr/>			
		£35	17 9

Audited and found correct,

JOHN NEVITT.

PARISH REGISTERS.

Baptisms.

Jan. 7—Louis Arnold Swann.  
 „ 16—Harold Ernest Culley.  
 „ 21—Ernest Pick.  
 „ 27—Douglas Herbert Scott Lonsdale.

Burials.

Jan. 11—George Victor Riches,  
 „ 15—William Gumbley,  
 „ 27—Alick Knight,

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Jan. 7	Sunday Schools	4 11 0
„ 14	Sick and Poor	0 7 0
„ 14	Choir and Organ Fund	4 17 9
„ 21	Hospitals	5 10 0
„ 28	Church Expenses	3 6 6
„ 28	Sick and Poor	0 6 0
<hr/>		
	Total	£15 18 3

COLLECTIONS IN FEBRUARY.

Feb. 4—Church of England Temperance Society.  
 „ 11—Choir and Organ Fund.  
 „ 18—Church Expenses.  
 „ 25—Church Expenses.  
 March 3—Choir and Organ Fund.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Feb. 4	.. The Belief.
„ 11	.. I believe in God the Father.
„ 18	.. I believe in Jesus.
„ 25	.. The Christ.
March 3	.. God's only Son, our Lord.

# QUORN CHURCH SUNDAY SCHOOL.

## Prize List for year ending at Advent, 1911.

Those whose names are printed in large capitals have made full marks and receive framed certificates in addition to their prize books.

### Boys' Division.

#### SENIOR AFTERNOON BOYS' BIBLE CLASS, (Mr. F. G. Seal.)

- |                    |     |                  |
|--------------------|-----|------------------|
| 1 { Samuel Johnson | 5 { | Colin Beardmore  |
| Joseph Harradine   |     | Harold Beardmore |
| 1 Charles Norton   |     | Joseph Birkin    |
| Frank Williams     |     | Frank Harris     |
|                    |     | Frank Joiner     |
|                    |     | Gerald Lovett    |
|                    |     | Leonard Sykes    |

#### JUNIOR MORNING AND AFTERNOON BIBLE CLASS.

- |                   |                    |
|-------------------|--------------------|
| 1 ARTHUR BENSKIN  | 5 Hubert Horspool  |
| 2 Percy Rennocks  | 6 Stephen Stocks   |
| 3 Albert Rennocks | 7 Rowland Williams |
| 4 John Mee        | 8 George Holmes    |

#### CHOIR CLASS.

- |     |                |     |              |
|-----|----------------|-----|--------------|
| 1 { | Walter Branson | 6 { | Alec Branson |
|     | John Branson   |     | Henry Mee    |
|     | Basil Langrish |     |              |
|     | Charles Ottey  |     |              |
|     | Percy Sharpe   |     |              |

#### CLASS I.

- |     |                 |                 |
|-----|-----------------|-----------------|
| 1 { | GEORGE HORSPOOL | 3 George Marson |
|     | GEORGE KIDGER   |                 |

#### CLASS II.

- |               |                |
|---------------|----------------|
| 1 JOHN MARTIN | 3 Henry Maiden |
| 2 Percy Boyer |                |

#### CLASS III.

- |                   |                  |
|-------------------|------------------|
| 1 SYDNEY WISEHALL | 3 William Hallam |
| 2 Bernard Burton  | 4 Robert Marson  |

#### CLASS IV.

- |                  |                  |
|------------------|------------------|
| 1 WILLIE REDHEAD | 3 Willie Dockray |
| 2 Jack Benskin   | 4 Bertie Wykes   |

#### CLASS V.

- |                  |               |
|------------------|---------------|
| 1 REGGIE JOHNSON | 3 Cyril Orton |
| 2 Benjamin Rue   | 4 Fred Burton |

#### CLASS VI.

- |                  |               |
|------------------|---------------|
| 1 Wilfrid Towell | 3 Wilfrid Lee |
| 2 Albert Stocks  |               |

#### CLASS VII.

- |                 |               |
|-----------------|---------------|
| 1 Sydney Sharpe | 3 Sydney Ward |
| 2 Leonard Wykes |               |

#### CLASS VIII.

- |                    |                  |
|--------------------|------------------|
| 1 HAROLD BENSKIN   | 3 Willie Johnson |
| 2 Gordon Beardmore | 4 Fred Tomblin   |

### Girls' Division.

- |     |                  |      |               |
|-----|------------------|------|---------------|
| 1 { | Florrie Birkin   | 10 { | Annie Branson |
|     | Martha Fletcher  |      | Mabel Mee     |
|     | Lizzie Kidger    |      | Maude Disney  |
|     | Emily Gartshore  |      | Ruth Green    |
|     | Margaret Higgott |      | Mary Lever    |
| 4 { | Lizzie Lever     |      |               |
|     | Elsie Lovett     |      |               |
|     | Ida Lovett       |      |               |
|     | Zillah Lovett    |      |               |

#### MORNING BIBLE CLASS (Miss Henson).

- |                |                    |
|----------------|--------------------|
| 1 NORAH MEE    | 3 Nellie Beardmore |
| 2 Emma Dockray |                    |

#### CLASS I.

- |     |                 |     |                 |
|-----|-----------------|-----|-----------------|
| 1 { | MAGGIE BENSKIN  | 5 { | May Pilkington  |
|     | GERTRUDE GAMBLE |     | Mary Penfold    |
|     | MAUDE WYKES     |     | 7 Rennie Rue    |
|     | Lilian Clarke   |     | 8 Annie Lee     |
|     |                 |     | 9 Alice Branson |

#### CLASS II.

- |                  |                |
|------------------|----------------|
| 1 NELLIE TOMBLIN | 3 Elsie Miller |
| 2 Mabel Levers   | 4 Jessie Flint |

#### CLASS III.

- |                     |                   |
|---------------------|-------------------|
| 1 NELLIE PENFOLD    | 3 Dorothy Plummer |
| 2 Nellie Pilkington | 4 Grace Sanders   |

#### CLASS IV.

- |                   |                   |
|-------------------|-------------------|
| 1 Beatrice Sharpe | 4 Harriett Harris |
| 2 Winnie Tomblin  | 5 Gladys Birkin   |
| 3 Jane Kidger     |                   |

#### CLASS V.

- |              |                  |
|--------------|------------------|
| 1 MAUDE RUE  | 3 Florrie Burton |
| 2 Ethel Nail | 4 Emily Lee      |

### Mixed School.

#### CLASS A.

- |                  |                 |
|------------------|-----------------|
| 1 Walter Mee     | 4 Reggie Harris |
| 2 Norah Branson  | 5 Kitty Russ    |
| 3 Tom Pilkington | 6 Henry Russ    |

#### CLASS B.

- |                |                 |
|----------------|-----------------|
| 1 ELLA WHEELER | 4 Florrie Wykes |
| 2 {            | Gladys Smith    |
|                | May Swann       |

#### CLASS C.

- |     |               |                    |                     |
|-----|---------------|--------------------|---------------------|
| 1 { | HILDA JOINER  | 4 Gladys Winterton |                     |
|     | NELLIE SHARPE |                    | 5 Annie Payne       |
|     | Emma Kidger   |                    | 6 Phyllis Winterton |

#### CLASS D.

- |                 |                 |
|-----------------|-----------------|
| 1 INEZ RUMSBY   | 4 George Birkin |
| 2 Gladys Rumsby | 5 Willie Taylor |
| 3 Florrie Lee   |                 |

#### CLASS E.

- |     |                |                   |            |
|-----|----------------|-------------------|------------|
| 1 { | GLADYS BENSKIN | 4 Muriel Marchant |            |
|     | DOUGLAS CLARKE |                   | 5 Vera Rue |
|     | CLARA TUCKWOOD |                   |            |

### Infants' School.

- |   |                    |   |                  |
|---|--------------------|---|------------------|
| { | Edward Branston    | { | George Lee       |
|   | Edith Burton       |   | Kitty Taylor     |
|   | Stella Sewell      |   | Joe Smith        |
|   | Annie Towell       |   | Edna Towell      |
|   | Phyllis Birkin     |   | Cyril Hardy      |
|   | Rose Hollingsworth |   | Laurie Redhead   |
|   | Phyllis Martin     |   | Bertha Sharpe    |
|   | Bernard Sharpe     |   | Winnie Stevenson |

# QUORN CHURCH SUNDAY SCHOOL.

## SUPERINTENDENT'S REPORT

*For the year ending at Advent, 1911, read at the Prize Distribution in Church on the First Sunday after Epiphany, January 7th, 1912.*

Once more, for the twelfth time, I have the honour of submitting my report on the work of the Sunday School during the past year.

I will endeavour to be brief so as not to trespass upon the time The Rev. W. J. Lewis, who has so kindly come to address us, will have at his disposal.

The number of children on the books, not counting the Afternoon Bible Classes, is 227, as compared with 233 last year, a decrease of 6.

The three Afternoon Bible Classes number 85, including those who attend School in the mornings. Mr. F. G. Seal's Senior Boys' Bible Class numbers 30 scholars, as against 58 last year, a decrease of 28, which is to be accounted for partly by Mr. Seal's illness in the early part of the year when some lads left and have not returned, and partly because some of the elder members left because they considered themselves too old to attend with boys of 15 to 16 years of age. The Junior Boys' Afternoon Bible Class just now started under the control of six gentlemen, members of the C.E.M.S., viz. :—Messrs. A. Burrows, L. Wakeling, J. Nevitt, J. H. Johnson, William Moore and Percy Moore, numbers 19, including 7 who attend School in the morning, and are included in the numbers given for the Mixed School. Mrs. Rumsey's Girls' Afternoon Bible Class numbers 36, compared with 29 last year, an increase of 7.

The numbers in the Infant School remain about the same, being 71 this year as against 66 last, an increase of 5.

The total number of children in all departments of the School is 305, a decrease of 3, which however is more apparent than real, for I am afraid when stating the numbers in former years a few scholars who attended the Mixed School in the mornings, and the Bible Classes in the afternoons, have been counted twice over. This is now remedied.

As regards the discipline and behaviour of the children, both in School and at the Services in Church, there is room for very great improvement, but it might be worse, and I am inclined to think it is a little better than it once was.

The average of marks is again very high, though only 22 children have made full marks, as compared with 40 last year, the reason being that full marks have been made much harder to obtain. The experiment made last year of marking very heavily for saying the set questions in Church in the afternoon has resulted in five children, who had made full marks in their classes but failed to answer correctly the questions asked them in Church, losing their full marks certificates. No less than 79 children out of 204 have made 90 per cent. of full marks, and 109 out of 204 have made three-quarters of full marks, and the fact that out of these 204 children only 98 get prizes, shows that even three-quarters of full marks is not always sufficient to qualify for a prize.

The total number of prizes given this year throughout the School, including 16 given to the Babies, but not counting those given to the two Senior Bible Classes, is 114, as compared with 145 last year, so we have spent considerably less in prizes this year.

Whilst on the subject of finances I should like to say that the expense of keeping a Sunday School of

this size efficient, and providing suitable treats and prizes, must necessarily be considerable. Some people think that we spend too much in treats and prizes, but for the past three years rather less than three-quarters of the money we spend has gone for these purposes, the rest has been spent on necessary School expenses.

I am amongst those who think that unless children are encouraged liberally by means of treats and prizes to attend well and learn their lessons, the efficiency of the School would soon deteriorate. The School no doubt costs a great deal of money, but I think the money is well spent. I am sorry to say however that for the last two years we have not collected quite enough to pay all our expenses, and that last Easter the School was £4 13s. 8d. in debt, although we received £35 8s. 6d. that year. I think the Village supports the School very well on the whole, and that parents as a rule give what they can afford, but some do not, and these should remember that even if their children do not get a prize they participate in the treat, and in the advantage of being voluntarily taught in the School, and that their children obtain very much more than the subscription of their parents amounts to, and that if it was not for the fact that a great many people who have no children at the School support it very liberally by their subscriptions, it would not be possible to have a Sunday School at all, or at least not to give any treats or prizes. Parents should remember this when they are asked to subscribe to the School.

The total costs of the prizes amounts to about £8 this year, as compared with £10 17s. 9d. spent last year, a saving of £2 17s. 9d.

We are not making any change this year, either in our system of marking or in our course of lessons, but are taking Potter and Sheards Series 2 over again, and the same plan of answering the set questions and being marked for them in the afternoon will be continued, but in future I will not give a full mark's certificate to any boy or girl who does not answer all the set questions in Church correctly; so if any of the elder children object to answer these questions they must not expect a certificate nor so good a prize.

We are trying as an experiment the seating of the elder children at the afternoon service nearest the altar, and the younger ones behind, and we hope it will result in the elder children answering the extempore questions better.

An experiment is also being tried with the Junior Boys' Afternoon Bible Class, which will be taken by the six gentlemen I have already named in turn, probably two of them being present at a time. This Class is held at the Schools at 2-30 in the afternoon in a room to themselves, and is open to all boys who go to work who are not old enough to join the Senior Bible Class.

The Choir Class will in future be expected to learn and say the set questions, and to answer them in turn in Church with the rest of the School, and they will be seated in the front seats in the Nave and not in the Chancel at the afternoon service.

On last October, 16th to the 19th, Miss Phyllis Dent gave a very instructive and helpful course of four lectures to Sunday School Teachers at the St. Peter's Schools, Loughborough, and I am glad to say that no less than 24 of our Teachers attended one or other of them; 18 attended the first one, and some attended several, and I myself was present at all but the second one, when I was away at Cheltenham, and I was very much interested, and think it would be a good thing if these lectures to Teachers could be organised more frequently.

It is proposed by the Leicester Archidiaconal Sunday School Committee to organise a large meeting of Teachers, to be held at Leicester, on Saturday, June 22nd this year, and as I am one of the Sub-Committee appointed to make arrangements, I will be able to let you know full particulars as soon as they are decided upon, and I hope that all our Teachers will make a point of attending.

Now one word to the Teachers. In the first place let me on behalf of the School thank you all for your regularity and unremitting attention to your self-imposed duties. It is very seldom that a Teacher is absent without giving me notice, and I think you all as a rule set an excellent example to your children by your regularity and punctuality, and I believe all of us Teachers have our hearts in our work, and realise the serious importance of the duties we have undertaken, and I feel that I shall be expressing the unanimous opinion of the parents when I say that parents owe the Teachers a great debt of gratitude for giving up their hard earned leisure to preparing their lessons during the week, and teaching their children on the Sundays.

There is however one request I should like to make to you Teachers, and that is to be a little more strict in giving the marks for good conduct both at Morning and Afternoon School. I know it is very difficult to take off marks for slight talking or inattention, and that Teachers are afraid to do so lest they should shew partiality or favour those children they cannot help liking the best, but at the same time it is a very necessary duty. On looking through the marks of the whole School I cannot help noticing that some children get high marks and consequently prizes who I know do not deserve them, and I think we are all, including myself, rather lax in this regard. Let us try to be more strict in the future, as this will help very much in obtaining good behaviour.

To you children let me say that this year we mean to be more strict in giving full marks, and that if you come in late or are found talking or inattentive, or otherwise misbehaving, or if you do not bring your hymn and prayer books, especially to the Afternoon Service, you will not get the three marks allowed, and will consequently run a great risk of not getting a prize. Your behaviour at the Afternoon Service is better than it was, but there is still far too much noise and confusion as you are taking your places in Church. I want you, my dear children, to realise that as soon as you enter the porch you are in God's House, and that all talking and noise must cease. I can I think

congratulate you on behaving rather better in the Churchyard, and now I want you to behave better in the Church at all the Services. Let me be able to praise you next year if we are spared to meet here again, as I hope we may be.

To the parents I would say that I hope that when any Teacher visits them to complain about the conduct or enquire about the absence of a child, as I have requested them to do, that they will make this duty easy for the Teachers, and treat them with sympathy and confidence, realising that it is for the good of their children they are making enquiries. No Teacher can take a parent's place, but they can cooperate with parents, and we all desire to do so. But unless parents take a real interest, as I think the great majority of them do, in the work of their children in the Sunday School, no amount of care on the part of the Teacher can compensate for indifference on the part of the parents to whom children have been entrusted to be brought up in the knowledge and fear of God.

Last year I referred to the loss of Miss Maude Disney as a Teacher, owing to absence from the Village, but I am glad to say she has now come back to us, and is giving her class the benefit of her trained experience, and although she only comes back to Quorn from Saturdays to Mondays, she attends the School regularly and teaches in the mornings, which is very good of her. I am sorry to say we have lost for the present Miss Maude Moore, who has gone to take a post in Birmingham, but Miss Mabel Gamble has, I am glad to say, come back to us and is taking Miss Moore's place in charge of the Babies together with Miss Mabel Bradley.

I should like to congratulate two of the Teachers on their marriages: Miss Kate Clarke on becoming Mrs. Robert Bancroft, and Mr. Sydney Platts on his marriage to Miss Julia Grocock, who for so many years used to be a teacher in our School, and I congratulate both Mrs. Robert Bancroft and Mr. Platts all the more heartily because they have not given up their Sunday School work upon entering into the happy state of matrimony.

I will conclude with a message from a dear old friend, whom most of us remember with affection and whose heart is still in Quorn, and who has known almost every child in this School, and many of their parents ever since they were babies. I refer to Miss Corlett, who wrote to me for the New year, and said at the end of her letter: "I hope you have a good staff of teachers in the Sunday School, and that the numbers keep up well. My heart is often with the Sunday School, and I picture before me the faces of teachers, children, and their parents. Assure them please of my good wishes for them, and say that I wish them all a truly Happy New Year."

I cannot do better than close these remarks by adding my wishes to hers.

JOHN A. LE M. HAYWARD,

Superintendent Quorn Church Sunday Schools.  
January 7th, 1912.

# S. Bartholomew's, Quorn.

MARCH, 1912.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service,  
 3.30 p.m. Holy Baptism.  
 6.30 p.m. Evensong and Sermon.

**SAINTS DAYS**—  
 8 a.m. Holy Communion.

**OTHER WEEK DAYS**—  
 7.30. Mattins (11.0 on Fridays)  
 6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

The subject of the Lenten Addresses given by the Vicar of S. Margaret's, Leicester, on Thursday Evenings, is:—"Our Lord as the Perfect Pattern"—(i) "In Home Life," (ii) "In Work," (iii) "In Devotion," (iv) "In Temptation," (v) "In Suffering."

The Confirmation Service will be taken by Bishop Mitchinson at Sileby, on Saturday, March 23rd, at 3.0. We hope that in spite of the distance parents and friends from Quorn will attend.

There will be a devotional meeting of the Mothers' Union in Church on Monday, March the 11th, at 2.30. The address will be given by the Rev. F. M. P. Sheriffs, Rector of Caythorpe, Grantham. Mothers who are not members of the Union are cordially invited.

The Architect is paying us a visit this week. After his visit he will draw up and submit to us his specifications for the proposed Vestry. There will then be a definite scheme before the Parish for its approval or otherwise.

The subject, "Pleasure in its relation to the Christian Life," introduced at the last meeting of the Men's Society by Mr. Johnson, raised a lengthy, if somewhat one-sided, discussion. On March the 4th, Mr. Hallewell will offer the "Problem of the Boy" as a subject for debate. Mr. Atter will be in the chair.

The C.E.M.S. Committee has decided to continue the meetings during the summer months, but to vary their character. On Saturday afternoon, July 13th, we shall walk to Stanford-on-Soar. The Rector has promised to shew us over the Church, and give us a service.

A Temperance Meeting was held in the School on Monday, February the 26th. There were 21 present. The Rev. H. T. Pattinson, the New Organising Secretary, gave an address, entitled, "Facing the Evil."

An unfortunate accident happened to Charlie Harris at the C.L.B. Shooting Range, as the result of which he has lost his left eye. It is a serious handicap for the lad in the life that is before him, and we are deeply grieved that it should have occurred.

The next magazine will be published in time to announce the services for Holy Week and Easter.

The District Visitors' Meeting will be held on Wednesday, March 6th, at 11.0.

## PARISH REGISTERS.

### Burials.

Feb. 8th—Walter Fletcher, aged 3 months.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Feb. 4—	C.E., T.S.	3 2 9
" 11—	Sick and Poor	0 8 0
" 11—	Choir and Organ Fund	3 7 6
" 18—	Sick and Poor	0 7 10
" 18—	Church Expenses	3 4 3
" 21—	Queen Victoria Clergy Fund	0 13 2
" 25—	Sick and Poor	0 8 10
" 25—	Church Expenses	2 10 9
	Total	£14 3 1

### COLLECTIONS IN MARCH.

March 3—Choir and Organ Fund.  
 " 10—Church Expenses.  
 " 17—Fabric Fund.  
 " 24—Choir and Organ Fund.  
 " 31—Church Expenses.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
March 3	God's only Son, our Lord.
" 10	Conceived and Born.
" 17	Suffered.
" 24	Crucified—Dead.
" 31	Buried, He descended into Hell.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

**Twenty-Eighth Page of Volume 4—continued.**

*Baptized in 1754.*

- January 6th. John, Son of John & Mary Pagett.  
 19th. Benjamin, Son of Thomas & Mary Chapman  
 23d. Ann, Daughter of William & Ann Wilde  
 Feby. ye 8th. Thomas, Son of Mary Ravenhill, Wife of Claxton Ravenhill  
 28th. Ann, Daughter of John & Mary Bradley  
 April ye 14th. Thomas, Son of William & Elizabeth Hall  
 May ye 12th. Sarah Daughter of William & Sarah Arnall  
 17. William ye Son of John & Ann Henwarth  
 19th. Wm Son of Joseph & Mary Raven  
 June 26. Joseph, Son of William & Martha Elliot  
 July ye 3d. George, Son of George & Ann Sharpe  
 16. Sarah, Daughter of Thomas & Lydia Dyson

**Twenty-Ninth Page of Volume 4.**

*Buried in 1753.*

- Febry. 5. Elizabeth, Daughter of Benjamin & Jane Foulds of Mt. sorril.  
 March 19. Mrs. Elizabeth Chaveney.  
 April ye 3d. Martha, Daughter of John & Ann Hall of Mtsorril.  
 14th. Daughter of William Bunney of Mt. sorril  
 May ye 22d. Richard Gibbons, of Mountsorril  
 30th. Matthew Son of George Wild Senr. by Ann his Wife.  
 September 23d. Phillis, ye Wife of William Scotten  
 27. Ann Hole, Widw. of Witchnel Bridges in Staffordshire  
 October 7th. Thomas, Son of Thomas & Mary Bradford  
 25th. Richard, Son of Richard & Elizabeth Lawrence  
 Novem. 13. William, Son of William & Mary Dewick  
 23d. William & Gutridge  
 Decembr 27. Mary Woodby of Mountsorril  
 27. Mrs. Mary Corfield Widw.  
 M. Scribo. Curate.

*Married in 1753.*

- September 9th. Thomas Pearson of Cussington married to Ann Perkins Widow of this Place by Banns.  
 27th. George Sharpe & Ann Turlington, of this Parish, married by Banns.  
 Novembr 15. David Teat & Jane Skelington, of this Parish, married by Banns  
 24. Joseph Breely & Mary Wild, of this Parish, married by Banns  
 December 24. Thomas Brotherhood & Mary Fisher, both of this Parish, married by Banns.  
 M. Scribo, Curate,

*Married in 1754.*

- January 5th. Thomas Vincent of Sheepshead, Elizabeth Lovett of this Parish married by Banns.

**Thirtieth Page of Volume 4.**

*Baptisms in 1754 continued.*

- Augst. 24. Joseph, Son of William & Dorothy Full  
 September 13. Ann, Daughter of Moses & A Johnson.  
 18. Mary, Daughter of David & Jane Teat.  
 October ye 23d. James, Son of James & Huds  
 Nov. 24th. William, Son of Thomas & Ann Hammersley.  
 Dec. 6th. Ann, Daughter of John & Roe Warrick

*Baptized in 1755.*

- Jan 1st. Chatherine Daughter of Thomas & Elizabeth Sarson  
 10. John Son of William & Mary Dewicke  
 March 30. Eliz. Dau of William & Ann Cramp  
 April 2d. Hannah — of Richard Humber by Sarah his Wife  
 4. Ann — of John & Ann Fukes  
 6. William Son of Thomas & Eliz Rudkin  
 September 7th. } Mary, Daughter of Thomas & Ali Stubs.  
 } Ann, Daughter of John & Rebecca Green  
 13th. Mary, Daughter of Charles & Mary Cranney.  
 20th. William, Son of Joshua & Mary Hurst  
 21st. Ann, Daughter of Thomas & Mary Twig  
 Novber 7th. Joseph, Son of David & Jane Teat.  
 10th. Thomas, Son of John & Mary Rudkin  
 December 14th. Savill John, Son of John & Mary Hyde  
 26. William, Son of John & Mary Bostock.  
 — Sarah, Daughter of Jervas & Ann Cragg  
 31st. John, Son of William & Elizabeth Hewitt  
 M. Scribo, Curate.

*Baptized in 1756.*

- January 1st. Dinah, ye Daughter of John & Mary Pagett.  
 March 26th. William, ye Son of Robert & Sarah Whitmore  
 April ye 6th. Elizabeth, ye Daughter of John & Mary Cook.  
 9th. Jonathan, ye Son of John & Bridget Spittlehouse.  
 18th. Elizabeth, ye Daughter of William & Ann Wilde  
 23d. James, Son of William & Susanna Topple