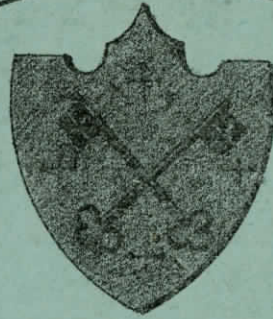


The Font, Quorn Church.

DIocese OF



PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.

QUORN CHURCH.



Charles Gault, Del.

St. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service,
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

DURING THE VICAR'S ABSENCE.

WEEK DAYS—

Evensong, 6.30 p.m.
Mattins and Litany on Friday, at 11.30

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 3rd.—Fifth Sunday after Trinity.
„ 10th.—Sixth Sunday after Trinity.
„ 17th.—Seventh Sunday after Trinity.
„ 24th.—Eighth Sunday after Trinity.
„ 25th.—Monday—St. James' Day, Apostle and Martyr.
„ 31st.—Ninth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
July 3rd.	Hymn 573 v. 1	Gospel
„ 10th.	„ v. 2 and 3	„
„ 17th.	„ v. 4	„
„ 24th.	„ v. 5	„
„ 31st.	„ v. 6	„
Aug. 7th.	„ v. 7	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 29th.—John William Heggs.
June 16th.—Eric Stafford Cart.
19th.—Edith May Jones.

Marriages.

June 14th.—William Evans to Norah May Wright.
15th.—Herbert John Fox to Harriet Ann Hollingsworth.
22nd.—Richard Oswald Allen to Stella Stretton Swain.

Burial.

May 30th.—Mary Ann King, aged 68 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
May 29th.—	0 3 0	3 0 3	—
June 5th.—	0 2 6	—	a3 1 3
„ 12th.—	0 2 4	3 0 8	—
„ 19th.—	0 2 4	3 9 9	—
„ 26th.—	0 4 6	4 9 3	—
Alms Box—	0 11 7	1 10 0	b0 2 10
Totals	£1 6 3	£15 9 11	£3 4 1

a.—Choir and Organ. b.—Negro Boy Fund.

N.B.—The amount of the Diocesan Association Collection on May 8th was £4 1s. 6d. (omitted in our last number by the printers).

SPECIAL COLLECTION.

July 3rd.—Choir and Organ.

	Mattins.	Children's Service.	Evensong
July 3rd.	282	335	540
	520	194	537
	318		184
10th.	299	341	547
	373	334	241
	514		156
17th.	167	175	220
	303	339	295
	290		30
24th.	219	333	269
	628	215	306
	536		27
31st.	545	261	504
	277	569	266
	292		18

PARISH NOTES.

The Vicar writes:—All being well I intend to return to Quorn on Wednesday, July 13th. The Revd. W. B. Lee will also begin his work with me at the same time. On Sunday, July 17th, I hope to give thanks to God for my restoration to health in the way provided in the Prayer Book.

While Mr. Phillips is still at Quorn I desire, as publicly as I can, to express my gratitude to him for the thoughtful way in which he has relieved me of the duties and cares of the parish. From all I have heard during my absence I feel assured that his work has been appreciated by the parishioners and that he will carry away with him the memory of much kindness at their hands. I trust we shall see him and hear him at Quorn again.

Daily Morning Prayer will begin again from Friday morning, July 15th, and the Preparation for Holy Communion will be resumed after Evensong on Saturday, the 16th.

THE SALE OF WORK.—This successful event came off on June 8th. At 2.20, the hymn,—“O God our help in ages past” having been sung; prayer was offered, and the Rev. J. Edwards Phillips called upon Mrs. Heygate to open the proceedings. This she did in a singularly sweet, and effective little speech. A vote of thanks to her, proposed by Mr. Hayward, and seconded by Mr. Thornton, was carried with acclamation.

The amount taken—£143 19s. 6d. was made up as follows:—Donations, £4 2s. 0d., Admission money, £10 0s. 2d., Stalls, £116 4s. 3d., Entertainments, £13 3s. 6d and Programmes, 9/7.

The expenses were (as far as ascertained at present) £12 19s. 1d. A complete Balance Sheet, including the results of the Second Sale and Garden Party, will be published next month.

THE SECOND SALE OF WORK AND GARDEN PARTY.

This, in accordance with the decision of the Church Committee will take place on the Vicarage Lawn, July 6th.—3 p.m. till dusk. It is hoped the weather will be favourable, but if not, the Village Hall will be used. Tea will be provided, and the tickets for it, price sixpence, will admit to the grounds: Those without tickets will pay threepence.

THE END OF THE HOLIDAY.

BY THE VICAR.

BETWEEN Mincham and Camberley on the Cotswold Hills there is an expanse of common land measuring a mile across in nearly every direction and comprising almost a thousand acres. It is 600ft. above sea level and being higher than the surrounding country, if one stands on the central portion of it the edges of the common form the horizon all round giving something of the effect of a mountain top.

I fancy myself standing there now, as I have so often done during the last six months

It is a bright morning and I seem to have the common all to myself. There is no one by. The horses and cattle are on the sloping portions that are out of sight. The larks sing above, the bees hum amongst the wild thyme, but they in no way interfere with the *glorious* loneliness. I call it, at this time *glorious* loneliness because it has just now the blessed effect of making God seem near. The soul is flooded, for the time, with a sense of His presence and His goodness. We ought many times a day to think and dwell on the thought that God is here and I, and He is good and loves me as though there were no one else. We Christians must strive to think of this in factory and field, at work and play in crowded streets, as well as solitudes. But the solitude of the hill top, as our Saviour Himself seems to have thought is favourable to sweet communion with the Father.

In my own case there is much to make reflection on God's goodness natural on this spot.

Through the kindness of friends (a sweet gift of God) I have made my home since Christmas close by and the dry fresh air as the weeks went on have brought back health and vigour that years of anxious work in our lower, damper climate had taken away. I hope that frequent resolutions to make such return as a poor sinner may, strengthened by the Grace of Christ, have been a practical form of thanksgiving, but just now, without clear thought of past or future, I let my whole soul gloat upon the present delight—God is here with me, and He is so good and loves me as though there were no other.

But little time is left for solitary meditation. After a few minutes someone approaches. I soon recognize him as a neighbouring clergyman whom I know well. It is the Vicar of Thescombe whose church is only just out of sight on the sloping edge of the common.

He comes and sits by my side. You shall sit down with us too on this soft grassy hillock, dear reader, if you will, and hear what passes.

'Your time with us here is about gone I suppose' he says, 'I do hope you have laid in a store of health to carry you on with your work again. One needs to be strong and well for our work, for there is not only the continual occupation in a populous parish like yours but there are the frequent disappointments and the general sense of failure which the most earnest and conscientious are most subject to experience. However faithfully we stay ourselves on God as our helper these things must wear away the physical and mental vigour and make old men of us before our time. There was an instance close by here at Camberley. The church was built and parish separated about 80 years ago. For more than 30 years the first Rector lived and worked here almost without holiday. He seemed to have no other thought but of his work and people. He seemed always light-hearted—No man, woman or child ever passed him without a cheery greeting; his playful sayings were told in every cottage on the hillside; his serious purpose was well known too, not only through sermons but through ever ready earnest private warnings and advice. The good man was always so bright and cheerful that the inward wearing was hardly suspected till premature infirmity made its effects plain and he died after a few years rest not a very old man in years but worn out in mind and body. Our work is the finest that can be undertaken, I could not exchange it for any other, but it wears as no other does and is apt to make old men of us before our time. How terrible it must be for those who find it easy! or make an easy life of it. They must be shirking their share of the burden Christ has laid upon them. But I am glad to hear you are no longer to work single-handed.' 'No,' I reply, 'I am very much looking forward to the sympathy and help of an assistant curate, it must make a great difference—I don't want to do less work than I have done hitherto, but hope now to be able to do work more completely, to be able to finish off one thing before another presses for attention.' 'The need of help in my work was brought home to me here earlier in the year. In a neighbouring parish the rector was very ill and the work of the parish was left to the assistant curate. People were pitying him because he had so much to do and I pitied him too and helped him a bit myself. But someone surprised me by saying 'Why he is only doing for a few months what you have been doing for 12 years.' And indeed this was not the full truth for his parish was not so big as ours at Quorn by 500 people, so I really think it is time I ceased to work single-handed. Here in Camberley there are two clergymen for 1200 people, at Quorn we have 2300.'

'But,' said my friend, changing the subject 'what do you think is the lesson that your long rest has taught you?' 'Why,' said I, 'I think one lesson I have learned is to see things more from the layman's point of view. Instead of being at the altar and pulpit I have been in the pew, a hearer and silent worshipper instead of speaker and leader in prayer. This is always a great pleasure to me, but it has made me feel how easily the layman's devotions may be

hindered by carelessness or affectation in the part of the clergy or if they presume to sing a service without proper training or if they preach without very careful preparation.'

'As I have taken my part as layman in some churches again and again the lines describing an ideal country parson have come to my mind.—

'At Church with meek and unaffected grace,
'His looks adorned the venerable place,
'Truth from his lips prevailed with double sway,
'And fools who came to scoff remained to pray.'

And again and again I have been urged by others' faults as well as by their exhortations to strive more and more by pains and watchfulness to help and not hinder the devotions of my people'

'Do you think then,' said my friend, 'that people are kept away from Church by the faults and failings of the clergy?' 'Yes,' I answered, 'no doubt that is so sometimes, but I think the lay Church-goers are often to blame for partly filled Churches.' 'How is that,' he asked. Because I answered it is the laymen not the clergy who have the pews in Churches allotted, the clergy almost always want them free to all comers. Since I have been away from home I have regularly attended four different Churches at different times and only one of them were well filled. There were two others where the preaching was far better, but, the free one was the only one that was ever filled.'

'I must be going on now,' said he, 'but before we part tell me, have you formed any opinion why it is that more women go to Church than men? Do you think that that is the fault of the clergy? We walked on together as I gave my view as follows: 'No doubt the clergy are sometimes to blame. If they are foolish, affected or unmanly they sicken the manly mind, I have felt that myself. But I think it is wrong to suppose that women cannot judge of the men and sermons as well as men do, perhaps women are more patient than men and put up with things better in the course of duty. And moreover more women are serious minded than men and so more apt to be interested in serious things and less tempted to carelessness. Church is not the only place where women are in a majority.'

Sometimes I go to lectures in Leicester on literary and scientific subjects and I always notice that there are four women to one man present!

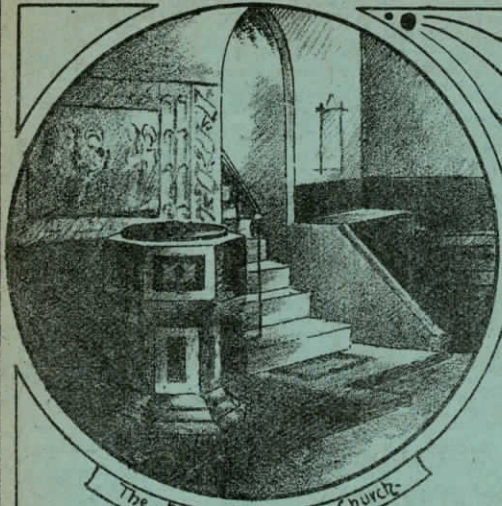
My opinion on Church going is that both men and women may be kept away from Church by the folly and weaknesses of the clergy, but the chief reason that keeps people from Church is a very old fashioned one indeed. It is this that many people allow their spiritual faculties to be choked by the cares and pleasures and evil things of this world until they take little pleasure or interest in spiritual matters at all. If you give a series of concerts of the best music, only those who have taken pains in their musical training will care to come, or persevere in coming.

The other day, being in London, I went into the National Gallery which I suppose is almost the best collection of pictures in the world, and though London was packed with leisured people who would crowd the theatres at night, there was but a handful there. Why was this? Because to love good pictures requires high and cultivated taste, which few people take the trouble to acquire. So it is in respect of Church going, whether for men and women—Sacrament and prayer and sermon will not attract those whose spiritual taste and discernment are neglected or allowed to take their chance.

‘No, my dear brother,’ I said, ‘as we parted let us go back to serve our little flocks determined by God’s

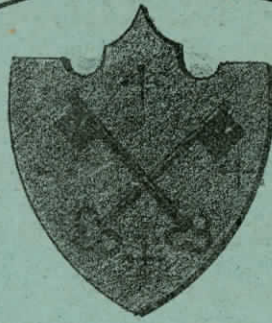
good grace to take pains and be watchful, and not be too discouraged if sometimes we find only a few gathered round to join in prayer with us and hear our words. When our Saviour was suffering for us all there seem to have been only three near Him who were there as friends—and of these only *one* was a man and the other *two* were women.

And so we parted and I went on alone, and the larks sang over head and the bees hummed around, fulfilling their duty of praise and work as God has appointed to them also. May you and I dear reader by honest earnest work, according to our powers, serve him and often remembering His goodness, ‘sing and make melody in our hearts to the Lord.’



The Font, Quorn Church.

DIOCESE OF



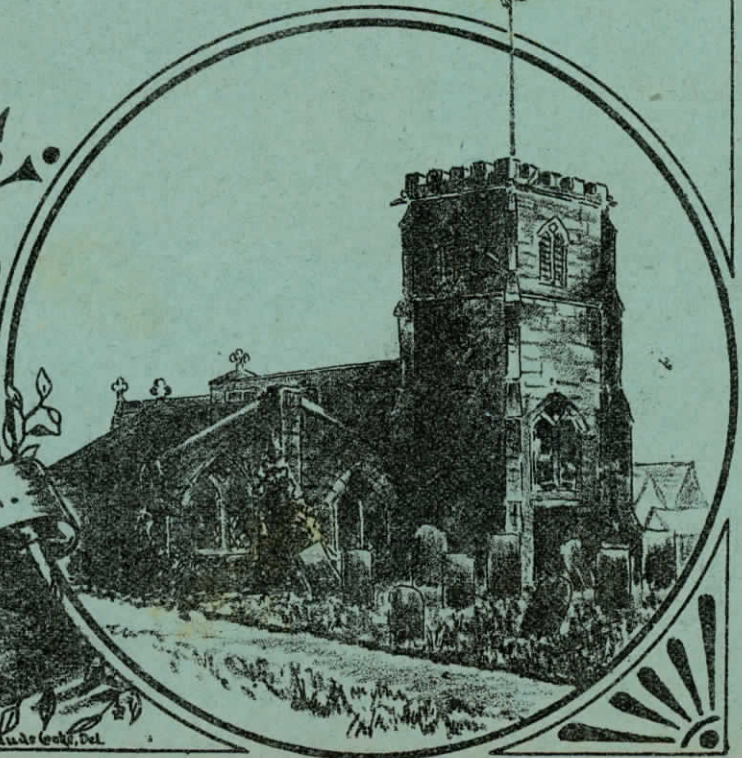
PETERBOROUGH

S. Bartholomew's Quorn.

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QUORN CHURCH.



Chas. G. Cook, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service,
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday).
Friday, 11.30 a.m.
6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Aug. 7th.—Tenth Sunday after Trinity.
„ 14th. Eleventh Sunday after Trinity.
„ 21st.—Twelfth Sunday after Trinity.
„ 24th.—Wednesday—S. Bartholomew's Day.
Dedication Festival begins.
„ 28th.—Thirteenth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought	Lesson in Scripture learnt.
Aug. 7th.	Hymn 573 v. 5	Gospel
„ 14th.	„ 358 v. 1	„
„ 21st.	„ v. 2	„
„ 28th.—No Morning School.		
Sep. 4th.	Hymn 358 v. 3	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 3rd.—Gordon Beardmore.
Ida Hutton.
11th.—Claude William John Jephcote
14th.—Florence Mary Heighton.
24th.—Dorothy Adeock.
Annie Evans.
26th.—William Tristram Unitt.
And two other Infants.

Burials.

June 29th.—Ellen Johnson, aged 29.
23rd.—John Thomas Holmes, aged 53.
28th.—Dorothy Adeock, aged 4 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
July 3rd.—	0 2 3	—	a3 15 0
„ 10th.—	0 4 2	3 5 3	—
„ 17th.—	0 11 9½	3 17 8	—
„ 24th.—	0 7 11	—	b4 13 0
Alms Box—	1 0 6	1 1 0	c0 2 7
			d0 1 6½
Totals	£2 6 7½	£8 3 11	£8 12 1½

a.—Choir and Organ. b.—Fabric Fund.

SPECIAL COLLECTION.

(For Church Expenses when not otherwise stated.)

Aug. 14th.—Choir and Organ.
28th.—Foreign Missions.

Hymns.

	Mattins.	Children's Service.	Evensong
Aug 7th. {	318 178	573 334	172 222 27
14th. {	189 290 284	358 332	257 534 12
21st. {	549 282 184	358	546 140 31
24th. {	—	—	242 419 359
8 a.m.			
28th {	242 323 313 316	239 419 358	358 339 240 419 215 30
Sept. 4th. {	318 523	358 566	514 108 19

PARISH NOTES.

—o—

The Dedication Festival in connection with S. Bartholomew's Day, Aug. 24th. On Sunday, 28th, Holy Communion at 7 a.m., 8 a.m. (Choral), and after Morning Prayer. Collections all day for Foreign Missions. SCHOOL TREAT, Saturday afternoon, Aug. 27th.

—

There will be no Morning School on Sundays, July 31st and Aug. 7th, as the Schools are being colour-washed, nor on Aug. 28th, to give all the Teachers ample leisure to attend Holy Communion at the Dedication Festival.

COMING HOME.

BY THE VICAR.

—

Seven hours in the train, with changes at four noisy stations, had quite tired us out, and we were heartily glad to get the first sight of Quorn. Coming, as we did, by Midland Railway to Barrow, we first touched the home parish just by Pilling's lock. The railway ran us through a corner of Quorn just there, for about 350 yards, but out again to Barrow Station. How strange it all is! It is more than half-a-year since we started away by the same route, but now it seems such a little time! As soon

as we were landed we heard the first sound of welcome. The Church bells were ringing. It was a kind thought that set them going, and let us have a token so far off that people remembered when we were coming. It is not quite easy to take up one's duties and cares after a long interval of rest, but such warm greetings as we have had from our hundreds of friends has made the home-coming very delightful. Mrs. Kelcey and I have been deeply touched by people's kindness, and are very grateful for every effort that has been made to show us a welcome. We hope that we may be given life and strength to show our gratitude by devoted service to our fellow parishioners.

I must again take occasion to state publicly my appreciation of Mr. Phillips's services during my absence. One of the most important things I ever had to do was to choose and appoint a clergyman to take my place. I have heard on all hands such accounts of Mr. Phillips, and he has been so loyal to my wishes, that I am heartily thankful that I was guided to select him. I am sure he left behind him many good friends and well-wishers, and I am glad that he was not allowed to leave the parish without a substantial present from the parishioners. I hope I may myself welcome him to Quorn again some day.

Now I have to ask the friendship and kindness of the parishioners to Mr. Lee, who has come to share my pastoral work. I hope that working together we may be able to carry on the work of the Church so far as it belongs to the clergy, with greater thoroughness than has before been possible. (Mr. Lee is lodging at Vine Cottage, New Quorn.)

Coming home has of course its sad side, for I find some gone that have become old friends. Some hands can no longer give a friendly grasp, some well-known voices can give no kindly greeting. I find homes rendered desolate and families left bereaved. Several people have been cut off in the time of usefulness and activity, but it is strange that not one of our very old folk has been removed. The oldest that has died since Nov. last was 68. There have been 31 baptisms, which seems to show a good number of births, and 15 marriages, which is quite above the average.

I am afraid, from what I hear, it has been a hard winter for some people. The trades connected with building have been slacker than for many previous years, and there has been much short time in other kinds of work. The parched up state of the land and gardens when we reached home threatens shortage in other directions. I know, only too well, how much inconvenience, and hardship in some cases, these things cause, and am saddened at the thought. How thankful we must be for the plentiful rain that is falling as I write (July 25th). Long spells of drought when the unbroken sunshine seems so pitiless, should bring home to us our helplessness, and force us to think more often of Him "in whose hand our breath is."

A special word of thanks should be put on record on behalf of Mrs. Kelcey, Mr. Lee and myself, to those who organized, and those who attended the Welcome Tea on July 20th. I could not have believed that 400 people (for I am assured there were so many) could have been got together on a hot summer afternoon for such a purpose. We very much valued the opportunity it gave us of greeting so many people at the same time. I shall not be satisfied till I have visited every part of the parish. I had been already into a large number of houses, but the special calls of sick cases and other matters crowding on one at the first will make that impossible for some time.

Perhaps I might add a special word in recognition of the kindness of greeting of the Nonconformist part of the population. I very much value the warm friendship I have with people connected with the various chapels in

the parish. The fact that difference of principles and methods prevent our co-operating in religious work makes me the more desirous to live with them in mutual kindness, and I am sure they know how glad I am to serve them at any time and in any way that our principle allow.

I must refer gratefully to the two Sales of Work which were held before our return on June 8th and July 6th. Of the former some account was given in last month's Magazine. The latter owing to the fine weather was also a success. It appears by the Balance Sheet made by Mr. Phillips (which is printed below) that £127 18s. 11d. was realized by the former, and £11 8s. 7d. by the latter. Total £139 7s. 6d. This is after deducting £19 5s. 0d. for the expenses for the two efforts.

Of this sum of £139 7s. 6d. £25 0s. 0d. will be allotted to pay off the debt on the Church Accounts, and £114 go to the Fund for the addition to the Churchyard. This matter of the Churchyard has been very near my heart. For years I have had it in mind, and I was delighted when the acquiring of the Baum's gardens in connection with School extension made it possible that my wishes should be realized. At that time it appeared that not all the money promised for the School building would be required for that purpose, and some of the subscribers allowed their subscriptions to be divided between the two objects. As the two matters were worked in connection the subscribers to either helped in the other. I am not sure whether the subscription list has ever been published. It is a good occasion for doing that. I give all honour and thanks to those who organized and worked for the Sales of Work, especially the poorer contributors, but I wish there had been a larger list of substantial sums first. Nearly £1000 has come from 14 subscribers, some of whom gave largely for their means, and it is to be hoped yet that some others, who are able to do so, will contribute. Owing to the recent depreciation in the value of land, a portion which it was intended to sell is still in hand, and part of the financial responsibility lies upon one or two good-natured gentlemen who have already contributed largely. I am not able to give a complete statement of the whole matter for the accounts have not been in my hands, but hope to do so next month.

LIST OF SUBSCRIBERS TO THE SCHOOL AND CHURCHYARD EXTENSION SCHEME.

	Allotted.		
	Total.	School	Churchyard
	£ s. d.	£ s. d.	£ s. d.
Mr. Warner ..	200 0 0	200 0 0	
Mr. & Mrs. Parker ..	200 0 0	200 0 0	
Mrs. Perry Herrick	200 0 0	200 0 0	
Mountsorrel Granite Co. ..	100 0 0	100 0 0	
Mr. Farnham ..	50 0 0	50 0 0	
Mr. Cradock ..	50 0 0	50 0 0	
The Rev. E. Foord-Kelcey ..	50 0 0	25 0 0	25 0 0
The late Mr. R. Thompson ..	25 0 0	12 10 0	12 10 0
Mr. Thornton ..	10 0 0	5 0 0	5 0 0
Mr. Haywood ..	10 0 0	5 0 0	5 0 0
Mr. G. White ..	10 0 0	5 0 0	5 0 0
Mr. Lewis ..	10 0 0	10 0 0	
Mr. O. S. Brown ..	10 0 0		10 0 0
Mrs. Firr ..	10 0 0		10 0 0
	<u>£935 0 0</u>	<u>£862 10 0</u>	<u>£72 10 0</u>

I pass on to another matter quite as important. Though the Guild resolutions were allowed to lapse this Whitsuntide, by my wish, it was only that this piece of work might be taken up with greater vigour after my

return with additional help. The first object of the clergy should be to do all they can to promote the corporate and personal religious life among their people, and I believe (and know in some cases) that the simple means that I devised have been of use in that direction. With Mr. Lee's advice and assistance I propose to reissue the cards with some alterations at or shortly after the Dedication Festival.

I have often been asked to mention in the Magazine things needed for the Church with a view to gifts being made. Accordingly I mention that a Prayer Book is needed for the Assistant Curate's Desk to match the one on mine. I think the price is about 25/-. Such a gift would make a suitable memorial of a departed friend or a thank-offering for some special mercy.

E. F.-K.

BALANCE SHEET OF SALE OF WORK, &c., ON JUNE 8TH.

RECEIPTS.		£	s.	d.
Donations ..	.. ..	4	2	0
Sold at Stalls ..	.. ..	116	4	3
Admissions ..	.. ..	10	0	2
Entertainments ..	.. ..	13	3	6
Programmes ..	.. ..	0	9	7
		<u>£143</u>	<u>19</u>	<u>6</u>

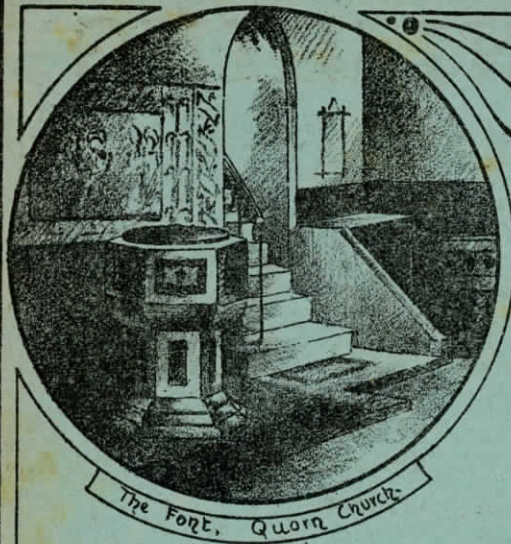
EXPENSES.		£	s.	d.
Putting up Stalls ..	.. ..	3	9	0
Hire of Hall ..	.. ..	2	15	0
Hire of Piano ..	.. ..	1	1	0
Printing and Advertising ..	.. ..	5	4	1
Gratuities ..	.. ..	0	12	6
Prizes ..	.. ..	2	19	0
Balance paid into Bank ..	.. ..	127	18	11
		<u>£143</u>	<u>19</u>	<u>6</u>

BALANCE SHEET OF SALE OF WORK, &c. JULY 6TH.

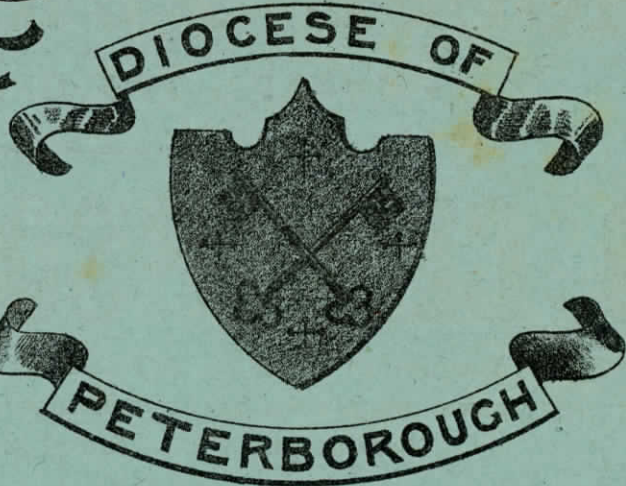
RECEIPTS.		£	s.	d.
Sold at Stalls ..	.. ..	7	15	9
Admissions and Tea ..	.. ..	4	15	3
Received since ..	.. ..	2	12	0
		<u>£15</u>	<u>3</u>	<u>0</u>

EXPENSES.		£	s.	d.
Printing, &c. ..	.. ..	0	10	9
Putting up Stalls, &c. ..	.. ..	0	4	6
Provisions ..	.. ..	2	1	8
Assistants ..	.. ..	0	17	6
Balance in Bank ..	.. ..	11	8	7
		<u>£15</u>	<u>3</u>	<u>0</u>

		£	s.	d.
Total Receipts of both Stalls ..	.. ..	159	2	6
Expenses ..	.. ..	19	5	0
		<u>£139</u>	<u>7</u>	<u>6</u>



The Font, Quorn Church

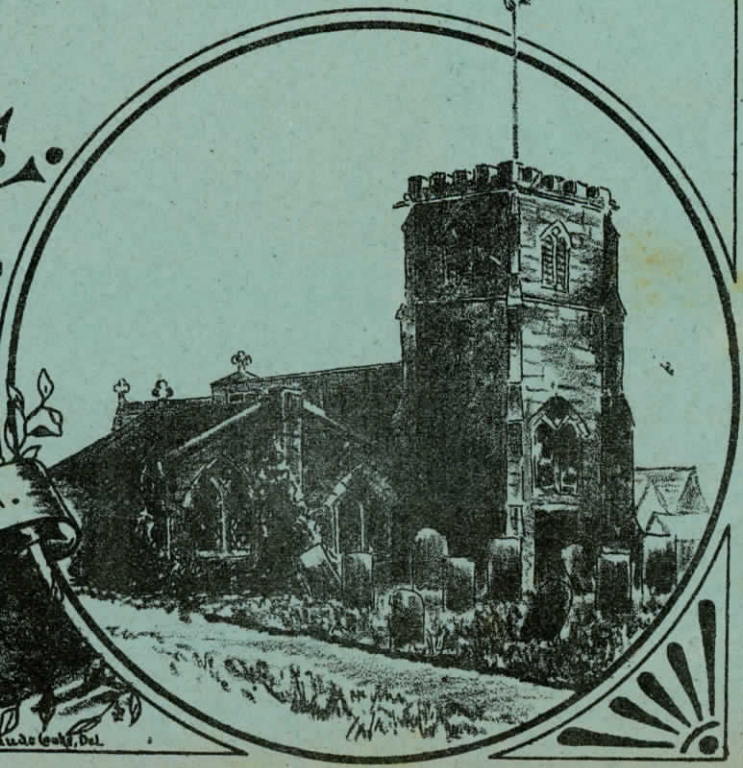


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gold, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

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11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service,
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	}	Or according to notice.
10 a.m. Mattins.		
7.30 p.m. Evensong.		

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday).
Friday, 11.30 a.m.
6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

**THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.**

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Sep. 4th.	Hymn 358 v. 3	Gospel.
„ 11th.	„ v. 4	„
„ 18th.	„ 382 v 1	„
„ 25th.—	No Morning School.	
Oct. 2nd.	Hymn 382 v. 2	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 31st.—Winnifred Amelia Brigstock.
Beatrice May Swan.
Aug. 20th.—Harold Ezra Benskin.
And two other Infants.

Marriage

Aug. 29th.—Arthur Ernest Makepeace and Eliza Atter.

Burials.

Aug. 22nd.—Emma Waddington, aged 53.
And an Infant.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
July 31st.—	0 5 0	3 12 3	— — —
Aug. 7th.—	0 5 4	3 19 3	— — —
„ 14th.—	0 5 6	— — —	a3 5 3
„ 21st.—	0 3 8	2 4 3	— — —
„ 24th.—	— — —	— — —	b2 17 0
„ 28th.—	— — —	— — —	b6 14 6
Alms Box—	0 0 7½	— — —	{ b0 2 6½ c0 2 0
Totals	£1 0 1½	£9 15 9	£13 1 3½

a.—Choir and Organ Fund. b.—Foreign Missions.
c.—Negro Boy Fund.

COLLECTIONS IN SEPTEMBER.

Sept. 22nd.—Royal Agricultural Benevolent Society.
25th.—Hospitals.

Hymns.

Mattins. Children's Service. Evensong

Sept. 4th.	{ 318 523	358 566	514 108 19
11th.	{ 3 522 278	358 574	157 512 13
18th.	{ 4 162 534	382 566	163 514 17
22nd.	{ —	—	382 383 379
8 a.m.			
25th	{ 381 382 323 388 318 368 193 Ps. 104 & 150	382 339	381 384 386 369 Ps. 132 & 65
29th.	{ —	—	546 223 26
Oct 2nd.	{ 315 184	302 194	108 536 23

PARISH NOTES.

BY THE VICAR.

The Harvest Thanksgiving Services will be held a week earlier this year than usual, for obvious reasons—in connection with S. Matthew's Day instead of Michaelmas, Sept. 29th. Mr. Faithful (the Rector of Glinton) has kindly promised to come and preach the Sermon on Thursday evening, Sept. 22nd.

I am sorry to announce that Mr. Lee will not be staying here after the beginning of October. After a trial he believes that he is more fitted for the work in connection with a town Church, and he will therefore go back to S. Mary's, Nottingham, where he formerly helped for a time. Everyone who has heard Mr. Lee officiate at a Choral Service will acknowledge how well suited he must be to lead the service at a Cathedral-like Church such as S. Mary's, with its

choir of 70 voices, and large congregations of people. It is a very happy thing that the younger men amongst the clergy should prefer work in the towns where the surroundings are much less pleasant than in the country. On the other hand some of us love the quiet country Churches, and country people and country ways. When I was asked by the Bishop nearly two years ago to go to a large town parish, I had no hesitation in refusing, for I felt how unsuited I am for the town work, and hope always to do useful work in the country. When a man has a decided view of his capacity it is better for him to work where he feels himself best suited.

I hope to hear, before long, of another clergyman to come and work with me, but it is not at all an easy matter to get assistant clergy at the present time.

Mr. Farnham (who naturally takes an interest in Quorn in the old days) has lately begun to copy out our ancient Parish Registers. He has kindly placed his transcript, so far as it has gone, at my disposal, and I propose to insert portions month by month in the Magazine, so that in time the whole of the Registers may be printed.

These records should have a touching interest for us. They give us the names of men, women and children who lived here as long ago as 325 years. The Registers begin in 1576. Queen Elizabeth was then on the throne. A greater even than Queen Elizabeth was a young man of 22, 50 miles away at Stratford, in Warwickshire, William Shakespeare, of whom Quorn folk knew nothing till long after. Perhaps John Farnham, who lies buried in Quorn Church, and was much at the Queen's Court, knew Shakespeare later on when his plays were acted before the Queen. The people whose names stand in these old Registers must have lived in a very small world. There were no telegrams, no post letters, no newspapers then, and there was very little wheeled traffic, and the roads were mere tracts over the open country, and the means of communicating with the outside world very few. I imagine the village to consist of a few roughly-built low-pitched cottages, lying along the main road, and about the Cross and the Church. The Church only was as we see it now.

The first volume of the Registers is of parchment (made from sheep skins). It is about 18ins. long, and 7ins. wide. The cover and outside leaves are much tattered and worm-eaten. In places the page is so darkened that it is difficult to make out the writing, and the writing where distinct is not very easy to read at first, as the letters are often formed in a very old-fashioned way, unlike our present writing.

It will be noticed that in the first pages there are several names still common in the neighbourhood, which undoubtedly represent ancestors of several inhabitants.

From the signature at the foot of the first page, it seems that the early part of the first volume is a copy of another book, which appears to have been imperfectly kept, for the number of entries is very irregular. Thus under Christenings, in 1577, there is only one; in 1578, two; in 1579, 23. Or perhaps the Church was badly served and the rites of the Church irregularly performed. Very likely there was not always a parson resident at or near Quorn. Probably in those days it was served from Barrow. [That reminds me of a discovery that Mr Farnham has lately made during some alterations in the chapel adjoining the Church. The plaster was being removed from the south wall at the west end when it was found that there was a stone stairway within the thickness of the wall, winding round into the Vestry room over the porched entrance to the Church. That seems to show that the Chapel and Vestry were built at the same time, and the Vestry was intended to be used by the clergy who performed services in the Chapel below. But this stairway was made perhaps 300 years before the Registers begins. Very likely it was stopped up about the later period.]

The Prayer Book asked for last month was given directly the Magazine was issued, but I am not allowed to publish the donor's name.

The one great item necessary to the success of a School Treat was granted to us this year, viz :—a beautiful afternoon. The weather could not have been more favourable, and the two fields lent by Mr. Beeby proved very suitable. It is to be hoped that no damage was done to hedges, or anything left on the ground which might give trouble with his horses.

I desire heartily to thank those ladies and gentlemen who took all the pains to organize and carry out the proceedings, on behalf of myself and all who benefited by their labours. The tea set out in the older part of the Schools looked quite daintily pretty, and everything needful was in profusion. The 20-

gallon urn which lives at the Church, and is now almost a parish institution, was of course in use, and as it was a hot afternoon it was filled to its utmost capacity.

It was pleasant to see so many grown up people on the ground later on in the afternoon. More than 100 invitations had been sent out to those who had subscribed. It has often been suggested that we should hold the School Treat earlier, and also that we should vary the proceedings by taking the children away somewhere for the afternoon. Perhaps these questions will be considered another year, but that is a long time to look forward, and no promises can be made on the subject.

A meeting of the Mothers' Union will be held in the Vicarage Garden on Wednesday afternoon, Sept. 14th, at 2.30. Mrs. Rudd has kindly promised to come and address the members. A light tea will be served at 3.45 for which 3d. will be charged (as no kind of Treats are permitted in connection with the Union).

CLOTHING CLUB.—As usual the cards must be brought in on the first Monday in October (2nd.) I shall be curious to see whether the payments this year will fall short on account of the hard times. I trust it may not be so, for clothing and coals will be none the less needed if the work is short. This matter of short work I am afraid is already being felt a good deal amongst us. There are few families of workers where one or more is not out of employ or on short time. I should think I never go to three houses but the sad story is heard in one of them. It is poor comfort to know that it is the same all over the country. All classes are losing from the depression (I, like the rest), but those who have least to lose *suffer* most, and I quite dread the winter for their sakes.

E F. K.

[TURN OVER.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

First Page of Volume 1.

[Three first entries indiscipherable.]

Christenings, Anno 1577.

Margaret Hamp, filia Johannis, February 24.

Anno 1578.

Margaret Courteby, filia —, March 25.

Humphrey Chaveney, filius Francisci, Sept. —

Anno 1579.

Anne Dutton, filia Willmi, May 3.

Eliza Staples, filia Johannis, June 6.

Mary Bradshaw, filia Thomas, June 7.

Artur Fox filius Henr, June 28.

Francis Ratcliffe, filius Willmi, June 29.

Judith Willock, filia Bartho June 29.

Willm Gresley, filius Willmi, July 25.

Francis Wortoffe, Aug. 2.

Anne Carpenter, Aug. 6.

Adrian White, Aug. 24.

Elenor Whitewell, Sep.

Humfrey Burbige, Sep.

Willm Appleby, Sep.

Johan Folds, daughter —

Eliza Smally, Oct. 18.

Anne Standley, filia Johnnis, Nov. 1.

Tomasin Smith, Nov. 1

Agnes Brandyron, filia Will.

Eliz. Griffin, Dec. —

Francis Middleton, Dec. —

Caterin Griffin, Dec. —

Willm Heath, Feb. 23.

Roberte Rawlin, Mar. 11.

Anno 1580.

Thomas Standley, —

Catherne Johnson, daughter of —

Isabell Bradhurst, —

Mary Willowes, daughter of Ed —

Agnes Harris, daughter of John —

Cassandra Bradhurst, daughter of —

Humfrey Tompson, sonne of —

James Eliz. —

Dorothy Catherines, daughter of —

Eliz. Chaveny, daughter of —

Samuell Piwell,

(Signed)

ANTHONY BEVERIDGE, Curate of Quorndon,
An. Dom. 1635, 1636, 1637, 1638,

Second Page of Volume 1.

Burials, Anno 1576.

Willm. Freeman, December 12.

Willm. Emeye, Jan. 2.

Willm. Teate, Jan. 13.

Robte Gamble an l Johan his wife, Feb. 3.

Anno 1577.

Willm. Bawle, April 3

Willm. Stanley, son of Fra. Sep. 18

Wallter Brandson, Sep 25.

Elinor Courteny, dau. of Jerom, Sep 22.

Anno 1578.

Humfrey Rattcliffe, May 10.

Mary Tompson, July 20.

Humfrey Staples, July 2

Anne Rattcliffe, July 30.

George Read, Aug. 1.

Anne Hebb, Sep 3.

Willm. Hebb, Oct. 1.

Anno 1579.

John Tompson, Jan. 30.

Roberte Foulds, Feb. 18.

Alyce Sutton, Mar. 24.

Agnes Ellis, May 3.

John Foulds, May 20.

Will. Palmer, May 28.

— Griffin, July 18.

Elinor Whitewell, Sep. 9.

Humfry Bradshawe, Sep. 18.

Elizabeth Appley, Oct. 13.

Elizabeth Griffin, Jan. 19.

John Savage, Feb. 13

Alice Ball, Feb. 20.

Anno 1580.

Judith Willcox, Mar. 24.

Willm. Hurte, Apr. 20.

Thomas Standley, Apr. 24

Willm. Hay, June 26.

Mary Willowes, July 8.

Ellen Smith, July 10.

Anne Carpenter, July 12.

Willm. Carpenter, July 16.

Alyce Wallis, July 21.

Margaret Courteby, Aug. —

Humfrey Tompson, Sep. —

Elizabeth Smalley, Sep —

Cassandra Bradhurst, Sep. —

— Sep. —

Elizabeth Brandyron, Oct. —

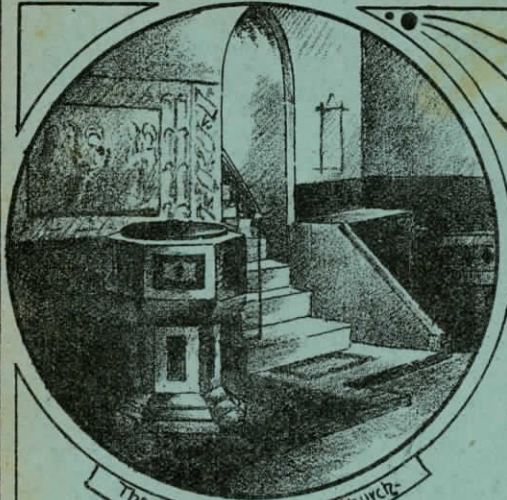
— Oct. —

— Oct. —

Thomas — Oct. —

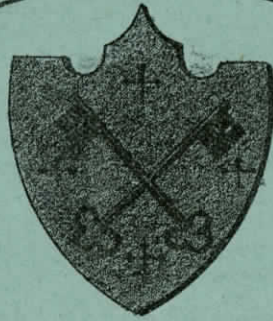
Bartholomew Dutton, Dec. —

Humfrey Bradhurst, Feb. —



The Font, Quorn Church

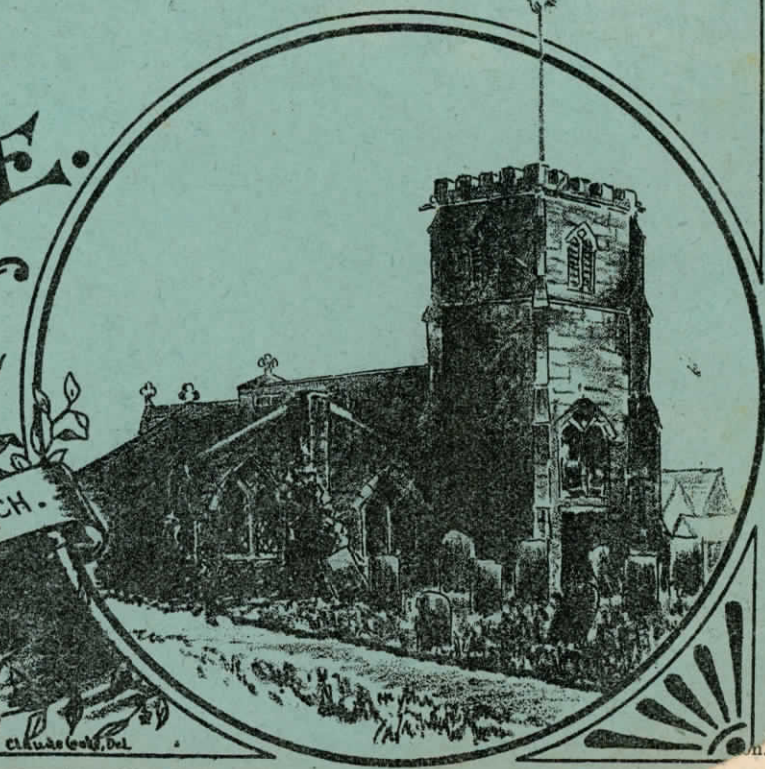
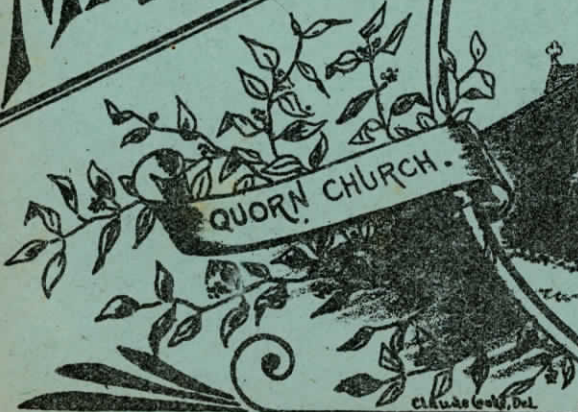
DIOCESE OF



PETERBOROUGH

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SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Oct. 2nd.	Hymn 382 v. 2	Gospel.
" 9th.	" v. 3	"
" 16th.	" v. 4	"
" 23rd.	" 536 v. 1 & 2	"
" 30th.	" v. 3 & 4	"
Nov. 6th.	" v. 5 & 6	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 28th—Annie Eliza Payne.
 29th—Ernest Leonard Wykes.
 Florence May Wykes.
 Mabel Draper.
 31st—Florrie Burton.
 Sept. 4th—Norah Branson.
 14th—Harry Champion Fitz John.

Marriage

Sept. 10th—John Edward Whelband and Alice Monk.

Burials.

Sept. 20th—Harry Champion Fitz John, aged 2 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
Sept. 4th.—	0 6 9	3 12 0	—
" 11th.—	0 5 4½	—	a4 11 3
" 18th.—	0 5 9	3 3 0	—
" 22nd.—	—	—	b2 17 6
" 25th.—	—	—	c0 5 5
Alms Box—	0 4 9½	0 10 2	d0 2 6
			e0 3 2½
Totals	£1 2 8	£7 5 2	£16 19 10½

a.—Choir and Organ Fund. b.—Royal Agricultural Benevolent Fund. c.—Hospitals. d.—Foreign Missions
 e.—Negro Boy Fund.

COLLECTIONS IN OCTOBER.

Oct. 9th.—Archidiaconal Board of Education.
 30th.—Choir and Organ Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
Oct. 2nd. {	315 184	382 194	108 536 23
9th. {	228 174 196	337 382	202 167 24
16th. {	157 176 373	339 382	230 193 27
18th. {	—	—	261 433 13
23rd {	207 231 292	566 536	290 277 223
28th. {	—	—	432 228 23
30th. {	264 184 207	573 536	238 215 22
Nov. 6th. {	435 221	574 536	436 228 437

PARISH NOTES.

Miss Corlett began her 40th year of work at Quorn on Monday, September 26th, the 25th having been the anniversary of her first coming. Of course there have been many children under her care whose parents were under her before them. It is possible even that she may have taught the grandchildren of former scholars! I must enquire whether there has been any instance of this. Miss Corlett may feel assured that she has the good wishes of the parish with her, now that her time of service is drawing to a close. If her health lasts Miss Corlett may serve another two years in the Schools. We all wish, I am sure, that she may be spared to complete her full term, and then be in a state to enjoy the rest that she has so well earned.

Last month I had to announce the leaving of one colleague, this month I must record another's early departure. Mr. Dearden has been appointed organist at Holy Trinity Church, Leicester, and will be leaving within a few weeks to take up his new

duties. I put off all further comment on this till next month, only adding congratulations on his new appointment which on my part are none the less sincere, though I shall miss him (with whom I have worked now for over 12 years) more than I can tell.

I am very thankful to be able to report that I have the prospect of another Assistant Curate coming to help me, but he will not be ordained till just before Christmas, and probably will not come into residence in time to help first on Christmas Day.

This will leave me a few weeks and a few Sundays to work alone, as I have been formerly accustomed to do. I am glad to say that I am in such good health that I do not much dread this just for a time. I have in mind a way in which people may help me very much in the work of the parish. It is a simple thing in which few or many may join, old or young, rich or poor. I will not say what it is till all my plans for carrying it out are completed. Then I will make the appeal. Only let no one be disappointed if it is a very simple thing that I ask by way of help, though it will be a very great help indeed.

It should be generally known in the parish how successful the Rawlins' School now is after the first eight years of its establishment in the new buildings. There are at present attending the school 69 pupils, who almost fill the school to its utmost capacity. so that an enlargement must shortly be made.

The following is a more detailed account of the scholars.

From Quorn	...	21 boys and 15 girls.
Mountsorrel	12	" 9 "
Woodhouse	4	" 4 "
Woodhouse Eaves	3	" —
Loughborough	—	1 "
	—	—
	40	29

The Harvest Thanksgiving Services have again quite filled our Church more than once. Whatever may be the reason that draws people on these occasions; whether they be good or bad or doubtful one would not like to say. But I am glad to see the Church full to overflowing a few times in the year if for no other reason at least for this; viz: that it shows that people know that the Church is *their own when they like to come to it*. And then of course, when this is found out, this also is plain too—people who stay away at other times do so *by their own will*, for there is nothing else to prevent their coming. The Church is as free to all parishioners all the year round as it is at Harvest time.

I think I hardly ever saw the Church so full on a week day as when Mr. Faithfull preached on the Thursday evening. Quorn people do well to remember Mr. Faithfull with respect, for he was a good friend to the parish. Taking on the work of the Church after the long incumbency of Mr. Stammers (55 years) was no easy task, yet he accomplished it, and made the many necessary changes without giving offence to anyone. I, who succeeded him, have special reason to be grateful for what he did, and I was delighted to see his coming draw so many people to Church. As usual the Church looked very beautiful with its decorations—but what pleased and encouraged me most of all (I refer to it that others may rejoice with me)—was that there were 106 persons who made the Festival the occasion to receive the Sacrament. Our Saviour Himself connected the food of the body with Himself as the Bread of the Soul in a way that at once suggests the Holy Sacrament, that He afterwards ordained [see S. John vi. 30, &c., 48, &c.] And this fact should make a thankful communion part of our Harvest Thanksgiving. I am very much encouraged by the fact that more and more are ready to recognize this. The 106 communicants at the Harvest Festival this year is 30 more than the number of Communicants at Easter, 12 years ago! May God lead us more and more on in the simple, careful way of piety that makes Holy Communion a natural and regular part of our life.

The Collections for our Hospitals on the Harvest Sunday came to £9 5s 5d. This would be a very small contribution for such a congregation as ours, only we must remember that some of our richest people give to the Hospitals by way of annual Subscription as well as through the collections in Church.

Another reminder to Clothing and Coal Club Members! All Cards should be sent to the Schools at 12 on Monday, October 3rd. They will be made up at once and then orders for goods will be given

out at the same time on the Monday following. Members are reminded that the full bonuses are only given if payments have been made regularly throughout the year, and they must not be disappointed if they do not receive full benefit if this has not been done.

On Monday, September 5th, I had the great pleasure of accompanying a party to Oxford, consisting of the senior members of the Choir and a few other parishioners. Had arrangements been made earlier I was assured that many more would have joined the party.

We must try and organize a larger trip another year. The journey to Oxford is quite an easy one of about 2 hours, and the beauty and variety of the sights to be seen there make it certain to give great pleasure. I am sure that those who went this year will recommend it to their friends.

Mrs. Kelcey's Mothers' Meeting at the Vicarage will be held for the first time on Monday, October 17th, at 2.30.

I have been asked sometimes to insert in the Magazine the announcement of the deaths of people who, though not dying or being buried at Quorn, yet, once lived there. In future I will do this, if I am informed of the full name and age, with date and place of death or burial, under this motto:

SHOULD OLD ACQUAINTANCE BE FORGOT?

Frederick Mee, died at Mountsorrel, July 12th, aged 88.

Lilian Mary Annie Ramsden (formerly Rue) died at Greet, Gloucestershire, September 22nd, aged 29.

E.F.K.

[TURN OVER,

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indiscipherable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Third Page of Volume 1.

Weddings, 1576.

Nicholas Stables and Eliz. Francke, Dec. 11.
1578.

Willm. Pryce and Johan Blacke, May 6.
Steephen Pywell and Eliza Smally, May 26.
Robert Folds and Eliza Jerniffe, July 20.
Willm. Hampson and Johan House, Aug. 3.
Jewin Courtby and Mary Bradshaw, Aug. 17.
Thos. Allen and Eliza Willsonn, Sep. 2.
John Whitwhell and Johan Braunson, Nov. 9.
Nicholas Stables and Ellen Haman, Nov. 24.

1579.

John Burbidge and Ursula Buggr, Jan. 19.
Richard Baxter and Ame Warrin, Feb. 4.
Willm. Pyrsell, and Eliz. Foulds, July 26.
Thos. Whatton and Agnes Hall, Aug. 13.
Edwd. Warrin and Johan Brandiron, Nov. 3.
Willm. Wallis and Johan — Nov. 16.

1580.

Willm. Smith and Jane — Aug. 30.
Christopher Bryan and Mary Squire, Dec. 2.
Henry Sherard and Frances Parker, Ap. 30.

Fourth Page of Volume 1.

Christenings, 1580.

Margarett Willock, Dec. 18.
Adrian and Francis Griffin, Dec. 24.
Henry Braunson, Dec. 28.
Robert White, Mar. 5.

1581.

Humphrey Bradshaw, Feb. 9.
Thomas Harrison, Jan. 8.
Mary Courteby, Jan. 29.
Robert Smally, Aug. 18.
Thomas Wheatcroft, Dec. 25.
Robert Charnock, Feb. 5.
Willm. Warren, Mar. 24.

1582.

Agnes Stables, May 25.
Margarett Hey, July 2.
Ellyn Hall, Nov. 18.
Francis Baxter, Nov. 20.
Margarett Rawlin, Mar. 25.
Robert Griffin, Mar. 27.
Francis Squire, Feb. 20.
Anne Smith daugh. of Willm., Feb. 2
Francis Hampe, Feb. 18.
Mary Willowes, Feb. 15.
Edward Brandiron, Mar. 4.
John Harris, Dec. 21.

1583.

Francis Wallis, sonne of Willm., Mar. 10.
Owsyth Browne, daugh. of Willm., Mar. 25.
Edward Standley, sonne of Ffr., Aprill 18.

Humfrey Middleton, sonne of Simon, June 10.
John Willocke, sonne of Bartho, July 25.
Susanna Warryn, daugh. of Edward, Aug. 14.
Francis Burbage, sonne of Rich., Septem. 9.
Isabell Stables, daugh. of Nicholas, Octo. 16.
Humfrey Behouse, sonne of Rich., Novem. 16
Adrian Chaveny, sonne of Fran., Febr. 2.
Eliza. Wright, daugh. of Robte., March 23
George Starmore, sone of Fr., March 28.
Humfry Roe, sonne of Robte., Aprill 7.
Anne Welles, daugh. of Lawrance, Aprill 11.
Johan, daughter of Thomas Hubbard, Aprill 28.
Francis Courteby, sone of Yewin, Aprill 28.
Humfry Gresly, sone of Willm., May 25.
Johan Stables, daugh. of Willm., June 24.
Francis Dutton, sone of Willm., June 25.
Robte. Willock, sone of Rich., Aug. 4.
Anne Cowell, daugh. of Rich., Sept. 3
Anne Foulds, daugh. of Clem., Octo. 26.
Johan Braunson, daugh. of John, Nove. 9.
Caterin Rawlin, daugh. of Willm., Dec. 4.
Anne Measom, daugh. of John, Dec. 24.
Priscell Griffin, dau. h. of John, March 20.
Bennett Griffin, sonne of Fra., Aprill 10
Humfrey Hey, sonne of John, Nove. 3

Fifth Page of Volume 1.

Burials, 1581.

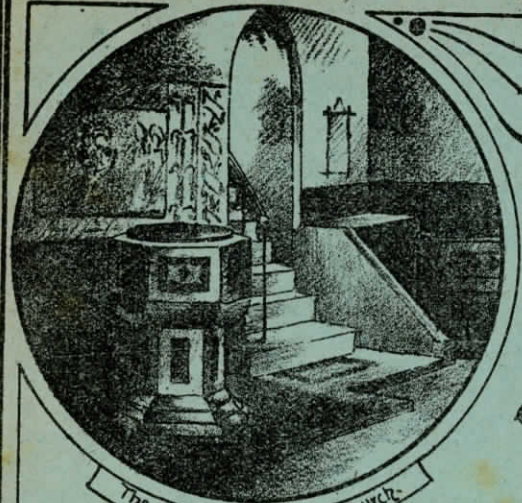
Humphrey Bradshawe, Aprill 18
Bartholomew Dutton, Decem. 25.
Agnes — January 25
Humfrey Bradshawe, Febr. 7.
Walter Handy, March 17.
John Ellis, Aprill 29.
Elizabeth Dawson, July 15.
Elizabeth Brodhurst, Sept. 4.
Julian Hastue, November 3.
Anne Stanly, Novem —

1582.

Agnes Haris, Febr. 3.
Thomas Wheatcroft, Febr. 10.
Elizabeth Fillingham, Febr. 12.
John Squire, February 25.
Alyce Copen, May 4.
Mary Willowes, May 9.
Mathias Stables, June 1.
Willm. Burrowes, June 25.
Johan Staples, July 6.
Margarett Bradshawe, July 15

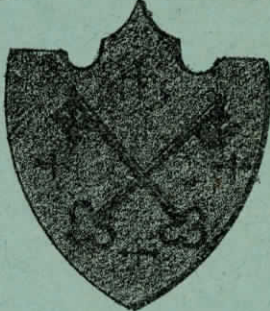
1583.

John Hynde, Aug. 7.
Jewin Courteby, Sep. 20.
Agnes Raphine, June 25.
Anne Staples, July 22.
Alyce Battersby, Febr. 22.
Margery Harris, March 14.
Alyce Waringham, July 15
Alyce Wallis, October 30



The Font, Quorn Church

DIocese OF



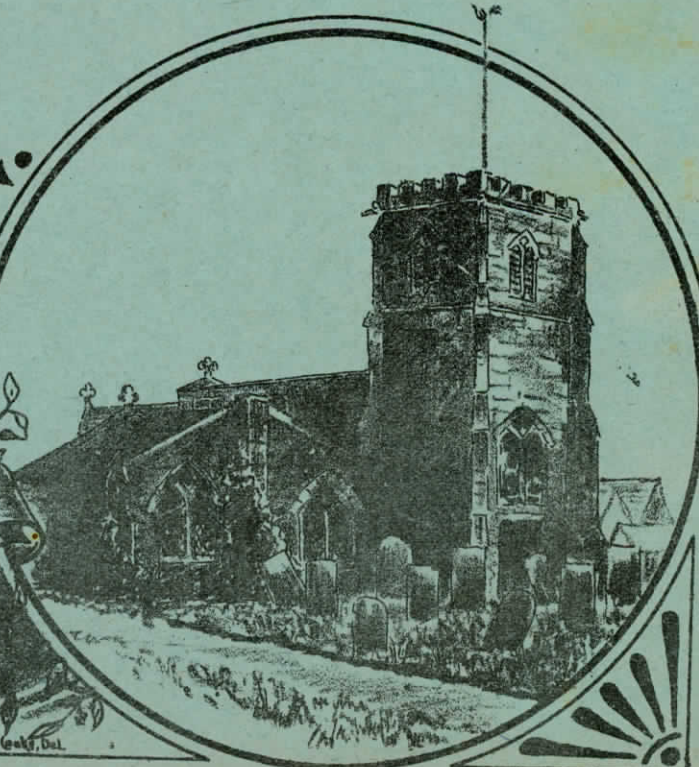
PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.



Claude Gault, Del.

St. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

- 11 a.m. Mattins and Sermon.
- 2.45 p.m. Children's Service.
- 3.30 p.m. Baptisms
- 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

All other Week Days—

- 10 a.m. Mattins (with the Litany on Wednesday and Friday).
- Friday, 11.30 a.m.
- 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture
Nov. 6th	Hymn 536 v. 5 & 6	Gospel.
„ 13th.	Hymn 264 v. 1 2	„
„ 20th.	„ v. 3 & 4	„
„ 27th.	„ v. 5 & 6	„
Dec. 4th.	Hymn 482 v. 1	„

COLLECTIONS IN CHURCH.

	Sick and Poor, £ s. d.	Church Expenses £ s. d.	Special £ s. d.
Oct. 2nd.—	0 4 5	3 14 0	—
„ 9th.—	0 5 10½	—	23 19 3
„ 16th.—	0 3 4	2 14 0	—
„ 23rd.—	0 5 1	2 15 3	—
„ 30th.—	—	—	—
Alms Box—	0 1 1	0 0 3	{ 60 3 3 c0 1 9
Totals	£0 19 9½	£9 3 6	£4 4 3

a.—Archidiaconal Board of Education. b.—Foreign Missions
c.—Negro Boy Fund.

SPECIAL COLLECTIONS IN NOVEMBER.

Nov. 13th.—Church Yard Fund.
27th.—Fabric Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
Nov. 6th. {	439 233	334 536	436 269 31
13th. {	221 523 140	Special Service.	196 108 499
20th. {	279 270 165	333 264	291 254 288
27th. {	53 52	51 264	50 51 463
Dec. 4th. {	243 47 255	53 482	48 24 204

PARISH NOTES.

On Sunday, Nov. 6th, being within the octave of All Saints' Day (Nov. 1st), there ought to have been the annual collections for the Churchyard Fund, but it has been found impossible to arrange the musical part of the day's services on that day, therefore collections for this purpose will be made on Sunday, Nov. 13th, and a special musical service be held that afternoon at 2.45. I have heard so many words of approval of the way the Churchyard is now kept that there should be good hopes of liberal offerings towards paying for the work.

Nov. 27th being Advent Sunday (the first Sunday of a new Christian year), there will be Holy Communion at 8 and after Morning Prayer instead of Dec. 4th.

S. Andrew's Day, Nov. 30th, will be observed as the day of intercession for Foreign Missions.

Last month in referring to Miss Corlett's beginning her 40th year of work in our Schools it was written: "Of course there have been many children under her care whose parents were under her before them. It is possible even that she may have taught the *grandchildren* of former scholars!"

Though this was mentioned as *possible*, yet I did not think it very *probable*, but I am sure all readers will be interested to hear that what was supposed to be only possible is really a fact.

There is a little girl now in the Infant School named Ada Roadley, whose mother and *grandfather* were both pupils under Miss Corlett at Quorn Schools. I must take some means to ascertain whether there are many similar instances in the Kingdom.

CLOTHING AND COAL CLUB.—I cannot publish the Balance Sheet this month, but the following facts will be interesting to the subscribers and members. 277 cards were issued—191 for Clothing, and 86 for Coals. On the Clothing Cards £205 2s. 4d. was paid in, and £29 12s. 8d. added for bonuses. On the Coal Cards £34 19s. 7d. was paid in—bonuses £6 15s. 6d. Thus, through the Club a total of £276 10s. 1d. has been expended, £234 15s. on Clothing, and £41 15s. 1d. on Coals. What a large amount of comfort this means—and obtained as people often say, by little payments that are not much missed.

Comparing the above figures with last year's I find that the total is £6 odd more, the increase being entirely on the payments for Coals.

I hope to be able to get out the new cards in time for payments to be taken as usual on the first Monday in Nov. (7th), and those who have not got cards by that time should attend and apply for them then (at the School at 12).

The Rev. Thomas Stone (M.A., Cambridge,) was inducted as Vicar of Barrow on Oct. 19th by the Archdeacon of Leicester. Mr. Stone comes from a large town parish—S. James's, Norwich.

HELP! HELP! HELP!—Last month I inserted the following lines:—I have in mind a way in which people may help me very much in the work of the parish. It is a simple thing in which few or many may join, old or young, rich or poor. I will not say what it is till all my plans for carrying it out are completed. Then I will make the appeal. Only let no one be disappointed if it is a very simple thing that I ask by way of help, though it will be a very great help indeed.

Let me now explain myself and make my appeal. Now for twelve years and a half, when at home and well, I have kept up the custom (begun by Mr. Faithfull) of having daily morning and evening prayers in the Church. There are not many who come, but that is no reason at all why it should be left off. Our Saviour said expressly, "Where *two or three* are gathered together in my name, there am I in the midst of them."—(S. Matt. xviii. 20), and I can say from experience that the sweet promise is better realized when just a few are gathered to repeat their prayers and praises in the quietest way possible, and hear God's Word read, than in the larger Sunday congregations, where there is more to distract. I am convinced that those only get to understand the full beauty of our services who join in them in this quiet way.

I know however that many cannot come regularly or often, but I think there are some, perhaps a good many, who might be suited by a change of hour on one or two days of the week.

With this view one change was made a few years ago, Morning Prayer and Litany being now said on Fridays at 11.30. There is a class of people whose convenience I think this ought to suit, and it would be a fitting way of commemorating the weekly recurrence of our Saviour's Day of Death. I make another appeal to such as can, to join me at that time—Friday at 11.30.

To meet the convenience of others I propose to hold Evening Services on Wednesday evenings at 7.30 instead of 6.30, at which time, after the public prayers have been said, I shall ask those present to follow me in prayers for various persons and objects, *e.g.*, for our parish, our friends, our Church officers, choir and workers, the sick amongst us, our children, Foreign Missions &c., or in relation to any special matters of interest to us in our parish from time to time, or elsewhere. I shall have no singing, and I

cannot promise a sermon or address for that would add to my work in a way that would not be right just now, but I propose to give a reading from one of our great devotional books or from the sermon of some famous preacher, which with a word or two of comment here and there may be more useful than my own composition might be. (All over in 45 minutes.)

Now the HELP I want is for people to come and join me thus once a week in prayer. I don't know any other way in which I could be helped so much as being able to feel a closer spiritual fellowship with those who show that they value the means of grace that God has provided for us in the Church.

I know that there are many who take a deep interest in the work in which it is my duty to lead, and who quite understand the difficulty of performing the pastor's part year after year with faithful diligence and unwavering trust in God, and I have many a kind word from them.

And I say to such people that it would be a very great HELP to me if they would come and worship with me in the way that I suggest. And I hope also that they themselves would find it a real help in their own labours, difficulties and struggles if they would come apart into the quiet Church in the middle of the week for communion with God and their fellow-Christians.

FRIDAY, 11.30 a.m.

WEDNESDAY, 7.30 p.m.

First Wednesday, Nov. 9th.

I think it is about three years ago that I started having the short meditation to help in preparation for Communion on Saturdays after Evening Prayers. I then appealed to people to try and prepare for keeping the Lord's Day by their manner of spending their Saturday evenings, and especially when they intend to Communicate on the Sunday morning. Will not some more come and prepare themselves with me?

I have not forgotten the Guild resolutions to which I referred in the August Magazine. I hoped to have re-issued the cards long ago had not circumstances occurred which upset this as well as other plans.

Advent Sunday, Nov. 27th, when the new Christian year begins will be a suitable time for us to renew our resolutions

Last month I announced Mr. Dearden's appointment as organist at one of the Leicester Churches. I am sure that people will not be satisfied to let him leave us without some testimonial of our appreciation of his services. Mr. Dearden by his devotion to his art and untiring perseverance to it has entirely altered his place in the profession that he has chosen

during the 14 years that he has been connected with Quorn Church. The circumstance that he has lived at a distance has made his work here very laborious and wasteful of time, which has every year grown more valuable.

There are two things about Mr. Dearden's work in the sacred office that he has filled which should command our respect. First; that he would never be tempted to *show off* by noisy play or by doubtful kinds of music that might be popular for a time. Our Church music has always been in the best taste and yet there has been no continued effort, as with some accomplished organists, to force the standard beyond the capacity of ordinary regular Church goers to join in. It is a great matter that our stately yet highly spiritual services should be accompanied by music that will neither elevate them beyond the uses of general worship, or degrade them below the solemn dignity suitable to their sacred purpose.

Near to this happy mean I consider we have been preserved through Mr. Dearden's help and guidance, and we owe him a debt of gratitude for that benefit.

The other point to which I intended to refer is the impression recognized perhaps more by me than any other, that he has persevered in his work, and tried to do his best from the *highest* motives, and with a sincere recognition of the sacred character of his calling. This also we may appreciate, we cannot reward; but we trust it will not be forgotten by Him who knows our hearts.

I am not yet able to announce what arrangements may be made to supply Mr. Dearden's place. It has not yet been possible for me to consult with those whose opinions are bound to have weight with me in this important matter.

I have much pleasure in inserting the following notice and thus making more generally known a very praiseworthy effort to extend among the young a knowledge of the wonders and beauties of God's works in Nature. If every young person could be induced to cultivate some branch of this kind of knowledge much pleasure would be given to them and the harm of ill-occupied leisure hours in many cases averted.

Another course of simple Lectures for boys, on Natural History subjects is being organized by Mr. Frisby, again this year. The first Lecture will take place on Thursday, Nov. 10th, at 7 p.m., at the Factory Institute, (again kindly lent by the Messrs. Wright.) Illustrations by Lantern will occasionally be used.

Mr. Frisby will be glad to welcome fresh boys (over 10 years of age.)

E.F.K.

[TURN OVER

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indiscipherable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Sixth Page of Volume 1.

Weddings, 1581.

Henry Shepard and Fra. Parker.
Thomas Hubbard and Mary —, May 15.
Math. Dawson and Eilen —, Oct. 3.
John Gane and Johan Gamble, Novem. 14.
Willm. Cooke and Agnes Stockdale, Dec. 1.

1582.

Richard Bestew and Anne Charocke, March 4.
Mathew Handy and Anne Taylor, Novem. 25.

1583.

Thomas Heb and Margaret Griffin, Sept 15.
Godfrey Johnson and Catherine Halam, Sept. 23.

Seventh Page of Volume 1.

Burials, 1584.

Humphrey Handy, Decem. 11.
Willm. Browne, May 13.
Robert —, June 15.
Benneh Griffin, June 18.
Alyce Woode, Septem. 20.
Isabell Barne, November 15.

1585.

Mary Hubbard, February 4.
John Womesly, Aprill 16.
John Jackson, May 3.
Cathrine Stables, August 27.
Margery Ellis, July 18.
Francis Hubbard, August 16.
Lawrence Wells, August 24.
Margery Stables, Sept. 18.

1586.

Margery Hampe, October 14.

1587.

William Purse, August 9.
Isabell Purse, Sept. 30.

Anno 1589.

John Bradhurst, July 21.
Margerett Bradhurst, July 29.
John Steevenson, son of Henry, Au. 25.
Henry Branson, Decem. 25.
John Care, January 20.
Widdowe Crosse, Febr. 21.
Robte. Sutton, March 2.
Fra. Baradell, son of Edward, March 6.
Walter Farnham, son of Mr. Humfry, March 22.

Eighth Page of Volume 1.

Christenings, 1584.

Isabell Harrison, filia Willm. Jan 20.
Thos. Bradshawe, filius Fran. Febr. 3.
Willm. Wayworth, filius Johanis, Febr. 4.
Anne Baradale, filia Georgii, Febr. 10.
Willm. Wallis, filius Willm., March 30.
Humfrey Smally, Aprill 5.

Willm Hampe, sone of John, May 3.
George Willock, filius Bartho., May 6.
Willm. Purse, filius Ed, July 11.
Francis Hubbard, July 19
Margerett Braunson, July 29.
Mathew Staesmore, Aug. 16.
Anne Hebb, filia Thom., August 23.
Mathew Pywell, Sep. 9.
Anne Bosworth, filia Jervas, Novem. 23.
Anne Warren, filia Ed., Decem 3.
Thom. Rowlson, filius Tho., October 25.

1585.

Sara Handy, filia Mathe, Jan. 18.
Anne Phillipes, filia, Willm. Janu. 24.
Susanna Browne, filia Willm., Janu. 27
Adrian Standly, filius Fran., Aprill 13.
Thomas Standly, filius Johannis, Aprill 24.
Ursula Willcox, filia Ricard, Sept. 5.
Margarett Gadsby, Sept. 10.
Thomas Staesmore, October 18.
Humfrey Wells, filius Lawrence, Octo. 26.
John Measom, filius Johannis Nov. 3.
Anne Bradshaw, filia, Fr., Novem. 16.
Willm. Brandon, filius Caroly, Decem. 8.
Will. Brandon, filius Willm., March 22.

1586.

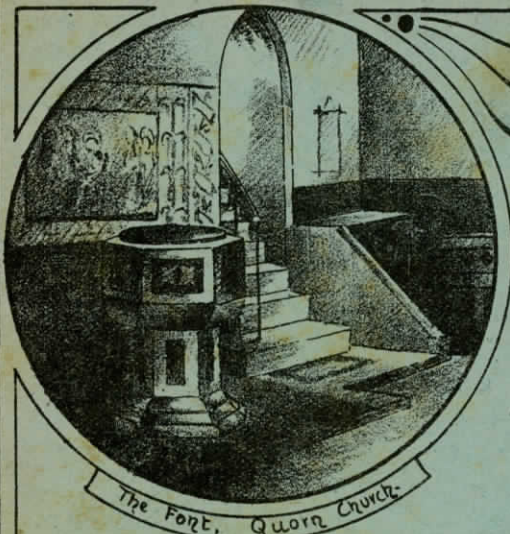
John Handy, filius Mathe., Janu 13.
Thomas Wallis, filius Jacobi, Febr. 26.
Francis Rawlson, March 2.
Francis Hebb, filius Thomae, Aprill 17.
Anne Poole, filia, Ricar, June 24.
Margery Warren, filia Ed., Janu. 11.

1587.

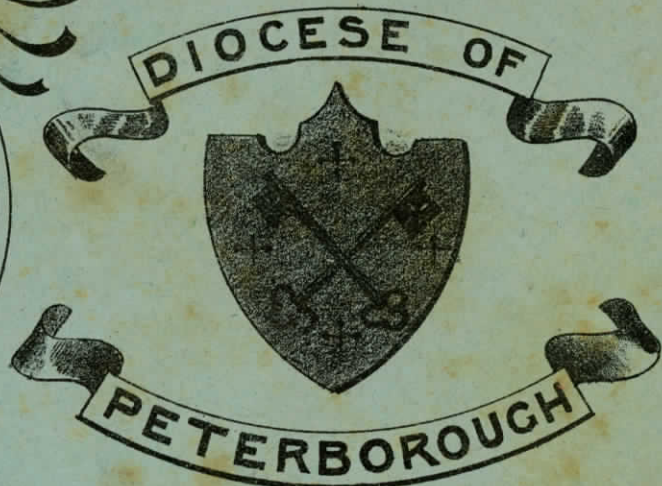
Margerett Stables, filia Robte, March 26.
Robte. Purse, filius Ed., Aprill 14
Joyce Chaveny, filia Fran., June 10.
Thomas Stables, filius Willmi., Sept. 3.
Humphrey Hebb, filius, Thomae., Novem 10.

1589.

Water Brandon, filius Caroly, June 21.
Willm. Cole, filius Ricar, Aug 2.
Anne Griffin, filia Water, Aug. 31.
Humphrey Wayworth. Sept. 12.
Christofer Branson, filius Henr., Novem. 2.
Robte. Stables, filius Robt., Novem. 13.
Alice Chaveny, filia Fran., Novem. 18.
Margarett Haman, Oct. 28.
Anne Keynes, filia Willmi, Janu. 25.
Margaret Roobotham, Febr. 2.
Francis Pillseworth, Febr. 4.
Robte. Jarratt, filius Georgii, Febr. 13.
Elizabeth Pyke, filia Thomae, Febr. 13.
Clement Braunson, filius Thomae, Febr. 21.
Margery Teate, filia Thomae, Febr. 21.
Water White, filius Johannis, March 4.
Margery Foulds, filia Clement, March 8.
Margerett Cardock, filia Robt., Febr. 10.
Francis Baradale, filius Ed., Febr. 29.
Eliz. Rigge, filia Mariae, Mar. 22.



The Font, Quorn Church.



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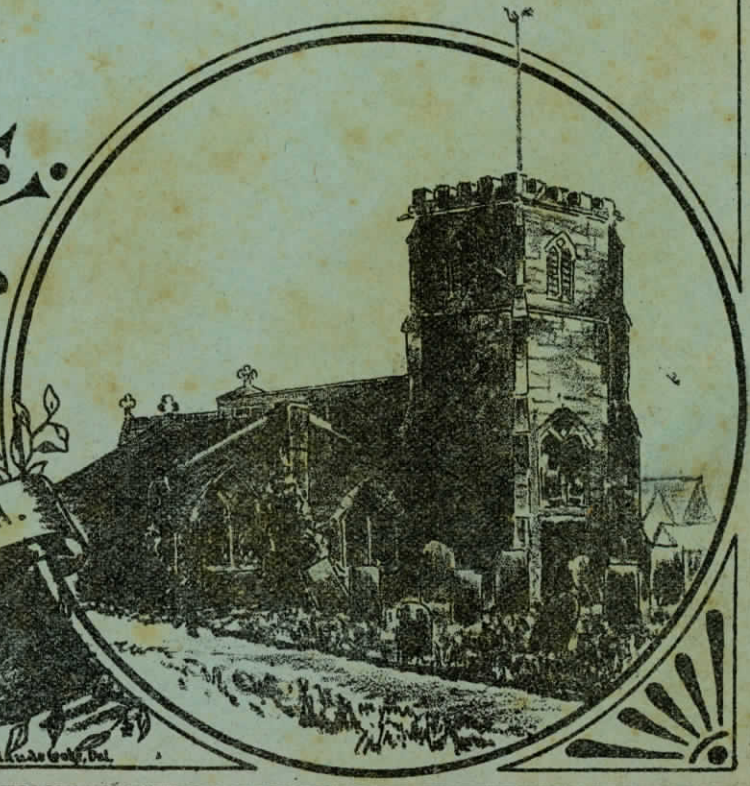
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PARISH
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QUORN CHURCH.



CHURCH, QUORN.

St. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday).
Friday, 11.30 a.m.
6.30 p.m. Evensong.
Wednesday 7.30 p.m.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought <i>learnt.</i>	Lesson in Scripture
Dec. 4th.	Hymn 482 v. 1.	Gospel.
„ 11th.	„ v. 2	„
„ 18th.	„ v. 3	„
„ 25th.	No School or Children's Service.	
Jan. 1st.	Hymn 482 v. 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 30th.—Harold Arthur Heap.
Nov. 1st.—Ada Harper.
Sarah Harper.
Lizzie Harper.
John Henry Harper.
James Harper.
Lily Pretoria Harper.
Louisa Harper.
Charles Arthur Harper.
Fanny Hunt.
Nov. 19th.—Percy Charles Preston.
„ 27th.—Lillian Ramsden.

Marriage

Nov. 12th.—Edward Howes and Mary Annie Foshett.

Burials.

Nov. 17th.—Cyril Preston, aged 17 months.
„ 22nd.—Percy Charles Preston, aged 2 months.
„ 23rd.—Ronald Wisehall, aged 18 months.
„ 26th.—Lucy Bagley, aged 19 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
Oct. 30th.—	0 6 1	— — —	a4 0 0
Nov. 6th.—	0 4 6	4 4 0	— — —
„ 13th.—	0 3 6	— — —	68 8 9
„ 30th.—	0 4 4	2 19 3	— — —
Alms Box—	1 0 6	— — —	} c0 2 6 d0 3 2
Totals	£1 18 11	£7 3 3	£12 14 5

a.—Church Music. b.—Church Yard. c.—Foreign Missions.
d.—Negro Boy Fund.

SPECIAL COLLECTIONS IN DECEMBER.

Dec. 4th.—Church Music Fund.
25th.—Church Waifs and Strays Society.

Hymns.

	Mattins.	Children's Service.	Evensong
Dec. 4th. {	243	53	48
	47	482	24
	255		204
11th. {	50		48
	51		52
	355	482	353
18th. {	477	329	277
	49	482	49
	236		464
	8 a.m.		
27th {	60 61	No	60
	323 60		62
	59 59	Service.	58
Jan. 1st. {	58	60	62
	70	482	176
	73		72

PARISH NOTES.

Until further notice, when people wish to have the bell tolled or to make arrangements for funerals they should apply to Mr. Herbert, the Parish Clerk, in Mansfield Street. He can also generally be found at the Church at time of service every evening in the week.

I am sorry to say the Alms Box in the Church was broken open early in November. It had recently been emptied so that I hope the thief got nothing for his pains. Since this occurred the Box has been very frequently inspected.

As I write, (Nov. 22nd.) the first hard signs of Winter meet the eye. The Autumn with the exception of a few foggy days and nights has been beautiful, but as I look out towards the Parrow hills the ground is all covered with snow and the northerly wind roars through the bare elms, and the sky has the cold wintry look as though there was more snow to come.

One always hears that it is good for health and trade that the weather in the winter should be really wintery, and it probably is so in the long run, but one cannot help thinking of how it will affect one's neighbours at the present time. And first it is sure to stop some of the out of doors work and so shorten the breadwinners' money, and this at a time when some forms of work have been short for a long time, so when food and clothing and fire are most needed there will be with some people, less money to buy them.

Then just now there is another reason why one dreads cold wet weather, and that is because of the whooping cough which is spreading amongst the children. That this disease should appear at the beginning of Winter is a special misfortune because warm genial weather is required more than all else to cure it.

We must trust that the disease may not keep spreading, but already one has known many distressing cases, and a sad record of infant deaths begins to show how serious the result may be.

But let nothing said here discourage those who are at present nursing cases. My object is (1) to urge parents to keep children still free from the complaint from the company and contact with those that have it (2) to take unusual care of children who begin coughing at all, and (3) a word to my neighbours who are better off—to show practical sympathy with their poorer neighbours while the stress of long continued illness is upon them. We, whose days are passed in comfort and nights in rest should sympathize very sincerely with those poor mothers who for weeks may have to tend sick little ones all day and then have no night without being disturbed!

Let me add a reminder to some who have children unbaptized and may not like to bring them out to Church in the wintry weather while sickness is about; I will most gladly attend at any time to baptize children at home under the circumstances.

A Subscription list has been opened for a testimonial to Mr. Dearden. Subscriptions may be notified to the Vicar or Churchwardens.

I am thankful for the Guild papers that have been taken and returned to me signed with Resolutions made for the year beginning this Advent. There are all kinds of things to distract the Clergy and Christian lay people from the real object of their association with one another, which is that they should help and be helped in a increasingly closer walk with God. We may easily be tempted to think most of and pay most attention only to those parts of religious duty that attract numbers and are popular. It should be little comfort to us that the Church is filled better than formally. [I heard very decided testimony to that a week ago from a visitor who had not been here for several years.] The real work that one hopes is being done, goes on quietly here and there in individual cases, when souls are being drawn nearer to God and are more persevering in good works by better following the pious system of the Church.

It is to help such people that the Guild Resolutions have been provided. I have set at the top of the papers the text from Ps. XXXI v. 7.—“They shall go from strength to strength,” meaning that by new resolutions made from time to time we should be advancing from one place of spiritual strength to a better till we come to the happy security of the heavenly Zion.

I shall leave the papers in the Church during Advent hoping that more people may be led to consider whether they may not be helpful to them.

CLOTHING AND COAL CLUB—The Balance Sheet will be found below. By a little reckoning it may be seen that £240 2s. 5d. was paid in by Members, and that £36 8s. 7d. was added by way of bonuses. This latter is supplied partly by the subscriptions and partly out of money saved by careful management of the club funds.

The wintry weather suggest to me to make an **APPEAL** on behalf of the several widows and poor folks with large families. Are there not a few more people who could afford and be willing to subscribe for some coal cards. These may be had for 2/- each and they may be given away by the subscribers to anyone they think fit, (I shall be glad to recommend cases) and then the holder earns the 2/- by way of bonus if she pays in 8/- by regular weekly payments. These coal cards are greatly valued and have added much to the comfort of many poor homes. There is one special point about giving away money by means of a club such as this that one is *helping those that help themselves.*

QUORN CLOTHING & COAL CLUB.

Balance Sheet for year ending October 1904.

		RECEIPTS.		
		£	s.	d.
Balance from 1902-3	...	27	3	6
Payments on Cards				
Clothing	... ..	205	2	10
Coals	... ..	34	19	7
Subscriptions	... ..	25	13	0
Discount on Bills	... ..	9	16	0
Bank Interest	... ..	3	8	6
		<hr/>		
		£306	3	8
		<hr/>		
		PAYMENTS.		
		£	s.	d.
Tradesmen's Bills				
Clothing	... ..	234	15	6
Coals	... ..	41	15	1
Postage, Stationery &c	... ..	0	5	0
Accounts in Magazine	... ..	0	5	0
Help in making up Accounts	... ..	1	1	0
Cheque Book	... ..	0	2	0
Dorcas Society	... ..	1	0	0
Balance in Bank	... ..	27	0	1
		<hr/>		
		£306	3	8
		<hr/>		

We have examined the above Accounts and Balance Sheet and have found same correct all vouchers having been produced.

For JAMES WRIGHT,

SIDNEY J. WRIGHT.

W. PHILIP WRIGHT.

Nov. 4, 04.

LIST OF SUBSCRIBERS FOR 1903-4.

				£	s.	d.
Mrs. Farnham	...	...	...	5	0	0
Mrs. Parker	...	...	...	3	0	0
Mrs. Herrick	...	...	...	2	0	0
Mr. Warner	...	...	...	2	0	0
Mr. Cradock	...	...	...	2	0	0
Mrs. Cuffling, senr.	...	...	...	1	10	0
Mrs. Hayward	...	...	...	1	0	0
Mrs. Farnham, senr.	...	...	...	1	0	0
Mrs. J. Wright	...	...	...	1	0	0
Mrs. Toller	...	...	...	1	0	0
Mrs. Unitt	...	...	...	1	0	0
Mr. R. Thompson, (late)	...	...	...	1	0	0
Mrs. Brown	...	...	...	0	18	0
Mrs. Lewis	...	...	...	0	12	0
Mrs. G. White	...	...	...	0	12	0
Mrs. Hensman	...	...	...	0	12	0
Mrs. Firr	0	8	0
Miss Corlett	0	8	0
Miss Hack	0	5	0
Mrs. North	0	4	0
Mrs. Backhouse	0	4	0
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				£25	13	0
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SHOULD OLD ACQUAINTANCE BE FORGOT.

Thomas Noon, aged 47, died of pneumonia. at Whittlebury near Towcester, on Nov. 5th., and was buried in the Churchyard there.

Albert Wykes, aged 25, Private in the 7th Dragoon Guards, eldest surviving son of Mrs. E. Wykes, died of pneumonia at Canterbury Barracks, on Friday, Nov. 11th, and was buried with military honours, in the Cemetery at Canterbury.

Mary Mowbray, (formerly Freeman) aged 46 years, died at her sister's, Mrs. Tuckwood's, at Enderby, on Nov. 25th.

Before the New Year comes in I hope to present an Almanac to each household, as has been my custom, till last year, when I was away. I wish I could call at every house myself with it, but this is scarcely possible.

E.F.K.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indiscipherable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Ninth Page of Volume 1.

Weddings, 1584.

James Wallis and Ellen Presson, July 26
Thomas Peale and Ellyce Heath, August —
Thomas Greenwood and Margery Foulds —
Willm Juge and Isabell Hastey, Sept. —
Willm Henson and Margerett Maysone —
Thomas Callam and Alyce Yedon, Nove. —
Phillip Standly and Joyce Munte, Nove. —
George Wheatcroft and Dor Bradshaw, Sept. —

Anno 1585.

Robte Stables and Mary Courtby, April —

Anno 1586.

Willm Stables and Ellen Barker, Janu. —

Anno 1589.

John Foulds and Susan Crinly, October —
Richard Elsey and Dorothy Bradhurst, Oct. —
Willm Squire and Anne Stables, Nove. —
Willm Gryce and Sybill Rigge, Nove. —
Henry Rigge and Elizabeth Robinsone, Nove. —
John Antill and Elizabeth Brandon, March —
John Stables and Johan Bosworth, March —

Tenth Page of Volume 1.

Burials, 1590.

Elizabeth Pyke, March 27
James Hargrave, April 3
Agnes Rawlin uxor Henr, Apr. 3
Johan Ratcliffe, Apr. 13
Dennis Bayliffe, May 13
Willm Taylor, July 4
Alyce Simpson, August 13
Catherin Johnson, August 30.
Willm Martin, Sept 22
Thomas Gurney, October 10
Elizabeth Bradshaw, December 6
Phillip Stanley, filius Johanis, Janu. 12
Willm Foulds, filius Johanis, Janu. 20
Richard Goole, filius Richardi, Febr. 20
Thos Willsonne, Mar. 14
Isabell Doare, Mar. 14

Anno 1591.

Thomas Grenes, April 3
Johan Dutton, April 12
Johan Ball, July 14
Anne Ball, July 20
Hubbard, September 23
Mary Hetterly, October 20
Henry Pryce, January 12
Johan Jee, February 1
Willm Stables, Febr. 5
Nicoas Crosse, Febr. 14
Alyce Standley, Febr. 18
Jane Hubbard, Mar. 9

Anno 1592.

Samuell Lee, April 27
Francis Squire, June 22
Walter Heath, July 26
Margrett Braunson, August 11
Margrett Shepard, August 11
John Freeman, August 30

Amie Huchisson, Septe. 16
Mary Foulds, Septem. 24
Ursula Griffin, Septem. 27
Elizabeth Asser, Sept. 30
John Antill and John Brandon, Octo. 11
Susanna Pryce, October 19
John Draper, October 22
Adrain Chaveny, Febr. 22
Agnes Sharborne, Febr. 22
John Hampson, Febr. 13
Humphry Bradshawe, Febr. 17
Robte Hayly, March 5
Mrs. Catherine Alsley, March 6
Willm Hancoke, March 7
Willm Sill, March 13

Anno 1593.

3 entries defaced

Eleventh Page of Volume 1.

Christenings, 1599.

Thos. Porter, filius Willmi., March 30
Willm. Martin, filius Henrici., Aprill 3
Christofer Rawlin, filius Henryci, Aprill 3
Mary Tallam, filia Thomae, Aprill 3
Anna Corsell filia Willmi, Aprill 10
Margarett Farnham, filia Hum, Aprill 16
Clare Braunson, filia Henrici, Aprill 24
Thomas Orme, filus Jacobi, Aprill 29
Alyce Car, filia Johanis, May 24
George Boyer, filius Rogeri, June 8
Emile Stables, filia Johannis, July 24
Annie Daker, filia Willmi, August 13
Johan Pywell, filia Willmi, August 13
Phillip Standley, filius Johanis, August 26
Alyce Jone, filia Edwardi, Septem. 29
Elizabeth Staesmore, filia Fr., October 23
Margarett Rigge, filia Henr., Decem. 23
Wilim. Foulds, filius Johannis, January 13
George Oningham, filus Antho., January 17
Elizabeth Hebb, filia Thomae, January 26
Margrett Stables, filia Ricardi, March 3
Willm. Farnham, filius Humfry, March 22

Anno 1591.

Francis Bradshawe, filius Franc., Aprill 3
Elizabeth Pyke, filia Thomae, May 21
Johan Hubbard, filia Thomae, Aprill 20
— Bradshaw, filius Fran. May 22
Anne Wheatcroft, filia Georgii, May 25
Caterine Freeman, filia Leonardi, July 10
John Greenam, filius Willmi, July 18
Fr. Purse, filius Edwardi, Septem. 5
Anne Rowlson, filia Thomae, Septem. 10
Fra. Antill, filius Johannis, October 1
Anne Handy, filia Mathei, October 18
Charles Brandon, filius Caroli, Octo. 13
Joyce Austine, filia Johannis, Decem. 6
John Standley, filius Johannis, Decem. 6
John Chaveny, filius Fran., Februa. 12
Francis Squire, filius Willmi, March 19
Hector Farnham, filius Humfredi, March 16