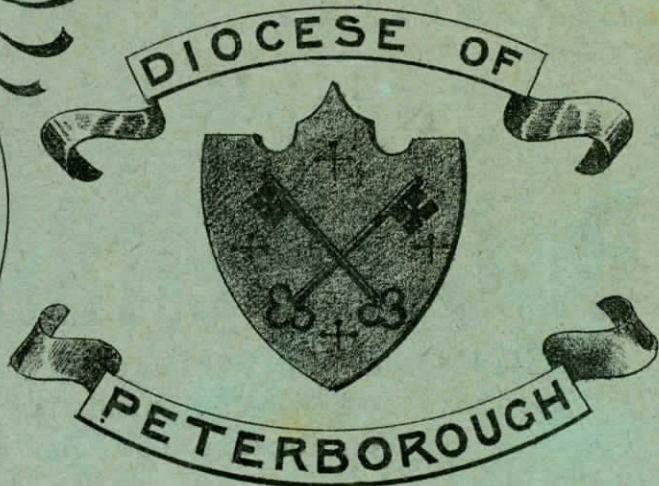


The Font, Quorn Church



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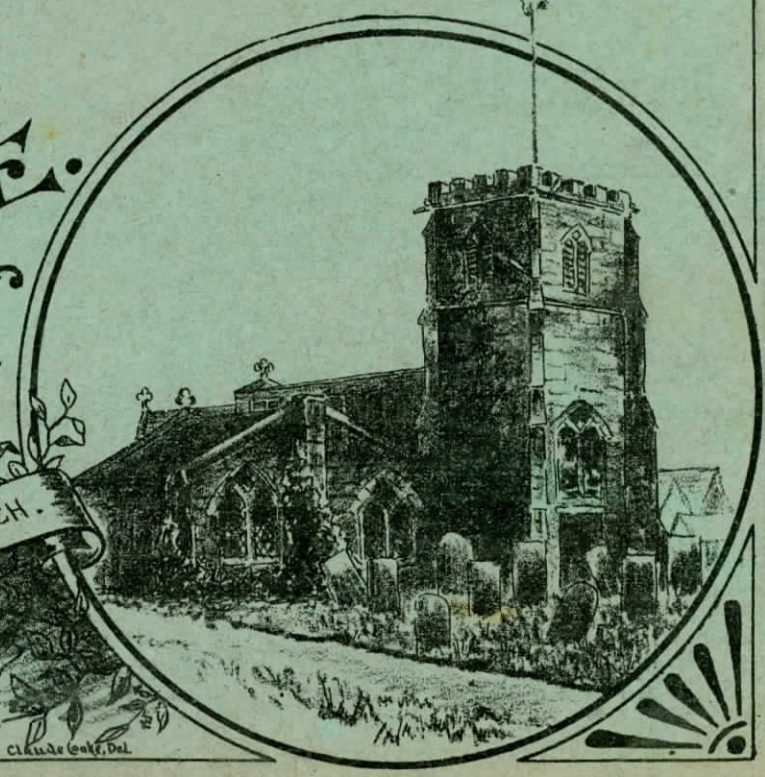
PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.



Chas. de G. Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 7th.—Fifth Sunday after Trinity.
 „ 14th.—Sixth Sunday after Trinity.
 „ 21st.—Seventh Sunday after Trinity.
 „ 25th. Thursday: S. James, Apostle & Martyr.
 „ 28th.—Eighth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
July 14th.	Hymn 542 v. 1.	Gospel
„ 21st.	„ v. 2.	„
„ 28th.	„ v. 3.	„
Aug. 4th.	„ v. 4.	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 2nd.—Grace Sanders
 „ 9th.—Ellen Elizabeth Rumsby.
 „ 9th.—Thomas William James.
 „ 10th.—Harriet May Harris.
 „ 10th.—Joseph Adecock.
 „ 19th.—Ruby Emma Green.

Burials.

May 29th.—Eliza Disney, aged 41 years.
 June 25th.—Elizabeth Payne, aged 32 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
June 2nd.—	0 3 0½		3 17 6a
„ 9th.—	0 7 2	2 15 3	
„ 16th.—	0 3 4		4 14 9b
„ 23rd.—	0 5 10	2 9 10	
„ 30th.—	0 1 7	2 4 9	
Alms Box—		0 0 6	{ 0 2 ½c 0 6 7d
Totals	£1 0 11½	£7 10 4	£8 1 7½

a.—Choir Fund. b.—Fabric Fund. c.—Negro Boy Fund.
 d.—Foreign Missions.

COLLECTIONS IN JULY.

July 7th.—Choir and Organ Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
July 7th {	36	270	197
	316	570	540
		261	17
14th {	201	194	200
	303	243	198
	528	574	479
21st {	299	547	536
	306	240	295
	194	569	281
28th {	529	274	298
	546	236	287
	282	343	275
Aug. 4th {	268	242	270
	241	335	271
	254	346	266

PORTIONS OF HOLY SCRIPTURE FOR DAILY READING.

Fourth Week after Trinity.

July 1—His people must obey His will	Deut. xxvii.	1—10
„ 2—The blessings of faithful service	Deut. xxviii.	1—14
„ —“The word is very nigh thee”	Deut. xxx.	11—20
„ 4—“Be strong and of a good courage”	Deut. xxxi.	1—13
„ 5—The Lord's care for His people	Deut. Dxxii.	1—12
„ 6—The worker dies, but his work endures	Deut. xxxiv.	1—12

Fifth Week after Trinity.

July 7—Perseverance rewarded	St. Luke xix.	1—0
„ 8 —“Redeem the time”	St. Luke xix.	11—27
„ 9—“Hosanna”	St. Luke xix.	28—40
„ 10—Divine compassion and severity	St. Luke xix.	41—48
„ 11—Enemies baffled	St. Luke xx.	1—8
„ 12—Justice triumphant	St. Luke xx	9—18
„ 13—Hypocrites unveiled	St. Luke xx.	19—26

Sixth Week after Trinity.

July 14—The Resurrection of the dead...	St. Luke xx.	27—40
„ 15—A proof of Christ's Divinity	St. Luke xx.	41—44
„ 16—See 1 Cor. xiii. 2.	St. Luke xx.	45—xxi. 4
„ 17—Patience in adversity	St. Luke xxi.	5—19
„ 18—“Watch and pray”	St. Luke xxi.	25—38
„ 19—The Preparation	St. Luke xxii.	1—13
„ 20—The Sacrament of the Lord's Supper	St. Luke xxii.	14—23

Seventh Week after Trinity.

July 21—The Master's warning.	St. Luke xxii.	24—38
„ 22—The Agony and Betrayal	St. Luke xxii.	39—51
„ 23—Peter's failure	St. Luke xxii.	52—62
„ 24—The faultless victim	St. Luke xxii.	63— [xxiii. 5]
„ 25— St. James, Ap. & Martyr. “Ye shall drink indeed of My Cup”	Heb. xi.	36—30
„ 26—The fickleness of the mob	St. Luke xxiii.	—19
„ 27—The doom of Innocence	St. Luke xxiii.	20—33

Eighth Week after Trinity.

July 28—The supreme Sacrifice	St. Luke xxiii.	3—46
„ 29—Faithful friends	St. Luke xxiii.	47—56
„ 30—Joy out of sorrow	St. Luke xxiv.	1—12
„ 31—The walk with Christ	St. Luke xxiv.	13—24

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR (wounded)	King's Royal Rifles.
DRIVER AMBROSE SQUIRES	Army Service Corps.
PRIVATE W. SQUIRES	} 1st Leicesters
„ ERNEST STATHAM	
„ HARRY SNOW	
„ G. H. PRESTON, Mounted Infantry	
TROOPER GEO. WESLEY,	} Comman ter-in-Chief's Bodyguard.
TROOPER H. T. CROSS,	
„ EDWARD BREWIN,	10th Hussars.
PRIVATE T. R. GARTSHORE,	1st Batt. Northumberland Fusiliers.
GUNNER JOHN PICK,	75th Field Battery, Royal Artillery. the siege.
PRIVATE JOSEPH BURTON,	Reservist, 1st Leicesters.
2nd LIEUTENANT GUY WARNER,	8th Hussars.

PRIVATE H. STOCKS, 1st Leicesters.
 „ THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE } Leicestershire Imperial Yeomanry
 „ ERNEST WARD }
 „ EDWARD SMITH, Scottish Imperial Yeomanry.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.

The Vicar will be glad to receive any additions or corrections to the above list.

It will be noticed that the list of soldiers at the war has been much shortened. Now that so many have returned it was thought well to retain only the names of those still on active service. The latest home-comers were the two sons of Mr. and Mrs. Firr, both of whom, having been frequently in action, were so fortunate as to escape without injury, and return in good health.

We are sorry to hear that Joseph Smith, who lately joined the Army Service Corps, is lying ill of rheumatic fever in the same hospital at Aldershot where his brother was so seriously ill a few months ago.

We have been asked to publish the following:—The Nurse's Committee think it is right that the Subscribers and others should know how very well their suggested plan of charging for the Nurse's services is answering. People pay the small fee gladly and willingly, and are most grateful for Nurse's care and attention.

The Vicar writes:—I much regret that owing to my absence through illness till the beginning of July, this month's Magazine will be issued very late. I am glad to take this opportunity of expressing my thanks for the many kind enquiries and evidence of sympathy shown by the parishioners. I am led to hope that now I shall soon be restored to my usual health and activity.

We are very glad to say that Miss Corlett has been prevailed upon to take over the direction of the Girls' Friendly Society which Mrs. Dearden was obliged to give up when she left Quorn.

We have been disappointed of our looked-for visit from the lady who had promised to come to address our Mothers' Union on her return from India. Unfortunately her holiday is so filled that she cannot come here till the last week in August. As that will be our Dedication Festival we have asked her to speak then, for her work in Cawnpore is in connection with the S.P.G.

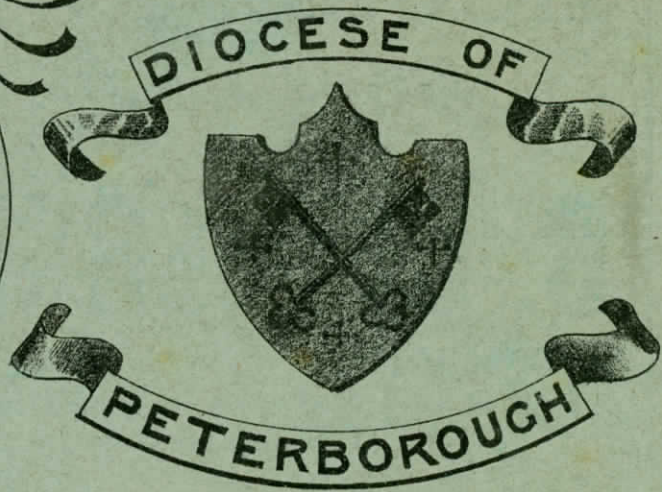
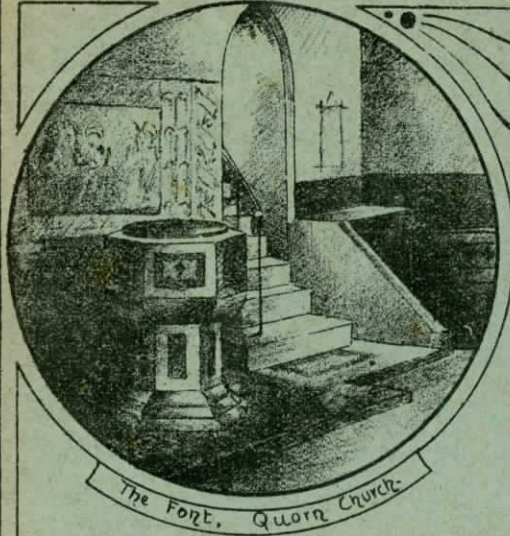
Arrangements are being made for a Mothers' Union Meeting as early as possible, including perhaps a tea in the Vicarage Garden.

MESSAGE TO MEMBERS OF THE GUILD.

It has been a matter of special disappointment to me that I should have been withdrawn from the Parish by ill-health so soon after the formation of the Guild. Through my absence it has been impossible for some of the members to keep their resolutions, as, for instance, in regard to week-day and Saints' day services. Such members will, of course, understand that they are fully excused under such circumstances, but as soon as the regular course of services is resumed they will remember what they have undertaken. I have been very much gratified to find that the number of Sunday communicants has considerably increased since Easter which I attribute to the formation of the Guild. As soon as I can make sure of the best time, I propose to begin a weekly service of preparation for Holy Communion, which may promote intelligent and devout participation.

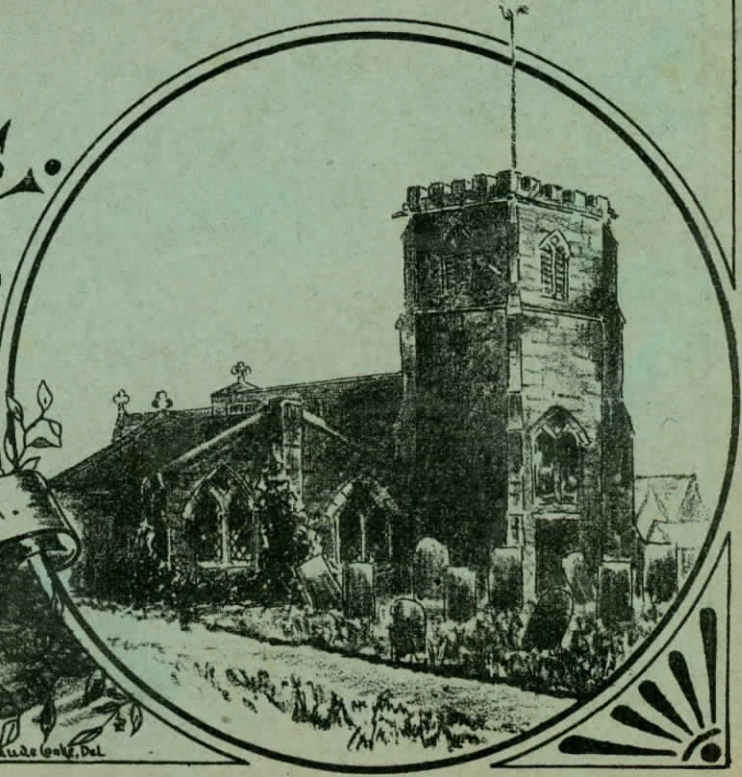
July 8th, 1901.

E. F. K.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE B. DEL.

S. Bartholomew's, Quorn.

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 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Aug. 4th.—Ninth Sunday after Trinity.
 „ **11th.**—Tenth Sunday after Trinity.
 „ **18th.**—Eleventh Sunday after Trinity.
 „ **24th.**—S. Bartholomew, Apostle & Martyr.
 Dedication Festival
 „ **25th.**—Twelfth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Aug. 4th.	Hymn 542 v. 4.	Gospel
11th.	Hymn 230 v. 1.	„
„ 18th.	„ v. 2.	„
„ 25th.	„ v. 3.	„
Sept. 1st.	„ v. 4.	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 7th—Wilfrid Barby.
 9th—Rose Hilda Loomes.
 14th—Agnes Eihel Bunker.
 21st—Millicent Sewell.
 24th—William Peberby.
 Lilian Winnifred Swan
 28th—Cyril Hallett.
 Sarah Hunt.
 Archibald Mee.
 Thomas Geoffrey Spence.
 and one other infant.

Marriage.

July 16—Arthur Bramley and Harriet Jalland.

Burials.

July 11th.—John Hill, 71 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
July 7th.—0 7 0		5 8 6a
„ 14th.—0 7 10½	3 10 6	
„ 21st.—0 7 0	2 2 3	
„ 28th.—0 4 1	4 16 0	
Alms Box—		{ 0 2 6 b 0 1 0 c
Totals £1 1 10½	£10 8 9	£5 12 0

a.—Choir Fund. b.—Foreign Missions. c.—Negro Boy Fund.

COLLECTIONS IN AUGUST.

Aug. 4th.—Choir and Organ Fund.
 25th.—(Dedication Festival) Foreign Missions.

Hymns.

	Mattins.	Children's Service.	Evensong
Aug. 4th {	160	566	219
	197	542	265
			24
11th {	207	573	191
	244	542	290
	202		12
18th {	164	339	238
	172	196	176
	218		17
23rd {			242
			419
			359
			Ps. 84, 150
	8 a.m.		
25th {	240	240	242
	323	358	379
	313	358	359
	316		30
Sept. 1st {	202	255	184
	196	196	215
	292		19

PORTIONS OF HOLY SCRIPTURE FOR DAILY READING.

Aug.	1—The Risen Lord	...	St. Luke xxiv. 25—35.
"	2—Doubts removed	"	St. Luke xxiv. 36—43.
"	3—The farewell promise	"	St. Luke xxiv. 44—53.

Ninth week after Trinity.

Aug.	4—God's judgment on riches	...	Ezek. xxviii. 1—10.
"	5—The watchman's warning	"	Ezek. xxxiii. 1—11.
"	6—Repent, and live!	"	Ezek. xxxiii. 12—20.
"	7—The false shepherds	"	Ezek. xxxiv. 1—10.
"	8—The true shepherd	"	Ezek. xxxiv. 11—19.
"	9—The true flock	"	Ezek. xxxiv. 20—31.
"	10—The purifying of God's people	"	Ezek. xxxvi. 22—32

Tenth week after Trinity.

Aug.	11—The life from the dead	...	Ezek. xxxvii. 1—14.
"	12—The reunion of the divided people	"	Ezek. xxxvii. 15—28.
"	13—Touch no unclean thing	"	Daniel i. 1—10.
"	14—The reward of faithfulness	"	Daniel i. 11—21.
"	15—The king's dream	"	Daniel ii. 1—13.
"	16—God the revealer	"	Daniel ii. 14—23.
"	17—The head of gold, the feet of iron and clay	"	Daniel ii. 24—35.

Eleventh week after Trinity.

Aug.	18—The kingdom which shall not be destroyed	...	Daniel ii. 36—49.
"	19—"Worship the image"	"	Daniel iii. 1—12.
"	20—"But if not"	"	Daniel iii. 13—23.
"	21—The delivering presence	"	Daniel iii. 24—30.
"	22—"Let his heart be changed"	"	Daniel iv. 10—18.
"	23—The king's pride and its fall	"	Daniel iv. 19—27.
"	24— St. Bartholomew, Apostle and Martyr. "An Israelite indeed"	"	St. John i. 43—51.

Twelfth week after Trinity.

Aug.	25—Pride and its punishment	...	Daniel iv. 28—37
"	26—The stings of conscience	"	Daniel v. 1—9.
"	27—The spirit of wisdom and understanding	"	Daniel v. 10—16.
"	28—"Weighed and found wanting"	"	Daniel v. 17—31.
"	29—"He prayed as aforetime"	"	Daniel vi. 1—17.
"	30—"God hath shut the lions' mouths"	"	Daniel vi. 18—28.
"	31—"The wise shall shine"	"	Daniel xii. 1—13.

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR (wounded)	King's Royal Rifles.
DRIVER AMBROSE SQUIRES,	Army Service Corps.
PRIVATE W. SQUIRES	
" ERNEST STATHAM	}
" HARRY SNOW	
" G. H. PRESTON, Mounted Infantry	
TROOPER GEO. WESLEY,	}
TROOPER H. T. CROSS,	
" EDWARD BREWIN,	10th Hussars.
PRIVATE T. R. GARTSHORE,	1st Batt. Northumberland Fusiliers.
GUNNER JOHN PICK,	75th Field Battery, Royal Artillery.

PRIVATE JOSEPH BURTON, Reservist, 1st Leicesters.
2nd LIEUTENANT GUY WARNER, 8th Hussars.
PRIVATE H. STOCKS, 1st Leicesters.

" THOMAS HUTTON, Royal Scots.
TROOPER CYRIL BACKHOUSE } Leicestershire Imperial Yeomanry
" ERNEST WARD }
" EDWARD SMITH, Scottish Imperial Yeomanry.
GUNNER S. STOCKS, 107th Battery Royal Field Artillery.

The Vicar will be glad to receive any additions or corrections to the above list.

The following extract from a letter will remind that we have Quorn men still undergoing the hardships of war:—

This letter is from Trooper Edward Smith, of the Scottish Horse:—"We are among the highest hills of the Transvaal (some about 8,000 ft. above the sea), where few troops but Buller's force have been. . . . We have been short enough of food sometimes—we went three weeks to the day without tasting bread, only hard biscuits, and few enough of them sometimes. . . . I have not been under cover the whole three weeks, sleeping out every night with one blanket and a waterproof sheet. Sometimes we wake up nearly frozen with a sharp frost or perhaps pouring rain, but if it rains ever so hard, all you can do is to pull the things over your head and wait till morning."

The season for Treats and Outings has set in. On July 13th the G.F.S. held their Festival at Woodhouse Church, and afterwards had tea, by kind permission of Mrs. Herrick, in the grounds at Beaumanor.

July 17th, Mrs. Kelcey's Mothers' Meeting had tea in the Vicarage garden, and then went for a drive, calling to see three beautiful gardens—first at Beaumanor, then Mr. Martin's at the Brand, and lastly Mr. Turner's at the Brand Cottage. About 40 took part in the outing.

On July 22nd the Choir went to Grimsby and Cleethorpes by the Great Central. A special saloon carriage was engaged and the journey was very pleasantly accomplished. The last two hours of the stay at the seaside were spoiled by the rain, which for other reasons was so very welcome.

On July 24th a gathering of the Mothers' Union, which was to have taken place in the Vicarage garden had to be held in the Village Hall on account of the rain. At five o'clock there was a service and address in church. There were 73 members present. Six new members were admitted.

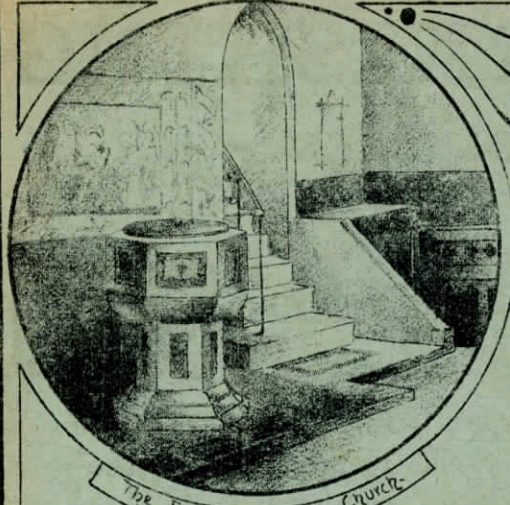
The MORNING SUNDAY SCHOOL has been closed for two Sundays only, July 28th and August 4th. If the work at the Schools is not finished on August 11th Morning Schools will be held IN CHURCH beginning at 10.

It is hoped that the SCHOOL TREAT will be held as usual in connection with the Dedication Festival on Saturday, August 24th.

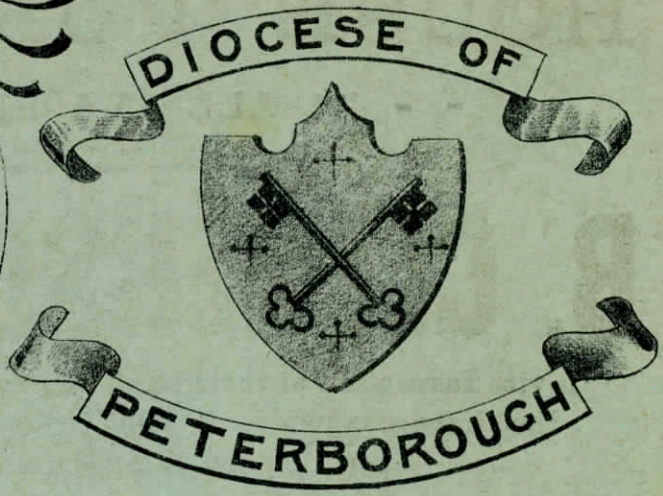
MESSAGE TO THE GUILD.—Members are reminded that the Dedication Festival on Sunday, August 25th, is one of the days when they have all resolved to communicate. There will be three celebrations of Holy Communion upon that day—at 7 a.m., 8 a.m., choral, and after Morning Prayer. There will be a Service of Preparation one day of the week, before which will be announced later.

N.B.—No Mid-day Communion on Sept. 1st.

SEPT 1901



The Font. Quorn Church



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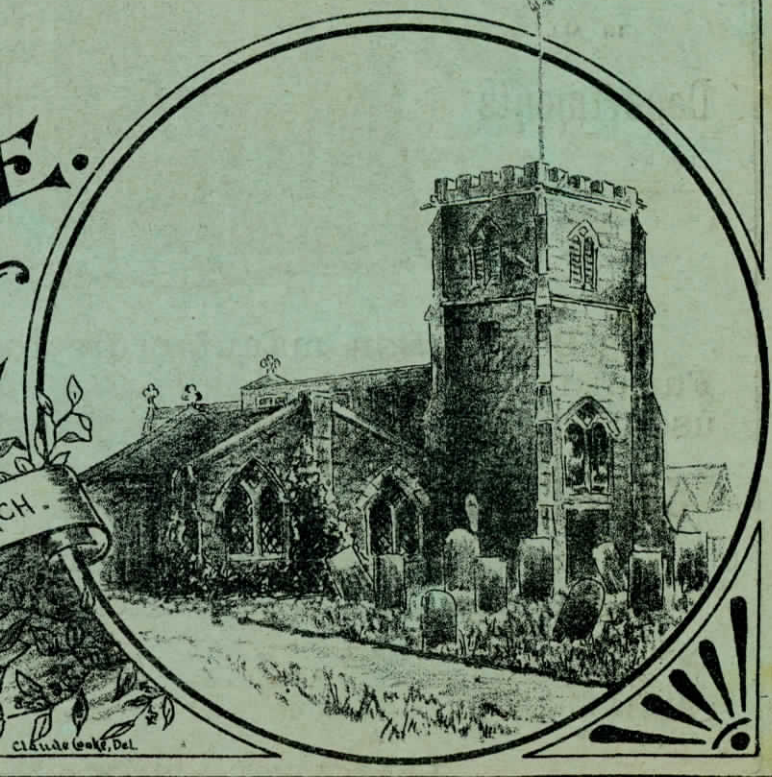
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QUORN CHURCH.



Charles Cook, Del.

S. Bartholomew's, Quorn.

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 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH

Sept. 1st.—Thirteenth Sunday after Trinity.
 „ 8th.—Fourteenth Sunday after Trinity.
 „ 15th.—Fifteenth Sunday after Trinity.
 „ 21st.—Saturday—S. Matthew, Apostle.
 „ 22nd.—Sixteenth Sunday after Trinity.
 „ 29th.—Seventeenth Sunday after Trinity. Festival of S. Michael and All Angels. Harvest Festival.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Sept. 1st.	Hymn 230 v. 4	Gospel
8th.	Psalm 27 v. 1, 2	„
15th.	„ v. 3, 4	„
21st.	„ v. 5, 6	„
22nd.	„ v. 7, 8	„
29th.	No morning School	„
Oct. 6th.	Psalm 27 v. 9, 10	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 4th.—Doris May Squires.
 26th.—Francis Henry Cotton.

Aug. 4th.—Received into the Church, Charles Edward Pollard.

Marriage.

*June 1st.—Frank Herrick Hefford to Emma Elizabeth Facer.

*We are sorry that this was omitted at the time.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
July 28th.—	0 4 1	4 16 0	
Aug. 4th.—	0 7 2½		4 13 0a
„ 11th.—	0 4 5	2 15 3	
„ 18th.—	0 5 2½	2 10 3	
„ 25th.—			6 0 0b
Alms Box—			0 2 9b
			0 14 10c
Totals	£1 1 1	£10 1 8	£11 10 7

a.—Choir and Organ Fund. b.—Foreign Missions.
 c.—Negro Boy Fund.

COLLECTIONS IN SEPTEMBER.

Sept. 1st.—Choir and Organ Fund.
 „ 15th.—Fabric Fund.
 „ 26th.—Harvest Festival—Royal Agricultural Benevolent.
 „ 29th.—Hospitals.

Hymns.

	Mattins.	Children's Service.	Evensong
Sept. 1st {	202	255	184
	196	196	215
	292		19
8th {	160	164	536
	514	333	207
	290		13
15th {	3	549	225
	157	238	545
	289		17
22nd {	4	545	522
	252	317	288
	292		12
26th {	—	—	166
			386
			384
8 a.m.			
25th {	381	339	381
	323	382	383
	318	573	546
	322	366	365
	Ps. 232		Ps. 104
	65		150
Oct. 6th {	140	290	549
	553	292	277
			18

PORTIONS OF HOLY SCRIPTURE FOR DAILY READING.

Thirteenth week after Trinity.

Sep. 1—	Thank God for Faith, Love, Hope	Col. i. 1—8
2—	Pray God for growth in Christ	Col. i. 9—14
3—	Christ, Eternal God and Mediator for man	Col. i. 15—22
4—	“Christ in man,” Paul’s aim and work	Col. i. 21—29
5—	Stand firm in Christ alone	Col. ii. 1—7
3—	Firm in Him against speculative error	Col. ii. 8—15
7—	Complete in Him against men’s added rules	Col. ii. 16—23

Fourteenth week after Trinity

8—	Lead the risen life of Christ	Col. iii. 1—4
9—	Put off the sins of the old nature	Col. iii. 1—11
10—	Put on the new Christ-nature	Col. iii. 12—17
11—	“Honour thy father and thy mother	Col. iii. 20—25
12—	Be “constant in prayer”	Col. iv. 1—6
13—	Yoke-fellows in Christian work	Col. iv. 7—14
14—	Final greetings	Col. iv. 15—18

Fifteenth week after Trinity.

15—	Thankfulness for good friends	Philemon 1—7
16—	Care for friends in need	Philemon 8—14
17—	In Christ, the slave is a brother	Philemon 15—19
18—	Let brotherly love prevail	Philemon 20—25
19—	God’s power manifested in men’s lives	1 Thess. i. 1—5
20—	Good examples	1 Thess. i. 6—10
21—	S. Matthew, Apostle and Martyr. The Word of God	1 Pet. i. 22—25

Sixteenth week after Trinity.

22—	The boldness of the worker for God	1 Thess. ii. 1—6
23—	and his considerate gentleness	1 Thess. ii. 7—12
24—	“The fellowship of his sufferings”	1 Thess. ii. 13—16
25—	The joy of Christian friendship	1 Thess. ii. 17—20
26—	Loving help in difficulties of friends	1 Thess. iii. 1—5
27—	Joy in the steadfastness of friends	1 Thess. iii. 6—10
28—	Prayer for the spiritual growth of friends	1 Thess. iii. 11—13

Seventeenth week after Trinity.

29—	S. Michael and All Angels.	
“Fear not”	...	Dan. x. 10—19
30—	“Be strong”	Josh. i. 1—9

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR (wounded)	King’s Royal Rifles.	
DRIVER AMBROSE SQUIRES	Army Service Corps.	
PRIVATE W. SQUIRES		}
ERNEST STATHAM		
HARRY SNOW		
JOSEPH BURTON		
H. STOCKS		
G. H. PRESTON	Mounted Infantry	1st Leicesters

TROOPER GEO. WESLEY,)
TROOPER H. T. CROSS,) Commander-in-Chief’s Bodyguard.
.. EDWARD BREWIN, 10th Hussars.
PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
GUNNER JOHN PICK, 75th Field Battery, Royal Artillery.
2nd LIEUTENANT GUY WARNER, 8th Hussars.
PRIVATE THOMAS HUTTON, Royal Scots.
TROOPER CYRIL BACKHOUSE,)
.. ERNEST WARD,) Leicestershire Imperial Yeomanry
.. EDWARD SMITH,) Scottish Imperial Yeomanry.
GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
PRIVATE WILLIAM TUCKWOOD, Hampshires.
.. ERNEST FREESTONE, 2nd Leicesters, (on his way out)

The Vicar will be glad to receive any additions or corrections to the above list.

The Vicar writes:—It seems strange that I should so soon again have to write from a sick room. Till this summer I can never remember being confined to the house for three days together through sickness or accident. When one thinks how few persons of middle age could say this, one should feel thankful for God’s peculiar mercy. And now, for four months, I have been more or less disabled and laid aside. How poor a Christian should I be if I were not most sincerely convinced that this also has been permitted for a merciful purpose! As regards myself I should feel most unworthy if I had at any time allowed one thought of discontent to prevail. My trial has been very slight—quite insignificant in comparison with sufferings that one can find any day amongst us here—and I can see so many ways in which it may have been good for me. As regards myself, then, there has been no difficulty in submitting to my trouble, and I should not have written this if there had been no other side to the matter. But there is another side which I am bound to consider.

My life and time are *not my own*, but by God’s appointment, they are pledged to be devoted to the people of this parish, who have a right to my time and attention. And so, when, week after week, I have been disabled from active work I have felt it as a real matter of regret that many persons have been put to inconvenience or trouble through my being away or lying disabled at home. The Pastor’s duty and usefulness do not by any means consist in his ministrations in Church on Sunday, his place there can be supplied for a time, but the very essential reason of his position is that he should be always at hand and ready to help his people by word or deed when called upon. From this general usefulness I was disabled the early part of the summer, and now probably altogether for a month again. I wish the people, whose servant I am, to know that I do feel very much this inability to fulfil my duty to them, and I hope that their kindness and indulgent sympathy will stimulate me to make up for lost time by greater activity and faithfulness in my services to them in the future.

I am glad that when my accident occurred on August 9th I was engaged in the course of duty—hastening from one duty to another. If I had been out for mere pleasure I might have taken blame to myself for the interruption in my duties.

Of course, even while I have been laid on my back, there are some parts of my work that I have been able to do, and though I have not been able to say the daily prayers in Church yet I have not forgotten my duty to pray for those to whom I am sent. I very sincerely desire and pray God that my slight affliction, though it has shut me off for the time from some duties, may, in the end, through its effect upon my character, be for the good of the people to whom I am devoted in duty and love.

Should the services of a Clergyman be required at any time, before I am able to get about, and word is sent to the Vicarage, I will see that the matter is attended to without delay.

Collected at Central African Missionary Meeting, in Vicarage Garden, August 10th, £8 11s. 6d.

This year we were more fortunate than last in the fine day for the School Treat. We hope another year will not be let go by without a Public Tea also, to mark the Dedication Festival.

Collected at Missionary Meeting, August 24th, £1 15s. 6d.

We have been asked by Sister Frances, the District Nurse, to say that she would be obliged if people sending for her help (except of course in cases of emergency) would send before 9 o'clock in the morning or 4 o'clock in the afternoon, when she starts on her rounds. If this is done it will save her trouble and ensure greater promptitude in her attendance.

THE NATIONAL SCHOOLS.

ACCOUNT OF CHANGES AND PROSPECTS.

We are now in a position to give a connected account of what has been done during the last few months in regard to the National Schools, and also what is in contemplation. It is now nearly two years ago that the affairs of the Schools seemed to have reached a crisis. One considerable source of income had failed, and the chief supporters of the School seemed unwilling to make up the deficiency unless the constitution of the Schools could in some points be re-modelled. The objections to the old arrangements might be stated as follows:—

(1) The Maintenance of the School, so far as local contributions were concerned, lay upon a small number of subscribers. Some of the largest rate-payers, as for instance the two Railway Co.'s contributed nothing.

(2) Under the old Trust Deed the Board of Managers were restricted to three *ex-officio*, (the Vicar and Churchwardens) and four other persons who were to be members of the Church of England, and also owners of property, to be annually elected by the subscribers. There has seemed but little objection to maintaining the strictly religious constitution of the Schools, and it was thought that this would not be imperiled by increasing the number of elected Managers and doing away with all qualification, except that they should pay their proper proportion to the Maintenance Fund.

(3) Complaints had again and again been heard against the old-fashioned and insufficient character of the School buildings. This was the chief practical point insisted on at a Public Meeting which was held in the Village Hall May 23rd in last year.

We now proceed to tell how these three matters have been dealt with. The first step taken was to call together a number of parishioners representing different views and interests to consult with the Managers as to what was the best thing to be done, and a number of these gentlemen have since acted as a provisional committee for carrying out the new scheme. We state the result of their consultations under the same three heads under which the objections were set out.

(1) An appeal was made to all the rate-payers to contribute towards the maintenance of the School to the extent of 6d. in the £ on the rateable value of their property. This appeal was so successful that, almost without exception, all the larger rate-payers undertook to pay a Voluntary Rate, including the two Railway Co.'s. This Voluntary Rate has lately been collected for the first time, and amounted to about £180, which puts our Schools on a business like financial footing.

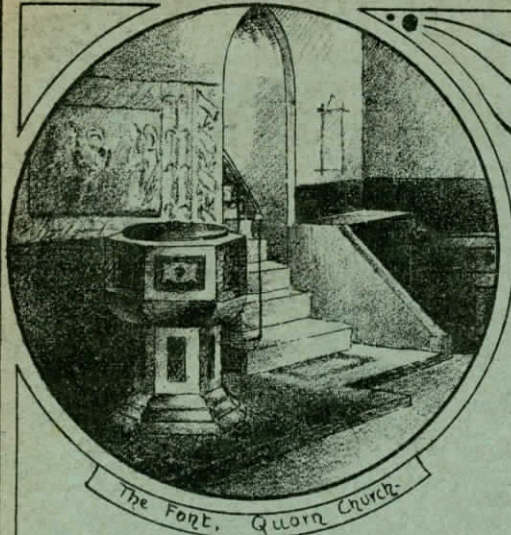
(2) Accompanying the appeal for payment of a Voluntary Rate certain new regulations for the future management of the Schools were set forth. Instead of there being only four elected Managers, and these to be members of the Church of England and owners of property, there are to be six elected Managers to be chosen at an annual meeting of the Voluntary

Rate-payers, the only qualification being that they shall have themselves paid their share. At the same time a statement was circulated by the Vicar, as the director of the religious part of the education, making a public pledge on behalf of the Managers, the Teachers and himself that the greatest care should in future be taken that the wishes of parents in regard to religious teaching should be scrupulously respected; in particular we quote one paragraph from this statement. "I have discussed this matter with the Head Teachers of our Schools, and they have promised to take care that, if parents privately intimate to me or them that they wish their children withdrawn from the teaching of the Catechism, arrangements shall be made that they shall not be taught it, and that shall be done in such away as will least make any marked distinction among the children, and further that care will be taken that no child so withdrawn shall be at any disadvantage at the yearly examination in Religious Knowledge." This free election of six Managers should, not only give to the Rate-payers a direct control over the expenditure and general management of money raised in the Parish but should also ensure that this pledge as to religious instruction will be faithfully carried out.

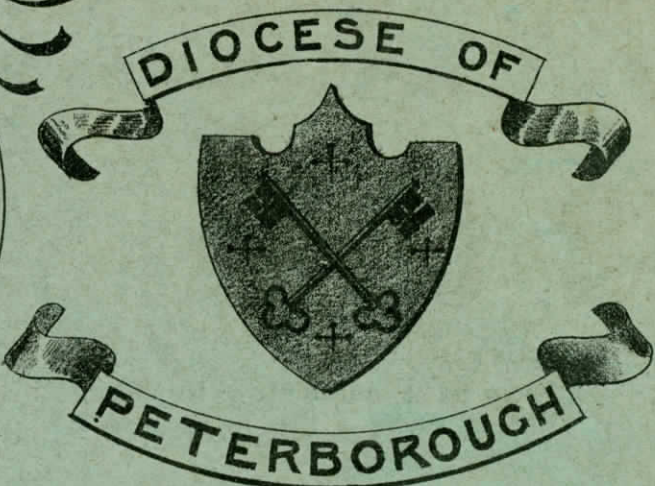
(3) With regard to the buildings it has been felt for some time that the enlargement of the School premises would be required by the Government, and the first proposal for meeting this was to build a new Infant School on land adjoining the Master's garden, which was kindly promised as a gift; but after the appeal for a Voluntary Rate had proved successful, the Provisional Committee were tempted to embark upon a more complete scheme. This opinion was strengthened when it was found that the very best site for Schools in the parish could be obtained for a reasonable sum. This site is the land adjoining the Churchyard, with a frontage on Church Lane. We believe that everyone will rejoice that this central and healthy position has been secured. It is now proposed to build a complete set of modern School buildings on this ground with such accommodation as to supply the needs of the village for years to come. It is intended that the buildings, fittings, &c., shall be thoroughly up to the most modern requirements of Elementary Education.

The question that has most recently been under discussion is how the capital sum should be raised. It is estimated that about £4000 will be needed for the site, buildings, furniture, laying out the play grounds, &c. Towards this, it is hoped a considerable sum may be realized by the sale of the old premises, but a large amount would still remain to be raised. When money is asked for, for building Voluntary Schools, it is often objected that the buildings may be soon taken over by a Board, and so the object of the contributor may be frustrated, and so far as his purpose in giving is concerned, his money thrown away. To meet this and some other objections it is proposed to form a Limited Company to build the Schools, in which people will be asked to contribute by means of taking shares, so that every contributor will retain an interest in the premises in proportion to his contribution. The School premises will then be let to the Managers at a moderate rent, but if ever the question of a School Board were raised in the Parish, the Schools could not be made over to it without the original contributors, or their representatives, having a voice in the matter. It should be quite understood that, though it is intended that a small interest shall be paid on the shares, yet, the Company is not being formed with a view to making a profit. The prospectus of the Company will soon be issued, and it is hoped that the parishioners will liberally support this enterprising scheme for the maintenance of education on a distinctly religious basis and the avoidance of a heavy School Board rate.

It is remarkable that it is more than three months since there has been a death in the Parish. The last burial of a parishioner was on May 25th.

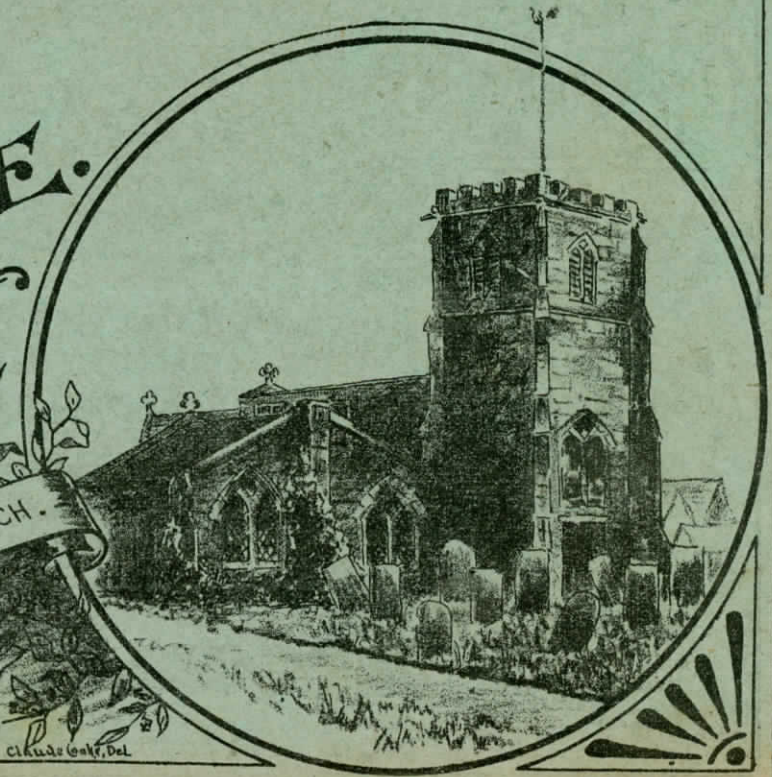


The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Chas. G. & Co., Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 6th.—Eighteenth Sunday after Trinity.
 „ 13th.—Nineteenth Sunday after Trinity.
 „ 18th.—Friday—Festival of S. Luke the Evangelist.
 „ 20th.—Twentieth Sunday after Trinity.
 „ 27th.—Twenty-first Sunday after Trinity.
 „ 28th.—Monday—Festival of S. S. Simon and Jude, Apostles and Martyrs.
 Nov. 1st.—Friday—Festival of All Saints.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Oct. 6th.	Psalms 27 v. 9, 10	Gospel
13th.	„ v. 11, 12	„
20th.	„ v. 13, 14	„
27th.	„ v. 15, 16	„
Nov. 3rd.	„ the whole Psalm	„

Baptism.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 15th—Annie McArthur.

Marriages.

Sept. 7th.—Jonathan William Pinfold and Esther Mary Fowler.
 „ 18th.—Thomas Henry Dobson and Annie Squire.
 „ 25th.—Joseph Ions and Beatrice Elliot.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Sept. 1st.—	0 4 6½		4 14 0a
„ 8th.—	0 2 8	3 16 0	
„ 15th.—	0 3 4½		2 8 8b
„ 22nd.—	0 6 4	4 11 2	
Alms Box—	0 0 1	0 0 3	{ 0 2 6c 0 1 10¼d
Totals	£0 17 0	£8 7 5	£7 7 0½

a.—Choir Fund. b.—Fabric Fund. c.—Foreign Missions.
 d.—Negro Boy Fund.

COLLECTIONS IN OCTOBER.

Oct. 6th.—Choir and Organ Fund.
 „ 27th.—Archidiaconal Board of Education.
 Other Sundays for Church Expenses.

Hymns.

	Mattins.	Children's Service.	Evensong.
Oct. 6th {	244	184	165
	264	290	200
	553		31
13th {	172	220	157
	254	291	280
	184		20
18th {	—	—	431
			438
			447

Oct. 20th	{	160	215	164
		373	337	376
		270		477
27th	{	548	230	489
		219	332	426
		595		268
				437
Nov. 1st	{	—	—	447
				427
				429
3rd	{	267	240	196
		553	329	299
				18

PORTIONS OF HOLY SCRIPTURE FOR DAILY READING.

Seventeenth week after Trinity.

Oct. 1—	The Faith of Rahab (cf. Heb. xi, 31)	...	Josh. ii. 1—7.
2—	The Cord of Deliverance	...	Josh. ii. 8—15.
3—	The Thread of Salvation	...	Josh. ii. 16—24.
4—	“Bid Jordan’s narrow stream divide”	...	Josh. iii. 9—17.
5—	“The Hand of the Lord is mighty”	...	Josh. iv. 14—24

Eighteenth week after Trinity.

Oct. 6—	The Captain of the Lord’s Host	...	Josh. v. 13—vi. 5.
7—	Faithfulness rewarded	...	Josh. vi. 20—25.
8—	Defeat the result of sin	...	Josh. vii. 1—9.
9—	Greed enfeebles a nation	...	Josh. vii. 16—26.
10—	Blessings and cursings	...	Josh. viii. 20—35.
11—	The Gibeonites prefer slavery to death	...	Josh. ix. 19—27.
12—	A marvellous victory	...	Josh. x. 6—14.

Nineteenth week after Trinity

Oct. 13—	Joshua the conqueror	...	Josh. xi. 1—20.
14—	Caleb the faithful	...	Josh. xiv. 6—13.
15—	“Slack to possess the land”	...	Josh. xviii. 1—7.
16—	Cities of Refuge	...	Josh. xx. 1—9.
17—	Joshua’s farewell warning	...	Josh. xxiii. 1—10.
18—	St. Luke’s Day. St. Luke brings St. Paul from Asia into Europe	...	Acts xvi. 9—15.
19—	The Covenant	...	Josh. xxiv. 14—25.

Twentieth week after Trinity.

Oct. 20—	Christ is God and reveals God	...	St. John i. 1—10.
21—	Christ reveals God by becoming man	...	St. John i. 11—18.
22—	The witness as Christ’s ministry begins	...	St. John i. 19—28.
23—	The witness to His ministry begun	...	St. John i. 29—42.
24—	Jesus reveals himself as Lord of man’s heart	...	St. John i. 43—51.
25—	Jesus reveals Himself as Lord of creation	...	St. John ii. 1—12.
26—	Jesus reveals Himself as Lord of God’s temple	...	St. John ii. 13—25.

Twenty-first week after Trinity.

Oct. 27—	Jesus reveals the new birth to eternal life	...	St. John iii. 1—15
28—	S. Simon and Jude, Apostles, Life and Light in the new Jerusalem	...	Rev. xxi. 1—14.
29—	The light of life and the darkness of sin	...	St. John iii. 16—21
30—	The Baptist’s witness and the witness of the Son of God	...	St. John iii. 22—36
31—	Jesus reveals the water of eternal life	...	St. John iv. 1—14

PARISH NOTES.

NOTICE.—The last payments into the Clothing Club must be made on Monday, Oct. 7th. The cards will be made out and given back on the following Monday.

Mrs. Kelcey’s Mothers’ Meetings will begin on Monday, Oct. 21st, at the Vicarage, at 2.30.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR (wounded)	King’s Royal Rifles.	
DRIVER AMBROSE SQUIRES,	Army Service Corps.	
PRIVATE W. SQUIRES		} 1st Leicesters
ERNEST STATHAM		
HARRY SNOW		
JOSEPH BURTON		
H. STOCKS		
G. H. PRESTON,	Mounted Infantry	
TROOPER GEO. WESLEY,	Commander-in-Chief’s Bodyguard.	
TROOPER H. T. CROSS,		
EDWARD BREWIN,	10th Hussars.	
PRIVATE T. R. GARTSHORE,	1st Batt. Northumberland Fusiliers.	
GUNNER JOHN PICK,	75th Field Battery, Royal Artillery.	
2nd LIEUTENANT GUY WARNER,	8th Hussars.	
PRIVATE THOMAS HUTTON,	Royal Scots.	
TROOPER CYRIL BACKHOUSE,	Leicestershire Imperial Yeomanry	
ERNEST WARD		
EDWARD SMITH,	Scottish Imperial Yeomanry.	
GUNNER S. STOCKS,	107th Battery Royal Field Artillery.	
PRIVATE WILLIAM TUCKWOOD,	Hampshires.	
ERNEST FREESTONE,	2nd Leicesters, (on his way out)	

The Vicar will be glad to receive any additions or corrections to the above list.

We have more than once called attention to the long time since a death has taken place in the parish. It is *more than four months* since a resident in the parish was buried. The last such burial was on May 25th, during the same period last year there were five burials, and taking the average of recent years every four months there have been 10! We have made a careful inspection of the Burial Register for 55 years and can find no interval without burial of residents anything like so long. In 1894 there were no burials from June 30th to Sept 20th, i.e. nearly three months, and in 1855 there was a similar interval; 1872 was remarkable there were seven months (but not following) without any burials, there being only five burials of residents that year. This was

very strange as the average per year about that time was 23. We also note another strange circumstance that in 1885 out of five consecutive burials four were cases of violent or mysterious deaths after which inquests were held. But the present case is most strange: to have four months without a death in the parish, with the population higher than it has ever been!

The last paragraph was written before the long interval without a death was broken by the terrible end of dear little Harry Bunker. We can scarcely recall a more sad case of a child's death, perishing within the hearing of his mother, and yet not able to cry out! The family may feel comfort in the sympathy of their neighbours.

It should interest our readers to hear some general account of the scheme for the Sewerage of the parish which has been adopted by our District Council and which, it is expected, will be carried out within the next two years.

Most people in Quorn will be aware that the need for some better system of drainage has been pressed on our Council for some time past. The long continuing epidemic of diphtheria three or four years ago and the frequent outbreaks of measles and scarlet fever, sore throats, &c., have made action urgently necessary; at the same time there has been a natural hesitation in undertaking a work which must lay a heavy burden upon the rate payers.

We have every reason to believe that the Scheme, of which we give an outline, has been thoroughly considered and at last, wisely adopted, and that the Council have earned the thanks of the Village for their labours in the matter. The estimated cost for the whole work is £11,300, which sum will be borrowed and paid off by degrees, during the next 30 years, which will involve a rate of about 1/- yearly during that period. We on whom this burden falls must not grudge paying our share, when we consider the amount of sickness and suffering, especially amongst children, which it is designed to remedy; and that health with the great majority of people not only means comfort and enjoyment but the very means of living also.

The reason why so expensive and elaborate plan has to be carried out is that Quorn stands so much on one level, and that only just above the level of the river that it is impossible to find any spot to which all the drains or sewers can be brought, so that they will have sufficient fall for their contents to flow down them. The present old town drains run into the river, with the result that when the water rises in flood time, the river water runs up them and washes back the sewage instead of its getting away. In order, therefore, to get a fall for all the sewers, a well must be constructed into which all the sewers will be discharged; from this well the sewage will be pumped by an engine to settling tanks and filters and after a purifying process be distributed over a considerable surface of land well away from any habitations.

When this matter was first taken in hand last year, it was hoped that the work might be done in conjunction with Barrow, but unfortunately it was found impossible to come to a working agreement between the two Councils. It should be said that the plan adopted has been worked out for the Council by Mr. W. H. Simpson, C.E., of Leicester.

The Pumping Station and Discharging Well with Settling Tank and Filters will be constructed on a piece of about 4 acres on the left of the road leading from the Flesh Hovel to Mr. Chapman's Lodge, over which the sewage will be finally distributed.

The Village System will be connected with the Pumping Station by two main sewers, the first being an 18-in. pipe running across from the Pumping Station across Mr. Warner's land to the end of Freehold Street, from there one branch will run up Freehold Street, along Soar Side and School Lane to the Mountsorrel Road by the Gas House and up Wood Lane to the end of the row of houses; another will run along the footpath to the "Apple Tree" Inn, along Barrow Street (with a branch up Nursery Lane) to the Cross and straight through along Meeting Street to just beyond Mr. Bolesworth's house. A connecting sewer will run from the Cross to the end of School Lane by Mr. Bates's shop. The other main sewer (a 12-in. pipe) will be laid from the Pumping Station along Barrow Lane (with a branch up Farnham Street) to the Loughborough Road by Mr. Inglesant's house, thence two branches will run, one along the main road towards Loughborough, the other towards the Vicarage with a turn to the left through New Quorn. A connecting sewer will be laid from the New Quorn corner down to the Cross with a branch up Church Lane. Where any of the sewers come to a stop, there will be a flushing tank by which a flow of water will be run down the sewers at intervals and so keep them clear; as for instance at the end of Meeting Street and up Wood Lane. If we have made the matter clear, it will be seen that the Loughborough end of the Village will be drained by a sewer running down Barrow Lane, while the lower part including High Street, Meeting Street, Mountsorrel Road, and the Barrow Street and Soar Side districts will be drained into the sewer running from the end of Freehold Street, to the Pumping Station. All this arrangement, which is easily told over, has cost a great deal of surveying and calculation in order to give every part of the sewers a sufficient fall in the direction of the Pumping Station.

The following message has been circulated. It is addressed to the Communicants, but it is hoped that what it speaks of may help some who are not at present Communicants to become so. Perhaps the addresses and prayers may help to remove difficulties in some cases, and encourage some who only stay away from Holy Communion through a feeling of unworthiness, or merely through shyness.

TO THE COMMUNICANTS AT QUORN CHURCH.

DEARLY BELOVED IN THE LORD,—Five months ago, at Easter, I addressed a letter to you setting forth the want of a higher standard in regard to Communion and Church attendance among us, and a proposal to form a Guild which I hoped would bring about an improvement. The response to this proposal was very encouraging. More than 80 joined the Guild, and adopted some of the rules suggested for their guidance.

As a practical result, the regular attendance at Holy Communion on Sundays has increased to nearly double what it was during the same period last year. This result urges me to further effort to promote the *really devout and earnest* obedience to this command of Christ. There may be some who, through their busy life at home or through want of effort to make time, come to Holy Communion without any previous time spent in preparation. We should never do this except under very special circumstances. It is to help against this neglect of preparation that I wish to provide in the following way: I propose every Saturday, at the close of Evening Service (that is to say at 6.45) to give quite a short address with special prayers, lasting altogether about 20 minutes, by way of preparation for Communion on the following morning. I am well aware that Saturday evening is a specially busy time with many, but I think it would tend to the better keeping of the Lord's Day if people would try to spend Saturday evening in a quiet way; and this would, of course particularly apply to those who intend to receive the Sacrament on Sunday morning.

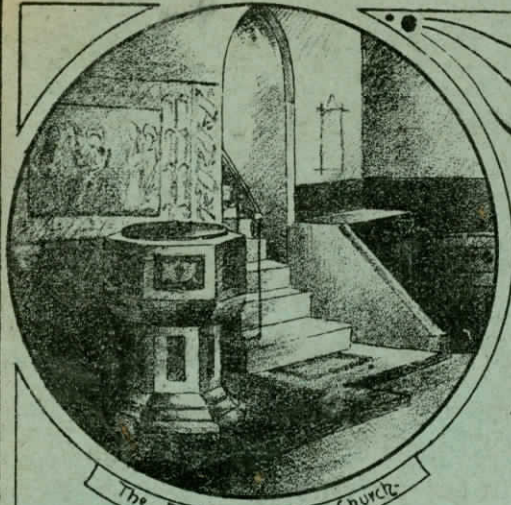
I pray you, each one, to consider whether this may not be a help that you ought not to refuse. I shall always try to give some helpful instruction and advice in the address, and I sincerely hope that this little additional work may be useful to myself and many others. The first of these services will be held next Saturday week, October 12th, at 6.45.

Your faithful Servant in CHRIST,

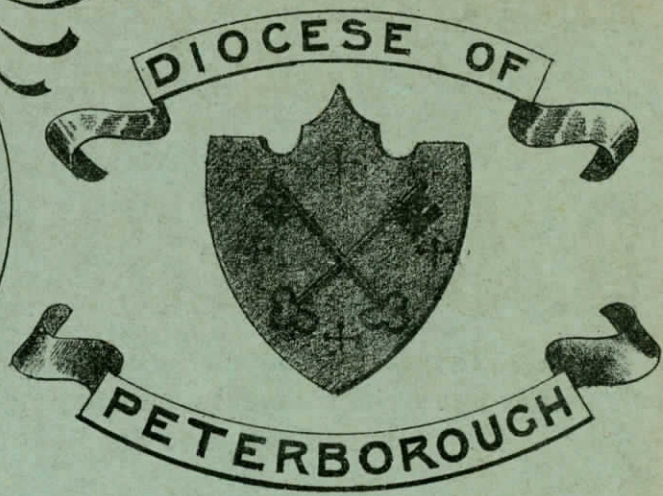
E.F.K.

*Quorn Vicarage,
Eve of S.S. Michael and All Angels, 1901.*

The course of Sermons on Psalms xxiii., interrupted by the Vicar's accident will be resumed on Oct. 6th. Subject for that day v. 5.

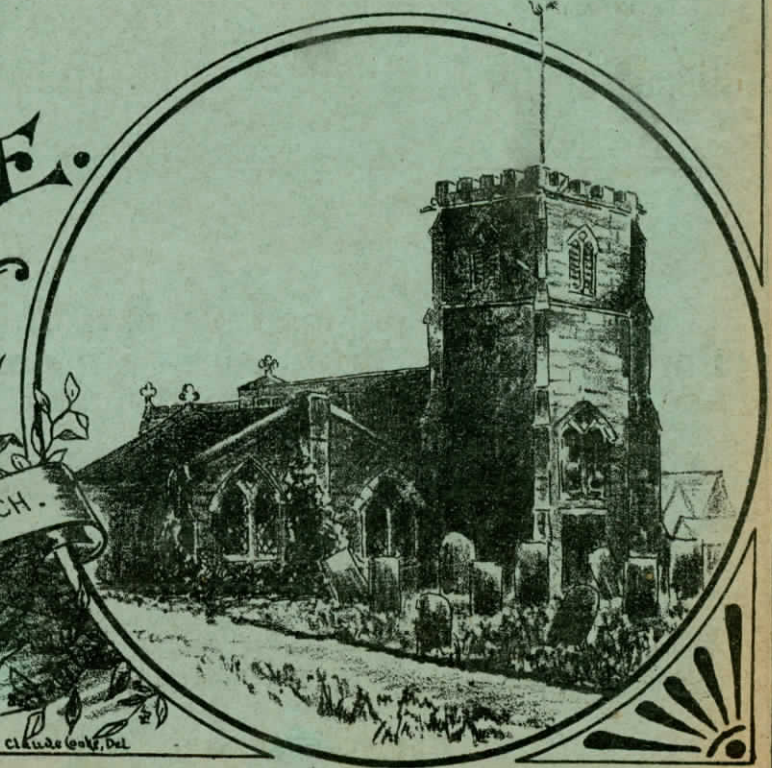


The Font, Quorn Church



S. Bartholomew's Quorn.

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Claude L. Del.

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SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st—Friday—Festival of All Saints.
 „ 3rd—Twenty-second Sunday after Trinity.
 „ 10th—Twenty-third Sunday after Trinity.
 „ 17th—Twenty-fourth Sunday after Trinity.
 „ 24th—Twenty-fifth Sunday after Trinity.
 „ 30th—Saturday—Festival of S. Andrew, Apostle and Martyr.
 Dec. 1st.—First Sunday in Advent.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
Nov. 3rd.	Psalm 27, the whole Psalm	Gospel
10th.	Hymn 52, v. 1	„
17th.	„ v. 2	„
24th.	„ v. 3	„
Dec. 1st.	„ v. 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 6th—Joseph Adolphus Fletcher,
 9th—Henry Smith.
 Miriam Madeline Shepherd.

Marriage.

Oct. 12th—Edward Dawson and Sarah Jane Durrands.

Burials.

Oct. 1st—Harry Bunker, aged 2 years.
 Errol Francis Henry Clifford Cotton, aged 2 months.
 8th—Joseph Adcock, aged 10 months.
 23rd—William Lee, aged 67 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Sept. 26th—	—	—	5 5 0a
„ 29th—	—	—	10 3 3b
Oct. 6th—	0 6 1	—	4 5 9c
„ 13th—	0 5 11	3 17 3	—
„ 20th—	0 5 3	2 19 5	—
Alms Box—	—	—	{ 0 2 6d 0 3 2½e
Totals	£0 17 3	£6 16 8	£19 19 8½

a.—Royal Agricultural Benevolent Society. b.—Hospitals.
 c.—Choir Fund. d.—Foreign Missions.
 e.—Negro Boy Fund.

COLLECTIONS IN NOVEMBER.

Nov. 3rd—Choir and Organ Fund.
 Other Sundays for Church Expenses.

Hymns.

	Mattins.	Children's Service.	Evensong.
Nov. 3rd {	319	447	429
	238	335	233
		343	23

10th {	176	341	522
	536	570	223
	222	346	275
17th {	236	338	512
	226	547	287
	277	176	27
24th {	268	299	271
	232	217	265
	267	163	289
30th {	—	—	403
			217
Dec. 1st {	58	47	53
	165	53	51
			463
			26

PORTIONS OF HOLY SCRIPTURE FOR DAILY READING.

- Nov. 1—**All Saints' Day.** The water of life and the worship of the Lamb in the heavenly city Rev. xxi. 22—xxii. 5
 „ 2—Jesus reveals the true worship in the Spirit ... St. John iv. 15—26.

Twenty-second Week after Trinity.

- Nov. 3—The harvest ready for its Lord St. John iv. 27—38.
 „ 4—Its first fruits: Samaria and Galilee receive the Saviour St. John iv. 39—45.
 „ 5—Faith developed, tested, and rewarded ... St. John iv. 46—54.
 „ 6—A “sign” of power leads to the opposition of the Jews St. John v. 1—18.
 „ 7—Jesus reveals the authority of the Son ... St. John v. 19—29.
 „ 8—The Witness to his authority is from the Father ... St. John v. 30—38.
 „ 9—The Scriptures reveal it: the pride of the Jews rejects it St. John v. 37—47.

Twenty-third Week after Trinity.

- Nov. 10—Jesus reveals Himself by a “sign” as the support of man's life ... St. John vi. 1—14.
 „ 11—Jesus reveals Himself as the Guide of His disciples ... St. John vi. 15—21.
 „ 12—The miracle of feeding was a parable of the “meat which endureth” ... St. John vi. 22—29.
 „ 13—Jesus is Himself the Bread of Life ... St. John vi. 30—40.
 „ 14—The Bread of Life is His Flesh St. John vi. 41—51.
 „ 15—Eternal Life and union with God through the Flesh and Blood of Christ ... St. John vi. 52—59.
 „ 16—Faith and unbelief tested by the words of life ... St. John vi. 60—71

Twenty-fourth Week after Trinity.

- Nov. 17—The covenant of love restored Hosea ii. 14—23.
 „ 18—“A people laden with iniquity” Hosea iv. 1—17.
 „ 19—Lighthearted repentance will not avail ... Hosea vi. 1—11.
 „ 20—The doom of a people that forgets God ... Hosea viii. 1—14.
 „ 21—“The idols he shall utterly abolish” ... Hosea x. 1—15.
 „ 22—A Father's forgiving love ... Hosea xi. 1—11.
 „ 23—The fruits of penitence—a happy future. Hosea xiv. 1—9.

Twenty-fifth Week after Trinity.

- Nov. 24—The reward of those who suffer for Christ ... 2 Thess. i. 3—12.
 „ 25—“The end is not yet” ... 2 Thess. ii. 1—12.
 „ 26—The duty and the blessedness of the elect ... 2 Thess. ii. 13—17.
 „ 27—The Christian life: prayer, obedience, love, patience ... 2 Thess. iii. 1—5.
 „ 28—The Christian life: honest toil 2 Thess. iii. 6—13.
 „ 29—Love of the erring brother .. 2 Thess. iii. 13—18.
 „ 30—**St. Andrew's Day.** The first Missionary. St. John i. 35—42.

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

- SERGEANT W. TAYLOR, King's Royal Rifles.
 DRIVER AMBROSE SQUIRES, Army Service Corps.
 PRIVATE W. SQUIRES }
 „ ERNEST STATHAM }
 „ HARRY SNOW }
 „ JOSEPH BURTON }
 „ H. STOCKS }
 „ G. H. PRESTON, Mounted Infantry }
 TROOPER GEO. WESLEY, } Commander-in-Chief's Bodyguard.
 TROOPER H. T. CROSS, }
 „ EDWARD BREWIN, 10th Hussars.
 PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
 GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
 2nd LIEUTENANT GUY WARNER, 8th Hussars
 PRIVATE THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE } Leicestershire Imperial Yeomanry
 „ ERNEST WARD }
 „ EDWARD SMITH, Scottish Imperial Yeomanry.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
 PRIVATE WILLIAM TUCKWOOD, Hampshires.
 „ ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

We are sorry that part of the remarks in last month's Magazine on the subject of the Sewerage Scheme have been considered misleading. The opening sentence of the paragraph printed below (1) was taken by some as implying that our Council had been backward in the matter and required pressure from outside authority to urge them to carry out the necessary work. There was no intention to make any imputation of remissness. We reprint the whole paragraph in which the sentence occurs, by which it may be seen that the pressure put upon the Council was the fact of the prevalence of sickness, which naturally pressed the matter upon their attention, and the only reason for the work not being carried out before was due to natural hesitation on account of the great expenditure involved.

Also the beginning of the next paragraph (2) speaks in such grateful terms of the wise action of the Council that we should have thought that no intention to censure them could have been gathered from the other observations. We are sorry that the matter was written so as to have been open to any misinterpretation at all. We only intended to lay before the villagers in a kind and neighbourly way information that would be of great interest to us all and we had no intention whatever of making imputations upon anyone.

We understand also that lines that referred to the cost of the Scheme and the method of payment have been considered incorrect. These also we re-print (3) and though our figures are given us by a very good authority we ought perhaps to have expressed the matter in less positive terms.

(1) Most people in Quorn will be aware that the need for some better system of drainage has been pressed on our Council for some time past. The long continuing epidemic of diphtheria three or four years ago and the frequent outbreaks of measles and scarlet fever, sore throats, &c., have made action urgently necessary; at the same time there has been a natural hesitation in undertaking a work which must lay a heavy burden upon the rate payers.

(2) We have every reason to believe that the Scheme, of which we give an outline, has been thoroughly considered and at last, wisely adopted, and that the Council have earned the thanks of the Village for their labours in the matter.

(3) The estimated cost for the whole work is £11,300, which sum will be borrowed and paid off by degrees, during the next 30 years, which will involve a rate of about 1/- yearly during that period.

The first Mothers' Meeting at the Vicarge unavoidably postponed from October 21st will be held on Monday November 4th.

The New Cards for the Clothing Club will be given out at the Schools the same day at 12. Free Cards (bearing interest at 1d. in the 1/- up to 30/-) may be had by any householder in the parish. The Cards bearing the 4/- bonus can only be obtained of subscribers. This is a good opportunity to remind members that the interest or bonus are only given when payments have been made *regularly* throughout the year, and members must not feel aggrieved when having missed payments on several weeks or months they find their bonuses either decreased or even entirely withheld. The Club is maintained for the encouragement of *regular* saving.

MESSAGE TO GUILD MEMBERS.

I am very sorry that I have been unable so long to resume the daily and Saints' Day Services.

It is only through urgent medical advice that I have thus discontinued these and some other duties. While these services are not held it is impossible for us to fulfil some of our resolutions as Guild Members, and therefore we are of course excused. We must be all the more careful to attend the Sunday services, and in particular at our times of Communion. As the winter approaches it requires rather more self-denial to come to Church the first thing in the morning, but the blessing is well worth the extra trouble, and at such times our example is all the more helpful. I do not wish to *press* upon you an additional matter not included in our resolutions, but hope that some will attend the service of Preparation for Communion on Saturday evenings, at 6.45. I am much encouraged by the attendance up to the present time.

October 28th, 1901.

E.F.K.

The end of November brings the end of the Christian Year (December 1st being the 1st Sunday in Advent) and among other things our Negro Boy Fund is wound up for the year. Any extra donations at this time will be acceptable. The School Report of our Negro Boy just received from Zanzibar, comes at a suitable time for publication.

Universities Mission to Central Africa.

ST. ANDREW'S COLLEGE, KIUNGANI.

REPORT FOR 1900-01.

NAME, TRIBE AND AGE. Bartolomayo Mmenyaga, Newala.

CLASS. One.

DIVINITY. Very Fair.

READING. Good.

WRITING, &c. Good.

ARITHMETIC. Very Fair.

ENGLISH. Very Fair.

GEOGRAPHY. Fair.

GRAMMAR. Fair.

GENERAL CHARACTER AND PROGRESS. Keeps his place in Class, was promoted very young. In Character he is growing really wonderfully, I have great hopes of him. He has responded to a big appeal, and does not seem to have lost zeal these five months past, he seems to mean to persevere now. I shall be greatly disappointed if he does not turn out a "real good" man.

(Signed)

FRANK WESTON,

Principal.

We have been favoured with the following, which we gladly print, feeling sure that it will prove interesting to the parishioners.

QUORN URBAN DISTRICT COUNCIL.

AN INTERESTING SURVEY OF THE LAST 15 YEARS.

At a Special Meeting of the Council held on Tuesday, October 15th, 1901, the Clerk read a report containing a brief history of the changes and improvements which had taken place during the last 15 years.

In 1886 when Mr. White was appointed Clerk to the then Local Board, the Gross Rateable Value of the Parish was £10,886, it is now £12,043, increase £1,153. The Assessable Value was £4917, it is now £7,988, an increase of £3071. A Rate of 1/- producing then £240 and now £400. The population has increased from 1,816 to 2173, an increase of 357.

140 NEW HOUSES have been built besides the Village Hall and Rawlins' Endowed School and Master's House.

NEW STREETS.—Farnham Street, Mansfield Street and Station Street have been made in accordance with the Bye-Laws of the Council.

The following important STREET IMPROVEMENTS have been effected, viz.:—The raising and widening of the Road opposite the White Horse, thereby reducing the dangerous curve into Meeting Street.

The widening of the Road and the erection of a New Bridge in School Lane.

The widening and raising of Barrow Lane and the kerbing and channelling of the footpaths on both sides. These footpaths are being continued at the present time as building progresses.

A New Footpath across the Greens to Barrow. This was done at the expense of the late Mr. Warner, but at the instance of the Local Board.

The paving of the Footpaths on the Main Road with granitic paving, a much needed improvement carried out in co-operation with and under the supervision of the County Council.

The making of Footpaths along both the Woodhouse Lanes to the Station as well as the making of new Footpaths from Loughborough Road to Meeting Street, and also to Woodhouse Lane, and the substitution of Iron Gates for Stiles.

The Meeting Street Improvement whereby the Road has been widened above Mr. Bolesworth's and drained, and the Improvement of the awkward corner by Blind Tommy's Stile.

RECREATION GROUND.—The Green has been taken on a Lease from the Town Lands Trustees and the surface levelled and drained and the sides of the Brook built up with granite at a cost of upwards of £150.

Several old Properties have been taken down or partly rebuilt and in numerous cases Properties have been enlarged or otherwise improved. Additions and alterations have been made to "Quorn House," "Quorn Hall," "Soar House," "The Hurst," "Church Hill Cottage," "The Elms," "Stafford Lodge," &c.

Considerable Improvements have been made to the principal Licensed Houses, viz.:—The "White Horse," the "Bull's Head," and the "White Hart"; and the "Manor House" Hotel near the Great Central Station has been built. This License was given on condition that the License to the "Three Crowns" was given up.

The local tradesmen have also done their share towards improving the appearance of the Main Streets. Mr. North, Mr. Lucas, Mrs. Martin, Mr. Wm. Webster, the Misses Hack, and others have put in New Shop Fronts recently. Other New Shops have been opened, e.g.—Messrs. J. B. Wischall's, J. H. Cart's, W. Turner's, Sam Disney's, Chas. Clarke's, and others. Other Owners of Property have contributed their share to the general improvement of the Village by alterations and additions to their properties, and amongst many which might be named are Mr. Robert Thompson's, Mr. George White's, Mr. Cradock's property in High Street, Mr. Chapman's property in Barrow Street occupied by Mr. T. Gamble, Mr. Warner's properties in Barrow Street and near the Kennels, and important improvements in Meeting Street by Mr. Farnham and the Baptist Chapel Trustees, the latter having taken down some old cottages and built a New School Room which has improved the appearance of this end of the Village. Messrs. Wright and Sons have added to their Mills, and the Church boasts the addition of a New Organ Chamber as well as the restoration of the upper portion of the Tower.

Perhaps the most important public work achieved was in the year 1890, when the Local Board (by the insertion of Clauses in the Leicester Corporation's Waterworks Act of 1890), obtained the necessary powers to supply their own district with Waterworks Water at a less cost than neighbouring Authorities, and at the same time were enabled to do so at a profit which will be a valuable source of revenue to the Council in the future. The acquisition of the Water has enabled the Council to better equip their Fire Brigade and make better provisions in case of fire, to flush the Sewers, and latterly to obtain a Watercart for watering the Streets.

The Public Lighting of the Streets has been overhauled, and in addition to the Footpaths across the Greens to Barrow being lighted with Gas, extensions of mains have been made by the Gas Company along the Loughborough Road, Woodhouse Lane to the Great Central Station, in Barrow Lane, and to Messrs. Wright's properties in Wood Lane where extra lamps have been erected, as well as additional lamps in other parts of the Village.

In addition to these the drainage and watercourses have received the constant attention and supervision of the Council, and although the Sewerage System cannot be said during the past 15 years to have been an ideal one yet the general health of the Village has been good, and the death rate will compare favourably with any other Village of a similar size. Indeed, it has been noted as a remarkable fact that from May 25th to September 25th, a period of four months of the present year, there was no death in the place, a circumstance without parallel during the last 55 years, and the more worthy of record bearing in mind the increase in the population during that period.

Many other circumstances might be enumerated which have helped in a greater or lesser degree to increase the Rateable Value of the district and to improve the position of Quorn as a residential place, but chief amongst them are the construction of the Great Central Railway which passes through the district with a convenient Station for Quorn and Woodhouse, and the making by the Leicester Corporation of its Reservoir and Works partly situated in the Council's district.

Two other important items of interest may be mentioned which have occurred during the same period, which though not directly influenced by the Council, yet have been in their way very material to the future well being of the Village, viz.:—The issue of £2,000 New Stock by the Quorn and Mountsorrel Gas Company, to pay for additions to their Works and extension of Mains (another sign of prosperity), and the success of the Poulteney Brook action by which this valuable stream has been retained for this and future generations, without any cost to the Ratepayers.

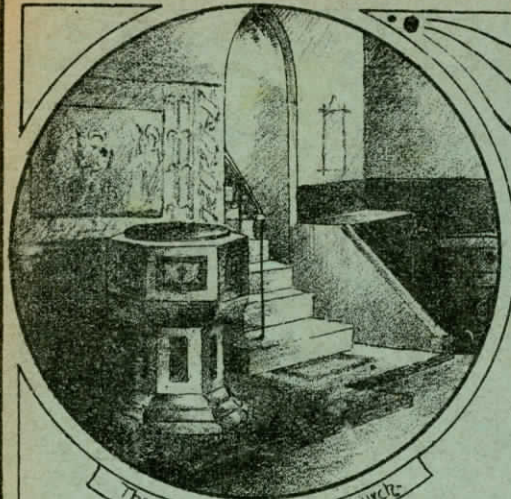
As indicating the Commercial prosperity of the Village, it should be mentioned that Pares' Banking Co. and the London City and Midland have opened Branches in High Street, the former under the charge of Mr. C. A. Cooke, a parishioner.

Two important Schemes which belong to the immediate future are the Council's Sewerage Scheme (now awaiting the sanction of the Local Government Board), and the projected Light Railway from Loughborough to Quorn and Mountsorrel. In the event of the latter being made, further Street Improvements will probably be carried out by the joint action of this Council and the County Council.

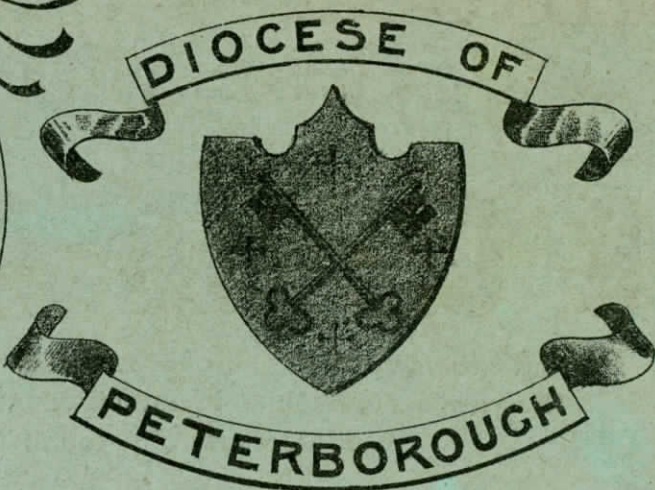
Throughout this period of 15 years, the General District Rate has never exceeded $\frac{2}{3}$ in the £ for the year, and has averaged less than 2/- for the whole period.

Mr. Cradock who was Chairman in 1886 and still retains that position, and Mr. North, are the only two Members of the present Council who were Members of the Local Board in 1886.

G. W.



The Font, Quorn Church



DIocese OF

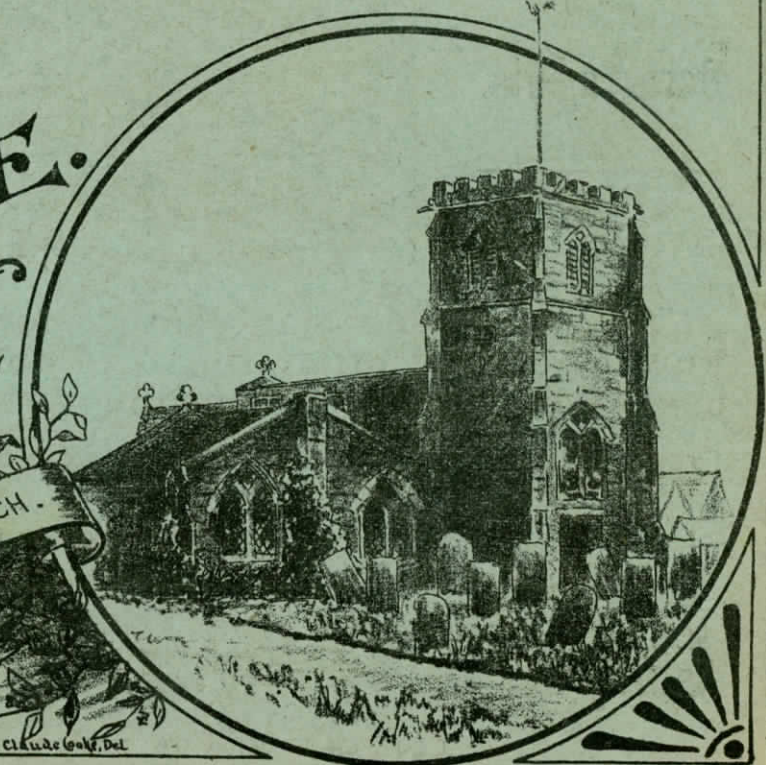
PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.



CLAUDE GALT, DEL.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Dec. 1st. First Sunday in Advent.
 „ 8th.—Second Sunday in Advent.
 „ 15th.—Third Sunday in Advent.
 „ 21st.—Saturday. Festival of S Thomas, Apostle and Martyr.
 „ 22nd.—Fourth Sunday in Advent.
 „ 25th.—Wednesday. CHRISTMAS DAY.
 „ 26th.—Thursday. S. Stephen's Day.
 „ 27th.—Friday. S. John the Evangelist's Day.
 „ 28th.—Saturday. Holy Innocents' Day.
 „ 29th.—First Sunday after Christmas.
 Jan. 1st.—Wednesday. New Year's Day. Circumcision of Christ.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Dec. 1st.	Hymn 52 v. 4	Gospel
„ 8th.	Hymn 56 v. 1	„
„ 15th.	„ „ 4*	„
„ 22nd.	„ „ 5	„
„ 29th.	„ „ 6	„
Jan. 5th.	„ „ 8	„

*Note that verses 2, 3, and 7 are to be left out.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 27th—Elsie Draper.
 Nov. 3rd—John Joseph Giles.
 Jasper Alletson.

Burials.

Nov. 8th.—Harry Reginald Lee, aged 3 months.
 „ 13th.—Thomas Sharpe, aged 87 years.
 William Horsley, aged 17 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Oct. 27th—	0 8 5	—	4 16 6a
Nov. 3rd—	0 6 4	—	3 15 9b
„ 10th—	0 4 7½	3 4 9	—
„ 17th—	0 4 6	2 2 0	—
„ 24th—	0 4 10½	2 2 9	—
Alms Box—	0 1 9	—	{ 0 2 6c 0 3 6d
Totals	£1 10 6	£7 9 6	£8 18 3

a.—Board of Education. b.—Choir and Organ Fund.
 c.—Foreign Missions. e.—Negro Boy Fund.

COLLECTIONS IN DECEMBER.

Dec. 1st—Choir and Organ Fund.
 „ 15th—Fabric Fund.
 „ 25th—(Christmas Day) Waifs and Strays Society

Hymns.

	Mattins.	Children's Service.	Evensong.
Dec. 1st	53	47	53
	165	53	51
8th	48	51	463
	204	52	26
	217	27	51
15th	50	47	373
	205	50	398
	353	17	24
22nd	53	330	204
	52	184	355
	49	52	463
25th	8 a.m.		
	60	61	62
	323	60	
	59	59	
	Special Psalms		
	xix. xiv. lxxxv.	lxxxix. ex. cxxxii.	
29th	60	60	62
	62	62	58
	73	329	219
	522		288
Jan. 1st	—	—	176
			70
			165
5th	1	79	79
	74	165	77
	553	300	220
			358

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

- SERGEANT W. TAYLOR, King's Royal Rifles.
- DRIVER AMBROSE SQUIRES, Army Service Corps.
- PRIVATE W. SQUIRES
- " ERNEST STATHAM
- " HARRY SNOW
- " JOSEPH BURTON
- " H. STOCKS
- " G. H. PRESTON, Mounted Infantry
- TROOPER GEO. WESLEY, } Commander-in-Chief's Bodyguard.
- TROOPER H. T. CROSS, }
- " EDWARD BREWIN, 10th Hussars.
- PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
- GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
- 2nd LIEUTENANT GUY WARNER, 8th Hussars
- PRIVATE THOMAS HURTON, Royal Scots.
- TROOPER CYRIL BACKHOUSE, } Leicestershire Imperial Yeomanry
- " ERNEST WARD }
- " EDWARD SMITH, Scottish Imperial Yeomanry.
- GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
- PRIVATE WILLIAM TUCKWOOD, Hampshires.
- " ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

In Advent the daily Services in the Church will be resumed at 10 a.m. and 6.30 p.m., beginning on Monday, December 2nd.

On Wednesday Evenings in Advent (Dec. 4th, 11th, and 18th), at 7.30., there will be Special Prayers in Church with an Address. On December 4th., the Address will be given by the Rev. F. D. Thomson, Vicar of Barrow.

Before the present month ends, the Vicar hopes to have delivered at every house in the parish an Almanac as a small token of his good wishes for the New Year.

On the Evening of Tuesday, November 19th, about 60 members of the Mothers' Union were present at a Meeting in the Infant Schools, when an Address was given by Mrs. Banister, from Liverpool.

We are glad to call attention to the Musical Society's Concert on Thursday, December 5th. It is much to be hoped that the continued effort to produce really high-class music in the village will be supported by full audiences. The beautiful production of an earlier part of Coleridge Taylor's "Hiawatha" last year, should insure success to the performance of the later parts this time.

It will be noticed that the list of Portions of Scripture for daily reading have been omitted, after insertion for the last two years. Instead of setting portions in this way the Vicar will be glad to supply anyone who may apply to him with a printed Table of Readings which are issued three times a year at a charge of 3d. each.

An opportunity now arises for some small gifts for use in the Church. The King's son having been made Prince of Wales it is to be hoped that no alteration will have to be made in the Book of Common Prayer for years to come, and therefore it is a good time for new Prayer Books to be procured for the Church; we mean the two books on the altar and the one at the reading desk. These are now getting dilapidated and discoloured which is not to be wondered at since they have been in use for 35 years, having been presented by Captain (afterwards Colonel) Robt. T. F. Stammers, when the church was re-opened after restoration, Easter, 1866. The Vicar will be glad to hear of any persons willing to present these new books so that he may consult with them about the best size and shape. Probably suitable books can be purchased for about £1 each.

On Sunday Evening, December 22nd, after evening service, an Address will be given with Special Prayers to help in preparation for Communion on Christmas Day.

On Christmas Day—Holy Communion at 7 a.m., 8 a.m. Choral, and at mid-day.

The mention of "Blind Tommy's Stile" being done away in the last Magazine has reminded us that it would be a good thing to have the story which got it that name put on record before it is quite forgotten. We have heard the story told, but should like to hear it again before telling it in this magazine. Does anyone know who Blind Tommy was? Perhaps some of our old inhabitants may remember him.

QUORN CLOTHING CLUB.

Balance Sheet for the Year Ending, October, 1901.

RECEIPTS.

	£	s.	d.
Balance from 1900	33	7	1
Subscriptions as per list	22	16	0
Payments in on Cards	223	7	10
Discount on Bills	7	13	0
Bank Interest	3	15	0
	<hr/>		
	£290	18	11
	<hr/>		

PAYMENTS.

	£	s.	d.
Cash paid on 5 Cards	0	12	8
Tradesmens' Bills	250	0	10
Postage, Stationery, &c.	0	5	0
Help in making up books	1	1	0
Wills—(Printing Cards)	0	12	6
Publishing Accounts in Magazine	0	5	0
Charities:—			
Dorcas Society	0	10	0
Loughborough Hospital	1	1	0
C. F. Convalescent Home	1	1	0
" " Children's	1	1	0
Leicester Infirmary	1	1	0
	<hr/>		
Balance in Pares's Bank	4	14	0
	33	7	11
	<hr/>		
	£290	18	11
	<hr/>		

We have examined the above accounts and find them correct, all vouchers being produced.

EMILY A. WOODWARD.
C. A. COOKE.

Nov. 7th, 1901.

SUBSCRIBERS.

	£	s.	d.
Mrs. Warner	4	4	0
Mrs. Cuffling	1	5	0
Mrs. Farnham	5	5	0
Mrs. W. Wright	1	1	0
Mrs. Jas. Wright	0	10	0
Mr. Cradock	2	0	0
Mrs. Firr	0	4	0
Mrs. Woodward	1	1	0
Mrs. Brown	0	13	0
Mrs. Parker	3	3	0
Mrs. Hayward	1	0	0
Mrs. North	0	5	0
Miss Hack	0	5	0
Mrs. Perry Herrick	2	0	0

£22 16 0