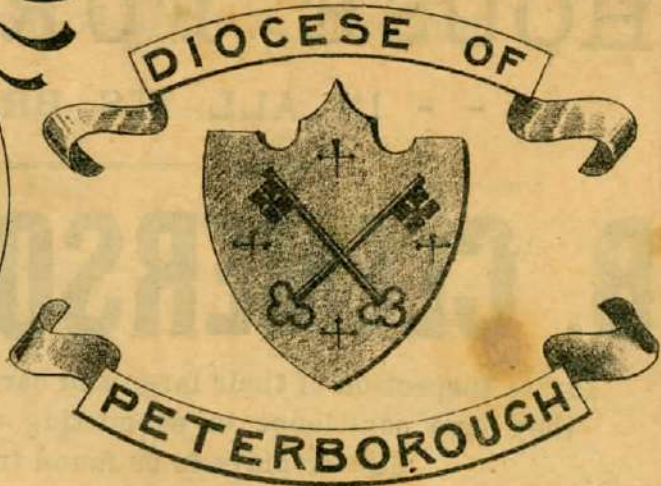


The Font, Quorn Church.

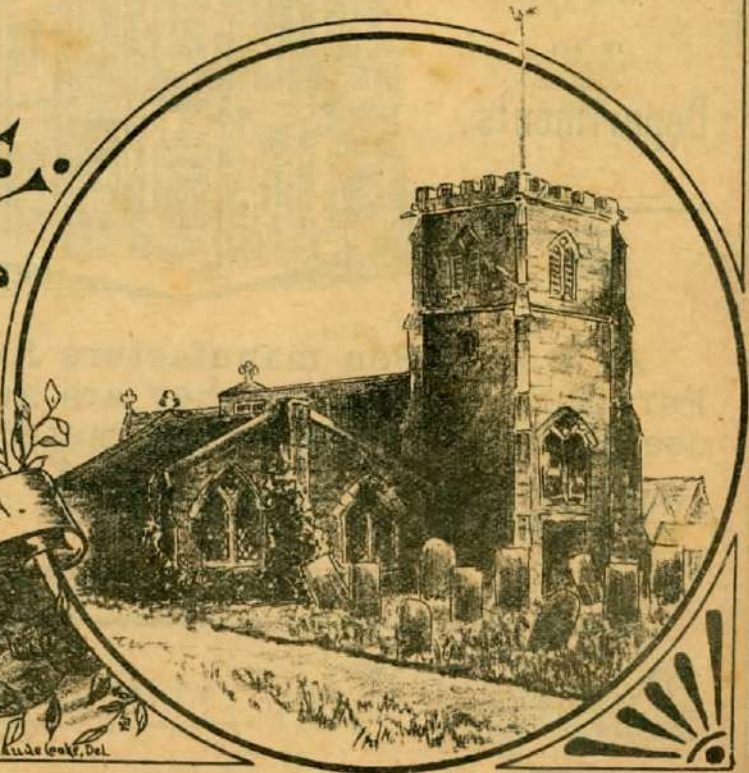


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE GOLF, DEL.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

January 1st, Monday—Festival of the Circumcision and New Year's Day.
 „ 6th, Saturday—Festival of the Epiphany.
 „ 7th, First Sunday after Epiphany.
 „ 14th, Second Sunday after Epiphany.
 „ 21st, Third Sunday after Epiphany.
 „ 25th, Thursday—Festival of the Conversion of S. Paul
 „ 28th, Fourth Sunday after Epiphany.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
Jan. 7th	Collect for Epiphany	St Matt. ii.
14th	Hymn 219—1st verse	Gospel.
21st	„ 2nd „	S. Matt iii.
28th	„ 3rd „	S. John i. 15-34.
Feb. 4th	„ 4th „	„ 35-end.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

December 24th.—David Henry Ward.
 Margaret Elizabeth Searle
 And three grown-up persons.

Marriages.

December 25th.—James Oldham and Sarah Wykos.
 „ 26th.—George Smith and Mary Sophia Pilkington.

Burials.

November 28th.—James Barns Fletcher aged 6 months.
 December 16th.—Ellen Bagley, aged 6 years.
 „ 22nd.—Guy Gordon James Ethelbert Pearce, aged 5 years.
 „ 27th.—Emma Steele, aged 58 years.
 „ 28th.—Margaret Elizabeth Searle, aged 1 month.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Dec. 3rd—	0 4 11	—	7 1 6
			Fabric Fund.
10th—	0 4 9	2 10 6	—
17th—	0 2 4½	4 6 0	—
24th—	0 2 3	2 18 9	—
25th—	—	—	5 11 7
			Waifs and Strays Society
Alms Box	0 4 0	0 1 8	1 16 0½*
			0 6 10†
Totals	£ 18 3½	£9 16 11	£14 15 11½

* Foreign Missions. † Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
Jan. 7th.	79		79
	76	Special	80
	320		77
			220
14th	166	333	219
	290	329	595
	214	220	31
21st	536	194	548
	200	215	537
	196	346	22
25th.			439
			406
			432
28th.	229	569	547
	214	566	230
	221	341	23

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

Begun on the Second Sunday in Advent, 1899

On this Sunday, we have brought before us in the Collect and Epistle the subject of the Holy Scriptures.

It is a suitable day to make a fresh start in the good use of them. It has been the pious practice of very many Christian people to read a passage of Scripture every day. I earnestly commend this practice to those who have not hitherto followed it. To assist in this matter, I propose to draw up a table, similar to the one below and publish it month by month in the Parish Magazine. The portions are selected in accordance with the guidance of the Church in the Lessons, Psalms, Epistles and Gospels. I begin this work with the hope and prayers to God that it may be some little help to many to remember more often His nearness to them, and thus to be a means of growth in grace and holiness.

E.F.K.

Prayer suitable to be used before reading the Scriptures.
(Collect for Second Sunday in Advent).

Blessed Lord, who has caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Portions for reading. Texts to be specially remembered.

S. Dec. 10.	Rom. 15. 4—13.	4
11.	Isaiah 40. 1—8.	3
12.	Psalm 63.	8
13.	S. John 19. 23—30.	26, 27.
14.	Isaiah 44. 21—end.	21
15.	Psalm 75.	1
16.	S. John 21. 15—22.	22
S. 17.	1 Cor. 4. 1—5.	5
18.	Isaiah 51. 1—9.	6
19.	Psalm 95.	8
20.	Rev. 7. 9—end.	14
S. Thomas 21.	S. John 20. 24—end.	29
22.	Isaiah 55. 1—7.	6
23.	Psalm 116.	14
S. 24.	Phil. 4. 4—7.	4, 5.
Xmas Day, 25.	Heb. 1. 1—6.	6.
S. Stephen 26.	Acts 7. 55—end.	60
S. John 27.	S. John 13. 23—35	34
Holy Innocents, 28.	S. Matthew 2. 9—18.	10
29.	Isaiah 9. 1—8.	6
30.	Psalm 19.	14
S. 31.	Gal. 4. 1—7.	7
1900. Jan. 1.	S. Luke 2. 15—21	Ps. 90, 12.
Circumcision. (New Year's Day.)		
2.	Gen. 1. 1—12.	1
3.	Psalm 15.	1
4.	S. Matt. 3. 1—12.	2
5.	Gen. 3. 1—13.	9
Epiphany 6.	S. Matt. 2. 1—12.	2
S. 7.	S. Luke 2. 41—51.	51
8.	Gen. 6. 5—13.	8
9.	Psalm 9.	11
S. Jan. 10.	S. Matt. 4. 5—15.	14, 15
11.	Psalm 60.	12

12.	Gen. 17. 1—10	8
13.	S. Matt. 7. 7—14	11
S. 14.	S. John 2. 1—11.	11
15.	Gen. 22. 1—15.	8
16.	S. Matt. 9. 18—27	22
17.	Psalm 86. 1—11.	7
18.	Acts 10. 34—43.	43
19.	Psalm 39.	1
20.	Gen. 28. 10—end.	16
S. 21.	Rom. 12. 16—end.	20
22.	Psalm 107. 1—9.	6
23.	S. Matt. 13. 24—43	41
24.		
25.	(Conversion of S. Paul).	
	Acts 9. 1—9.	6
26.	Gen. 37. 1—12.	10
27.	Gen. 12. 28.	20
S. 28.	Rom. 13. 1—7.	7
29.	Gen. 42. 1—22.	21
30.	Gen. 45. 1—15.	5
31.	Acts 19. 1—8.	5
Feb. 1.	Psalm 8.	3, 4.
2.	(Purification.) S. Luke 2. 22—32.	25
3.	S. Matt. 17. 14—23	22, 23.
S. 4.	Col. 3. 12—17	17
5.	Psalm 23.	6
6.	Exodus 2. 11—10.	6
7.	Exodus 5. 1—9.	2
8.	Exodus 8. 1—15.	15
9.	S. Matt. 22. 1—14	12
10.	Psalm 52.	10

PARISH NOTES.

The writer of these Notes again begins the New Year of his task, by wishing all his readers every happiness and blessing. It is not easy to think of anything fresh to say about the passage of time. As we have done in former years we give the number of deaths in the parish for the last 12 months. This is 42 as against 34 in 1898. The mention of these numbers should be a warning to us who are still left, how uncertain *our* life is, and how foolish are those who have no thought or care beyond it.

The large assemblage at the Village Hall, on Monday Evening, December 4th, to hear Mrs. Clayton speak about the Mothers' Union, seemed to promise a good beginning for the new branch to be started in this parish; nor was the expectation disappointed, for at the Admission Services held at the Church three days later, more than 90 were admitted as members. Besides this there are about a dozen to join the next opportunity. As regards numbers the movement has begun very well indeed. Now it only remains for those who have joined to see how they can best turn their membership to good account. In some homes a good change should gradually take place, in others there is only needed quiet perseverance in good ways already adopted. If any members should be puzzled how to make improvement in house or family, let them be sure to begin *with themselves*. If the Mothers of the family perseveres in godliness herself, her influence and example is certain to tell. If she does not begin with herself, no matter what she may say, or do, she will not do much good with others. It is likely that in the next magazine a meeting of the branch will be announced.

Should anyone want odd copies of the magazine for 1899, or even enough to make a complete volume for the year, they may be had at the Vicarage for a 1d. per month.

Wednesday, Jan. 3rd.—Girls' Friendly Society Entertainment.

Tuesday, Jan. 9th.—Old Peoples' Tea and Entertainment.

Wednesday, Jan. 10th.—Concert for Soldiers' Fund, at Village Hall.

The arrangements for the first Sunday in the year (Jan. 7th.) have had to be altered in consequence of the Queen's wish expressed in her letter to the Archbishops—that Collections should be made in every Church throughout the Country, on that day, for the Soldiers' Relief Fund. Our usual Sunday School Collections will therefore be postponed till January 28th.

It is hoped that the collections will not suffer through being put off as funds are much needed.

The Children's Service of Song and the Prize Distribution will take place on January 7th. as already arranged, but the collection there and at all services on that day will be for the Soldiers' Fund. The Address in the afternoon will be given by the Rev. A. A. R. Gill.

REPORT OF THE SUPERINTENDENT OF THE SUNDAY SCHOOL (MR. HAYWARD), AND LIST OF PRIZE WINNERS FOR THE YEAR ENDING BEFORE ADVENT, 1899.

Owing to the large number of children [18] who have made full marks and to the very high percentage of marks gained throughout the School, it has been found necessary to give more prizes this year than usual.

No child who has made less than 85 out of a possible 100 marks has been given a prize except in some cases amongst the younger classes. The discipline of the Schools has reached a very high standard and the Superintendent wishes to express his appreciation of the way in which the children as a whole have learnt their lessons and of their good conduct in general. The marks are awarded and added up with the greatest care, but the Superintendent will always be glad to see parents who think that a mistake may have been made.

It is important that when a child is ill or away from the Parish, the Superintendent should be informed of the fact without delay so that an allowance of marks may be made, as it is often impossible to do this later on.

The accounts will be published in next month's issue.

LIST OF PRIZE WINNERS.

Those names in Capitals have obtained Full Marks.

BOYS. (VESTRY CLASS)

- | | | | |
|---|---------------------|---|-----------------|
| 1 | FRANK BALE | 4 | Frank Brown |
| 2 | { Alfred Hickling | 5 | Herbert Mee |
| | { William Heathcote | 6 | Arthur Platts. |
| | | 7 | Ernest Bramley. |

CHOIR CLASS. (ELDER SECTION.)

- | | | | |
|---|------------------|---|---------------|
| 1 | William Thornton | 3 | Walter Daft |
| 2 | William Dawes | 4 | Herbert Otley |

YOUNGER SECTION.

- | | | | |
|---|------------------|---|------------------|
| 1 | WILLIE SWINFIELD | 4 | Dan Moore |
| 2 | Charles Burrowes | 5 | Fred Bruin |
| 3 | Charles Dawes | 6 | Albert Blackshaw |

CLASS 1.

- | | | | |
|---|------------------------|--|--|
| | { HAROLD ADAMS | | |
| | { HARRY HICKLING | | |
| 1 | { SYDNEY PLATT'S | | |
| | { JOHN Wm SHARPE | | |
| 5 | { George Arthur Barbey | | |

CLASS 2.

- | | | | |
|---|------------------|---|-----------------|
| 1 | { THOMAS DEXTER | 3 | Willie Rennocks |
| | { CHARLES REEVES | 4 | George Brown |

CLASS 3.

- | | | | |
|---|---------------|---|---------------------|
| 1 | Allan Sharpe | 3 | James Hollingsworth |
| 2 | Walter Lovett | | |

CLASS 4.

- | | | | |
|---|-----------------|---|---------------|
| 1 | Harry Swinfield | 2 | John Burrowes |
|---|-----------------|---|---------------|

CLASS 5.

- | | | | |
|---|--------------------------|---|-----------------|
| 1 | Thos Guilford Turlington | 3 | Victor Rennocks |
| 2 | Horace Wilday | | |

CLASS 6.

- | | | | |
|---|----------------|---|-------------|
| 1 | Gerald Lovett | 3 | Thomas Monk |
| 2 | Willie Shenton | | |

GIRLS. (BIBLE CLASS). Morning Division.

- | | | | |
|---|-----------------|--|--|
| | { MARTHA HEAP | | |
| 1 | { AGNES MOORE | | |
| | { LIZZIE SUTTON | | |

BIBLE CLASS. (Afternoon Division.)

- | | | | |
|---|-------------------|----|------------------|
| 1 | { EMILY GARTSHORE | 7 | { Mary Brown |
| | { ANNIE HALLAM | | { Sarah Payne |
| | { RHODA HICKLING | 9 | { Lizzie Atter |
| | { Lizzie Chapman | | { Hannah Cross |
| 4 | { Ruth Green | 11 | { Annie Bancroft |
| | { Lucy Wilday | | { Alice Cross |
| | | 13 | Rose Rennocks |

CLASS 1.

- | | | | |
|---|------------------|---|---------------|
| 1 | { MAUD MOORE | 6 | Polly Webster |
| | { ALICE BANCROFT | 7 | Minnie Smith |
| 3 | Kate Sharpe | 8 | Lizzie Leaver |
| 4 | { Annie Howes | 9 | Kate Smith |
| | { Lucy Winterton | | |

CLASS 2.

- | | | | |
|---|----------------|---|--------------|
| 1 | MABEL THORNTON | 3 | Julia Platts |
| 2 | Eliza Mee | 4 | Kate Clarke |

CLASS 3.

- | | | | |
|---|----------------|---|-----------------|
| 1 | Elizabeth Monk | 3 | Winnie Horspool |
| 2 | Edith Horspool | 4 | Margaret Dexter |

CLASS 4.

- | | | | |
|---|------------------|---|-----------------|
| 1 | BEATRICE MOORE | 3 | Ada Judd |
| 2 | Julia Turlington | 4 | Gertrude Platts |

CLASS 5.

- | | |
|--------------------|---------------------|
| 1 Kate Monk | 3 Bertha Stonehouse |
| 2 Florrie Rennocks | |

CLASS 6.

- | | |
|-------------------|---------------|
| 1 Frances Keyte | 3 May Webster |
| 2 Gertrude Machin | |

MIXED SCHOOL. (CLASS A.)

- | | |
|----------------|-------------------|
| 1 Mabel Gamble | 4 Nellie Langrish |
| 2 Ida Horspool | 5 Cyril Ottey |
| 3 Willie Moore | 6 Nellie Judd |

CLASS B.

- | | |
|--------------------|-----------------|
| 1 May Burrowes | 4 Nellie Mee |
| 2 May Leaver | 5 Zillah Lovett |
| 3 Herbert Rennocks | 6 Emily Bailey |

CLASS C.

- | | |
|-------------------|---------------------|
| 1 Willie Heap | 4 Minnie Turlington |
| 2 Harry Wiseshall | 5 John Rennocks |
| 3 Elsie Dawes | 6 Joseph Monk |
| | 7 George Harris |

INFANTS. (Attendances only.)

- | | |
|--------------------|------------------|
| 1 Percy Ottey | 4 Polly Rennocks |
| 2 { Charles Joiner | 5 John Langrish |
| | 6 Tom Gamble |
| 7 Elsie Lovett. | |

NEGRO BOY FUND.

	£	s.	d.
Balance in hand, Jan. 1899.	0	10	0
Collected in Church	3	9	3
Two Boxes	0	10	0
Box in Church	0	9	8
Profits on sale of Church papers	1	11	6
Boxes in Sunday School	0	9	7
	<u>£7</u>	<u>0</u>	<u>0</u>

A Parish Almanac should have been left at every house before the end of the year. If any house should have been left out, the Vicar will be glad to supply the omission.

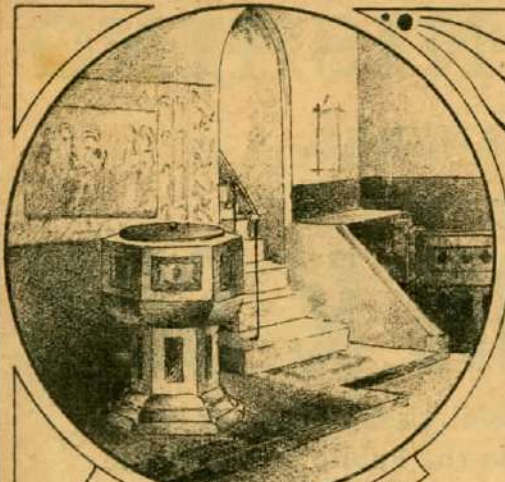
MAGAZINE ACCOUNTS.

RECEIPTS.

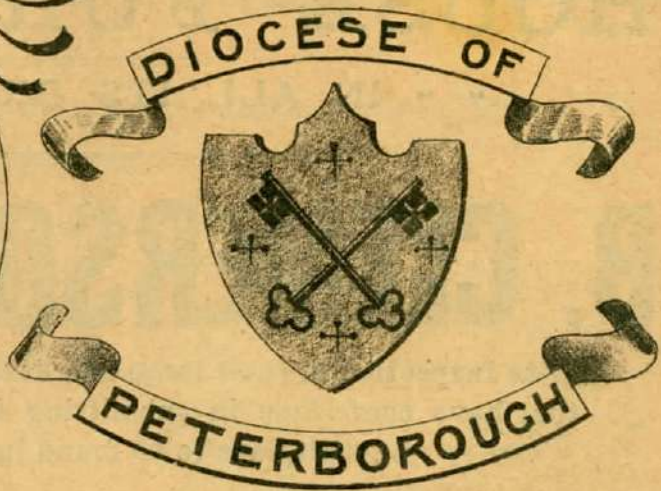
	£	s.	d.
Balance from 1898	0	0	6 $\frac{1}{2}$
Subscriptions	4	9	e
Sale of Copies	14	13	0 $\frac{1}{2}$
For Advertisements	5	10	0
Publishing Clothing Club Accounts	0	5	0
	<u>£24</u>	<u>18</u>	<u>1</u>

PAYMENTS.

	£	s.	d.
Magazines and Printing	93	12	11
Postage, Carrier &c-	0	17	7
Balance in hand... ..	0	7	7
	<u>£24</u>	<u>18</u>	<u>1</u>



The Font, Quorn Church.

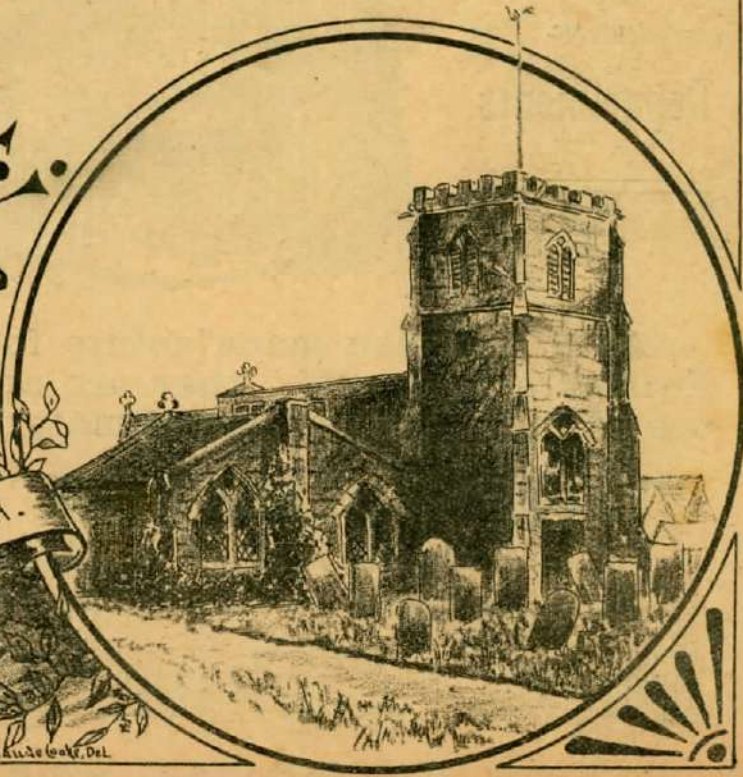


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE GALT, DEL.



QUORN CHURCH SUNDAY SCHOOL.

ACCOUNTS for the Year Ending December 31st, 1899.

RECEIPTS.	£	s.	d.
Collection in Church, January 15th, 1899 ..	3	13	0
Mr. C. T. Parker, to supplement Collection ..	2	2	0
By Subscriptions, as per list adjoined ..	16	14	0
	<hr/>		
	£22	9	0

EXPENDITURE.	£	s.	d.
Balance due to Treasurer last year ..	5	10	5
Hire of Village Hall for Treat, Sept. 3rd, 1898 ..	0	15	0
F. Facer, Rent of Coffee House Room ..	1	13	0
H. Wills' bill for Circulars for Prize Distribution, 1899 ..	0	8	0
Penny Bank, Interest on Depositor's Accounts..	1	1	9
	<hr/>		
Sunday School Treat on June 17th, 1899:			
Topping's bill for Tickets and Cards ..	0	6	6
Mr. Adams for Prizes for Treat Sports ..	1	10	0
Miss Corlett do. do. ..	0	15	4
Hire of Village Hall for Treat, June 17th, 1899 ..	0	15	0
	<hr/>		
	3	7	2
C.E.S.S.I. Question Papers ..	0	10	8
18 Books on the Gospels (National Society)	1	0	3
Cost of Prizes given Jan. 7th, 1900:			
Willson's bill for Frames ..	3	5	9
C.E.S.S.I., bill for Pictures ..	1	14	2
J. A. Hayward's bill for Pictures and Cards ..	1	2	3
R. Hodder's bill for Books ..	0	18	5
	<hr/>		
	7	0	7
Cheque Book at Bank ..	0	2	0
Balance in Hand ..	1	0	2
	<hr/>		
	£22	9	0

LIST OF SUBSCRIBERS.

£	s.	d.	£	s.	d.	£	s.	d.			
Mr. & Mrs. Parker ..	5	0	0	Mr. C. Adams ..	0	2	0	Mrs. Grocutt ..	0	1	0
Mr. E. H. Warner..(gave the Treat, 1899)	2	0	0	Mr. W. J. Backhouse ..	0	2	0	Mr. T. Herbert ..	0	1	0
Mrs. Perry Herrick ..	1	0	0	Mr. Jas. Bolesworth ..	0	2	0	Mr. G. Hollingsworth ..	0	1	0
Mr. J. D. Cradock ..	1	0	0	Mr. Cart ..	0	2	0	Mr. W. Horspool ..	0	1	0
Mr. & Mrs. Hayward ..	0	10	0	Mr. J. S. Cuffling ..	0	2	0	Mrs. Keyte ..	0	1	0
Rev E. Foord-Kelcey ..	0	10	0	Mr. Frank Facer ..	0	2	0	Mr. T. Lucas, junr. ..	0	1	0
Mr. R. Thompson ..	0	10	0	Mr. W. J. Fewkes ..	0	2	0	Mr. Lowe ..	0	1	0
Mr. G. White ..	0	10	0	Mr. Ben Fewkes ..	0	2	0	Mr. H. Martin..	0	1	0
Mr. J. A. Unitt ..	0	10	0	Mr. J. Frisby ..	0	2	0	Mr. Moore ..	0	1	0
Mr. O. S. Brown ..	0	5	0	Mrs. Harris ..	0	2	0	Miss Adams ..	0	1	0
Mr. Tom Furr ..	0	5	0	Mrs. Holmes ..	0	2	0	Mr. Palmer ..	0	1	0
Miss Hawker ..	0	4	0	Miss Homer ..	0	2	0	Mrs Pepper ..	0	1	0
Mr. E. W. Hensman ..	0	5	0	Mrs. Kinch ..	0	2	0	Mr. Revell ..	0	1	0
Mr. A. Sault ..	0	4	6	Mrs. J. Martin ..	0	2	0	Mr. J. Sanders..	0	1	0
Mr. E. C. Laundon ..	0	3	0	Mr. J. Needham ..	0	2	0	Mr. Walter Thornton ..	0	1	0
Mrs. Armstrong ..	0	2	6	Mr. W. Richardson ..	0	2	0	Mrs. J. Turlington ..	0	1	0
Mr. J. Camm ..	0	2	6	Mr. E. Smith ..	0	2	0	Mr. T. Webster ..	0	1	0
Miss Corlett ..	0	2	6	Mrs. Swain ..	0	2	0	Mr. W. Webster ..	0	1	0
Mrs. Cuffling, senr. ..	0	2	6	Mrs. Waddington ..	0	2	0	Mrs. J. Fewkes ..	0	0	6
Miss Inglesant ..	0	2	6	Mr. H. Corah ..	0	1	0	Mrs. Gumley ..	0	0	6
Mr. J. Rumsby ..	0	2	6	Miss F. Clarke ..	0	1	0	Mrs. Percival ..	0	0	6
Mrs. W. Thornton ..	0	2	6	Mr. J. Darker ..	0	1	0	Mrs. Burrows ..	0	0	3
Mr. Turner ..	0	2	6	Mr. H. Facer ..	0	1	0	Mrs. Platts ..	0	0	3
Mrs. Watson ..	0	2	6	Miss E. Gamble ..	0	1	0				
				Mr. T. Gamble ..	0	1	0				
								<hr/>			
								£16	14	0	

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Matins.
 11 a.m. Matins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Matins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Matins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

February 2nd.—Friday. Festival of the Purification of the Blessed Virgin Mary (S. Luke, ii., 20-39)
 „ 4th.—Fifth Sunday after Epiphany.
 „ 11th.—Septuagesima Sunday.
 „ 18th.—Sexagesima Sunday.
 „ 24th.—Festival of S. Matthias. A & M.
 „ 25th.—Quinquagesima Sunday.
 „ 28th.—Ash Wednesday. First Day of Lent.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture.	
Feb. 4th	Psalm 103, verses 1-3.	[35-end.	
11th	„ „ „ 4-6.	S. John's Gospel i.,	
18th	„ „ „ 7-9.	„ „ „	
25th	Collect for Ash Wednesday.	„ „ „	
Mar. 4th	Psalm 103, verses 1-12.	„ „ „	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

January 3rd—Horace Preston,
 „ 7th—Horace George Giles.
 „ 14th—James Capell.
 „ „ —Clara Rennocks.
 „ „ —Edith Rennocks.

Marriage.

January 24th.—Frederick Sharpe and A bigail Ann Culpin

Burials.

December 30th.—Thomas Bancroft, aged 49 years.
 January 8th—Horace Preston, aged 3 months.
 „ 10th—William Swinfield, aged 75 years.
 „ 13th—Arthur Wesley, aged 27 years.
 „ 24th—Elizabeth Sutton, aged 81 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Dec. 31st—	0 2 3½	3 7 0	
Jan. 7th—			14 14 0
			Soldiers' Fund.
14th—	0 2 6	2 12 3	
21st—	0 4 0½	2 11 9	
Alms Box	0 1 2	0 2 8	{ 0 3 2 * 0 3 1½†
Totals	£0 10 0	£8 13 8	£15 0 3½

* Foreign Missions. † Negro Boy Fund.

Spms.

	Matins.	Children's Service.	Evensong
Feb. 2nd	{		274 450 20
4th	{ 221 314	194 335 270	82 376 19
11th	{ 34 607 595	168 573 564	168 295 477
18th	{ 172 373 269	596 332 297	175 374 31
25th	{ 180 210 376	175 176 566	226 217 156
28th	{		92 94

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

Portions for reading. Texts to be specially remembered.

S. Feb. 11	1 Corinthians 9	24—end.	24
12	Psalm 62		7
13	Exodus 14.	10—end.	14
14	S. Matthew 25.	1—13.	13
15	“	“ 31—end.	49
16	Exodus 19.	1—9	5
17	Romans 2.	1—11	7
S. 18	S. Luke 8.	4—15	15
19	Psalm 19.		8
20	S. Matthew 27.	1—18	4
21	“	“ 19—31	23
22	“	“ 32—50	39 and 40
23	Psalm 112		6
24	(S. Matthias). Acts 1.	15—end.	24
S. 25	1 Corinthians 13.		13
26	Psalm 119.	153—160	160
27	S. Mark 3.	13—19, 31—35	35
28	(Ash Wednesday). Matt. 6.	16—21	20
March 1	Psalm 3.		8
2	Leviticus 26.	3—13	12
3	Numbers 6.	22—27	24—26
S. 4	S. Matthew 4.	1—11	10
5	S. Mark 6.	32—44	34
6	Numbers 14.	6—19	18
7	Psalm 36		9
8	S. Mark 8.	27—end.	29
9	S. Mark 9.	2—13	7
10	Numbers 21.	4—9	9

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PARISH NOTES.

While the whole country has been somewhat saddened and made anxious by the events of the war, very many in our parish and neighbourhood have had a nearer cause of trouble and care through sickness. It must be at least five years since so much sickness has been known here. We think it was five years ago when the last bad visitation of influenza came. This time whole households have been laid up, while the homes that have escaped altogether must be few indeed. We are glad to know that the worst of the attack seems to be over, and, strange to say, not one death has been caused by it so far. It is sad to think how many people's Christmas and New Year's Day were rendered sorrowful through affliction. During the influenza 200 quarts of beef tea were given away, through a few subscriptions privately given.

In the December Magazine we gave the names of five Quorn men who are in the war. Since then we have heard of others who are there, and we give below as complete a list as possible of all Quorn soldiers.

One of the Quorn men wrote to say that in the first action he took part in a bullet passed through the collar of his coat!

Another writing on December 9th from Frere Camp says: "We are not far from the Boers now, and we can see their camp from where we are. I don't suppose it is long before we

shall be at them. We have just had a good week's march, and are having a day's rest. I think I should go down well as a roast chicken for Christmas dinner, for we have been fairly roasted this week."

Another Quorn man wrote a letter to his mother on paper that had been used for wrapping cartridges!

One man at the front had his first child born at Quorn at the beginning of January.

So there are anxious hearts in Quorn as in all parts of the country!

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR, (wounded) } "H" Company, King's
PRIVATE G. FLETCHER, } Royal Rifles.

DRIVER AMBROSE SQUIRES, Army Service Corps.

PRIVATE W. SQUIRES, } 1st Leicesters, at Ladysmith.
" HARRY SNOW, }

PRIVATE G. H. PRESTON, 2nd Leicesters.

TROOPER H. T. CROSS, Rhodesian Regiment.

TROOPER EDWARD BREWIN, 10th Hussars.

T. R. GARTSHORE, 9th Naval Brigade.

PRIVATE G. VESTY, "G" Company, 2nd Northampton.

JOHN WILLIAM DAVIS, going out with Imperial Yeomanry.

The second son of the late Dr. Harris has volunteered with Lord Armstrong's Artillery Corps.

PRIVATE J. W. SHEFFIELD has been called out with the Reserves, but only expects to do garrison duty.

Other Quorn men in the Army:—

LANCE-CORPORAL CUMMINS and PRIVATE STOCKS under orders for Gibraltar on February 1st; and JAMES HEAPS for Cairo, in the Leicesters

CHARLES RICHARDSON in the Royal Marines.

JOHN HEAPS is with the Naval Brigade in China.

Mr Warner's eldest son has just been appointed an officer in the Lancaster Regiment of Militia, and is likely to be ordered to South Africa.

As will be seen above the collections in Church on the Queen's Sunday (January 7th) amounted to £14 14s. 0d. This was sent to the Lord Mayor of London, as suggested in the Queen's letter, to be used for the help of the soldiers and their families. This may be considered a satisfactory amount considering that £33 had already been raised by public contributions in the village.

We publish the following prayer which some of our readers may be glad to use privately. Of course special prayer is made daily in the services in Church.

ALMIGHTY Father, we pray Thee to take into Thy gracious keeping those who are fighting their country's battles in South Africa.

Preserve them from all sin, be with them in every danger, and may those who are called to die be made ready for death.

Comfort all those who mourn, and sustain those who are in anxiety.

Bind up the broken in heart, and succour all who are in need.

Bless those who minister to the sick and wounded, and those who care for our soldiers' spiritual and temporal good.

Be with our rulers that they may be guided to all that is just and true, and follow after righteousness and peace.

Hasten the time when wars shall cease, and when the kingdoms of the earth shall be the Lord's.

Bless our Queen and country, and may this war teach us patience, courage, self-sacrifice, purity, and unselfishness and make us more strong and faithful in all that is good, through Jesus Christ our Lord *Amen.*

It is thought that the Festival of the Purification (Friday, Feb. 2nd) would be a suitable day for special Commemoration by the Mothers' Union. There will therefore be Special Prayers with an Address in Church at 3 in the afternoon. Those whom it will suit better are invited to attend the Evening Service at 7.30, when the Address again will be particularly addressed to Mothers.

Several persons have expressed a desire to join, who could not attend when the Branch was started. They can be admitted on Feb. 2nd either in the afternoon or evening.

The Great Festival of the Mothers' Union is the Annunciation (March 25th). On or about that day a Special Meeting will be held at which a lady speaker will be invited to give an address.

On Septuagesima Sunday, as usual (by the Bishop's desire) Collections will be made for the C.E. Temperance Society.

There has been much said and written on the religious aspect of the events in the war. Some people taking our early disappointments into account have desired that a day of national humiliation should be appointed. We think that it is good that this has not been done, but the proposal might suggest to many people the more careful and religious observance of Ash Wednesday, (Feb. 28th) and the season of Lent, which begins on that day and lasts till Easter. It would be very much to the point if every earnest Christian person would humble his or herself by frequent prayer, fasting and exercises of repentance. And no one need think that to make this personal effort will do no *public* good. If 50 persons in Quorn determined to begin this Lent to lead a more distinctly humble and devout life, a great impression would certainly be made upon the whole place. Yes, one hopes that this sacred season will be better kept because of our recent troubles and anxieties!

Before the letter (given below) from our Negro Boy was received we had heard the following important news about him, viz: that he had been taken from his native place, Newala, and placed in S. Andrew's College at Kiungani in the Island of Zanzibar. This was in consequence of his having become head

boy in the School at Newala. If he does well at the College he will then be sent as a Christian teacher to some of his own people. This ought to give us a new interest in him.

Notice, that he says his football is spoilt. Would not some kind Quorn person send him another one, or would not some boys club together and buy one for him!

KIUNGANI, ZANZIBAR,

Dec. 8th, 1899.

My Dear Sir,

My love to you. I have some important news to tell you. I have left the Mission School at Newala, and have come to the College here to learn more. In August there was an examination, and I was first, so I was sent on to College with two others. We reached Zanzibar on October 5th. Two of us were placed in the 3rd class and one in the 4th. Please address any letter you send to me now to Kiungani, in the Island of Zanzibar. My love to the children in your School. They are learning the same things that I do. The football sent from Quorn is all right except that the inside is spoilt.

Good-bye,

I am your loving child,

BARTOLMAYO MMENYANGA.

The following answer has been sent—

QUORN, ENGLAND,

My Dear Bartholomew,

January 20th, 1900.

We have received your letter from Kiungani. We are so glad to learn that you had done so well in your examination, and gone to the College. You must try now and do your very best so that you yourself may some day go back to your country and teach your people what you have learnt, and remember you will not be a good *teacher*, if you know ever so much, unless you are *good* yourself. Try then hard to persevere in all good ways, and to keep from wickedness, so that you may be a good, brave, Christian man!

How delightful it must have been for you to have seen the sea for the first time! And were you not afraid when you first got into the boat? Many of our children have not seen the sea for it is 100 miles from here. I have seen men who have been to Kiungani, and they told me how the boys enjoy bathing in the sea, and playing on the shore. You must learn to swim. Have you read about S. Paul in the ship-wreck, and how he swam to shore? What a beautiful place Zanzibar must be—so different from our country now. It is very cold here, and wet day after day, and many people have been sick. Have they told you about our Soldiers going out to fight for God's righteousness and peace. It is very good and brave to be a soldier for our Queen; but it is better still, and needs more courage, to be a good soldier of JESUS CHRIST!

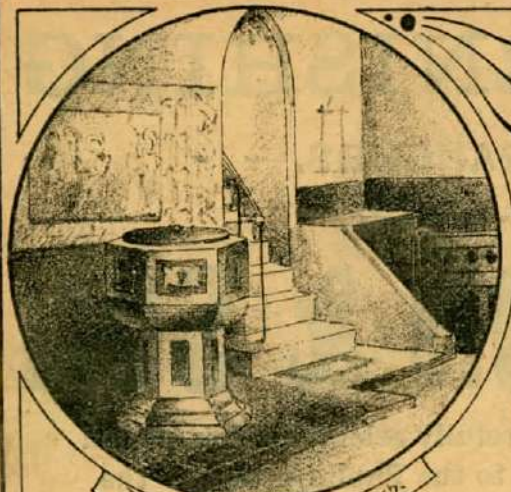
I notice what you say about your football. Perhaps we may send you out another one. Only be brave and good and we will love you and do all we can for you.

Will you say in your prayers every day—"God bless my friend and the children at Quorn," and I will ask our children to say—"God bless Bartholomew in Zanzibar." It is a long, long way between us, but God can hear us both, and He looks down on us and you at the same time, though we shall never see one another in this life.

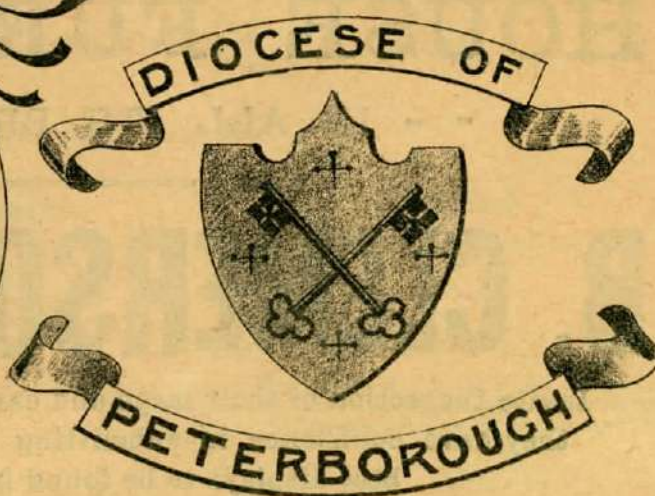
Your loving friend,

EDWARD FOORD-KELCEY.

TO LET. A Commodious BARN, situate in Meeting Street. Rental £6 per annum. Further Particulars apply GEO. WHITE, Rose Cottage, Quorn.

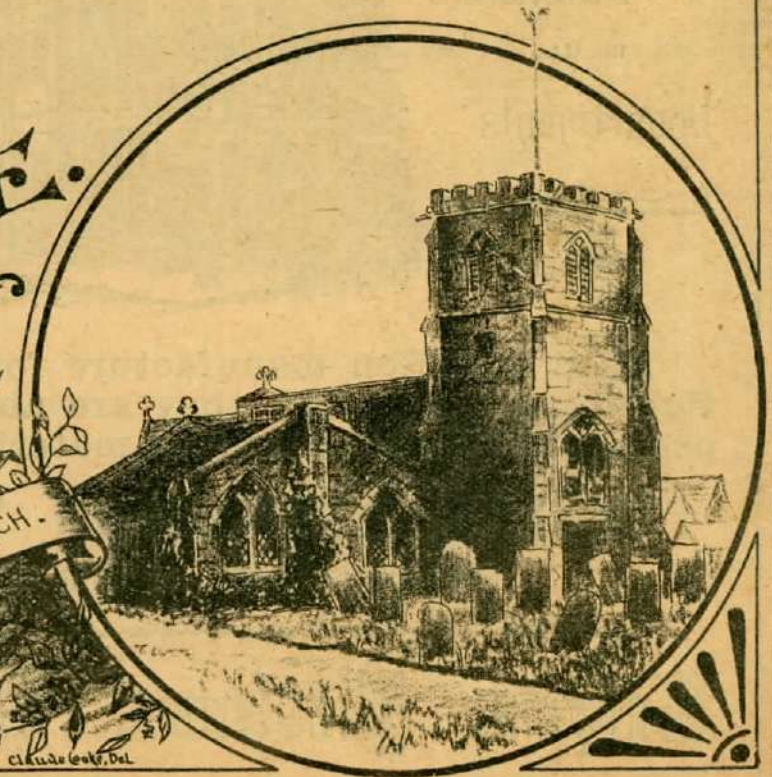


The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lorrain, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins—
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

March 4th—First Sunday in Lent.
 „ 11th—Second Sunday in Lent.
 „ 18th—Third Sunday in Lent.
 „ 25th—Fourth Sunday in Lent and Festival of the Annunciation of the Blessed Virgin Mary (S. Luke i 26—38).

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.	Gospel.
Mar. 4th	Psalm 103, verses 10-12.		
11th	„ „ „ 13-15.		
18th	„ „ „ 16-18.		
25th	„ „ „ 19-end		
Apl. 1st	Hymn 108		

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 28th—John Winton Holmes.
 Feb. 11th—William Henry Conrad Hewitt.
 George John Vestey.
 13th—Edward Basil Langrish.
 And one other Infant.

Marriage.

Feb. 15th—William Taylor and Fanny Rue.

Burials.

Feb. 7th—Edith Rennocks, aged 28 days.
 14th—Alfred Owen Payne, aged 7 months.
 17th—George Leonard Hutton, aged 10 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Jan. 28th	0 2 10		5 5 6
Feb. 4th	0 5 10	2 3 6	2 19 6
11th	0 4 5		C.E. Temperance Society.
18th	0 3 9	2 8 9	{ 0 2 10½*
Alms Box	0 5 0	0 5 1	{ 0 3 1†
Totals	£1 1 10	£4 17 4	£8 10 11½

*Negro Boy Fund.

† Foreign Missions.

Hymns.

	Mattins.	Children's Service.	Evensong
March 4th.	{ 317 92	334 92 335	92 91 465 26
11th.	{ 91 255 522	573 574 231	277 252 522
18th.	{ 516 266 238	570 574 160	251 257 466 22
25th.	{ 261 409 450 228	566 574	228 399 450 437
April 1st.	{ 311 96	567 574 238	263 96 465 26

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

	Portions for reading.	Texts to be specially remembered.
March 1	Psalm 3.	8
2	Leviticus 26. 3—13	12
3	Numbers 6. 22—27	24—26
S. 4	S. Matthew 4. 1—11	10
5	S. Mark 6. 32—44	34
6	Numbers 14. 6—19	18
7	Psalm 36.	9
8	S. Mark 8. 27—end.	29
9	S. Mark 9. 2—13	7
10	Numbers 21. 4—9	9
S. 11	S. Matthew 18. 21—28	28
12	Psalm 63	4
13	1 Corinthians 6. 12—20	19—20
14	Deuteronomy 1. 22—31	30
15	Psalm 77. 10—20	12
16	S. Mark 12. 35—end	43—44
17	Deuteronomy 4. 30—40	39
S. 18	Ephesians 5. 1—14	1
19	Psalm	99
20	Deuteronomy 10. 12—22	1
21	„ 11. 1—12	12
22	1 Corinthians 13	13
23	Psalm 115. 9—18	13
24	Deuteronomy 26. 1—11	10
S. 25	(Annunciation B.V.M.) S. Luke 1. 26—38	38
26	Deuteronomy 28. 1—10	9
27	S. Luke 2. 42—52	52
28	Deuteronomy 30. 11—20	19—20
29	S. Luke 4. 1—13	Heb. 4. 15
30	Psalm 144. 1—10	3
31	Deuteronomy 34	10
S. Apl. 1	Hebrews 9. 11—16	14
2	Joshua 4. 1—11	24
3	„ 6. 12—21	Heb. 11. 30—31
4	Psalm 20	7
5	2 Corinthians 9. 6—15	7
6	Joshua 24. 15—25	16
7	Psalm 36. 1—11	5
S. 8	Philippians 2. 5	5—7
9	(Monday before Easter) Psalm 63. 9—19	9
10	(Tuesday before Easter) Psalm 50. 5—end	6

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PARISH NOTES.

We are sorry to omitted to notice the Entertainment given by the Members of the G.F.S., on Wednesday, Jan. 3rd. As usual this gathering was very well attended, with the result that £4 15s. 0d. was raised after payment of expenses, and retaining a small sum for the Library. This amount has been divided between the funds for the support of Diocesan Free Beds at the Homes at Leamington and Meath.

On Friday, Feb. 2nd, the first attempt was made since it foundation to gather together the Members of the Mothers Union for prayers. Considering the large amount of sickness prevalent at the time, and the exceedingly bad weather, it was satisfactory that more than 50 responded to the call. Some additional Members were admitted on that day, making up the total Membership to 108.

N.B.—The Members must expect a summons to meet at the end of March. The great day observed by the Union all over the country is the Festival of the Annunciation (March 25th). On or about that day a special meeting will be held, when a lady has been invited to give an address.

On the same evening, a meeting was held at the Village Hall on a matter which may be of great importance to our village and neighbourhood, viz.:—the construction of an Electric Light Railway or Tramway, along the road from Loughborough through Quorn to Mountsorrel. We have no doubt that the great majority of our readers will feel strongly in favour of the scheme. To those of us who have no horses and conveyances of our own (and these must always be the great majority of people) any means which is likely to enable us to get about cheaply and quickly is of course welcome. With a great many of our people it will give a wider range of employment without their moving from their old homes. We have often been sorry for the Quorn men who work at Mountsorrel having the weary tramp to and fro, in addition to their heavy work. It will be a relief to them. These advantages which the scheme, if carried out, promises are in fact too plain to need relating, and we think them quite conclusive as to what the result should be in the interest of the public. But at the same time we must not be blind to certain drawbacks to tramways on public roads. The first, whenever the rails are laid actually on the road-way, is that the roads are certain to be very bad for all other kinds of traffic (Bicycles as well as Carriages). There is a very bad example of this in a similar case in a neighbouring county. If the rails run on what is now the bridle path that evil will be avoided except through the town and villages, where there is no room for such an arrangement. The frightening of horses may be a trouble at first, but this need neither be permanent nor serious while it lasts. With regard to the tradesman of Quorn we think that the keeping up and probable increase of the population, through the easy communication with Loughborough, will more than compensate them for the possible loss of custom through more people going to the town to do their shopping.

We must not omit to put on record the success of the Musical Society's Concert on Feb. 7th. It is very much to be hoped that the Society will receive sufficient support, so that it may continue to give Concerts of this high class. It is so much easier to amuse people than edify them. Entertainments that simply amuse are certain of success, when they are improving as well, their popular success is not so certain. We sincerely wish continued success to this effort to cultivate and encourage a really high musical taste amongst us.

There is to be no Confirmation at Quorn this year, but there is to be one at Loughborough, and several in Leicester, early in April. The Vicar wishes to be informed *without delay*, of any children or grown-up persons who should be confirmed this year, and he will make such arrangements to help them in their preparation as may be most convenient to their age and circumstances. He would call the attention of parents and God-parents of their duty to present children when they are of age to be confirmed. The Bishop considers all children of fourteen old enough. In the case of grown-up people the Vicar will do all he can to meet the wishes of each individual as to preparation, and where their confirmation shall take place.

On Sunday, March 25th, collections will be made for Home Missions.

On Ash Wednesday, (Feb. 28th), and on the Wednesday evenings during Lent, there will be Special Prayers and a Devotional Address at 7.30.

The Annual Meeting in connection with the Quorn Parish Nurse's work will be held at the Village Hall, on Monday, March 12th, at 7.30.

We think that the Parish Library is not so well remembered and used as it deserves to be. It ought to be a very valuable privilege to many to have a choice of 700 books close at home, and to be able to obtain the loan of any volume for 4d. The Library (close to the chief Churchyard gate) is open on Friday evenings.

Mr. Philip Wright has too long been a prominent person in this parish for his death to be passed over without some reference. It is now more than 20 years since he came to live at Quorn as the senior acting member of the firm, upon which the material prosperity of the village has since so largely depended. But Mr. Wright by no means confined himself to the work of private business, but gave much time and pains to public affairs. Those who have been least able to agree with his principles and policy will recall many instances of his kindness of heart, and do justice to his sincerity of purpose. His long and painful illness, and death, when he might have expected a period of comparative rest and quiet enjoyment of the fruits of industry and enterprise, have called forth much sympathy from his neighbours of every degree. We understand that Mr. Wright has left a Scholarship of £4 a year in connection with the Rawlins' School.

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded) } "H" Company, King's
PRIVATE G. FLETCHER } Royal Rifles.
DRIVER AMBROSE SQUIRES, Army Service Corps.
PRIVATE W. SQUIRES } 1st Leicestershire, at Ladysmith.
" HARRY SNOW }
" G. H. PRESTON, 2nd Leicestershires.

TROOPER H. T. CROSS, Rhodesian Regiment.

" EDWARD BREWIN, 10th Hussars.

T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.

PRIVATE G. VESTEY, "G" Company, 2nd Northhamptons.

TROOPER GEO. WATSON, Kitchener's Light Horse.

GOING OUT.

JOHN WM. DAVIS } Leicestershire Imperial
ARTHUR WATSON } Yeomanry.

TOM FERR, JUNR., East Kent Imperial Yeomanry.

W. G. FERR, Leicestershire Imperial Volunteers.

The second son of the late Dr. Harris has volunteered with Lord Armstrong's Artillery Corps.

Mr. Warner's eldest son has just been appointed an officer in the Lancashire Regiment of Militia, and has sailed for South Africa.

PRIVATE J. W. SHEFFIELD has been called out with the Reserves, and has gone to Alexandria; and PRIVATE RICHARD WILMORE to the Curragh.

Other Quorn men in the Army or Navy are:—

PRIVATE E. STOCKS, A. CUMMINS, JAMES HEAPS in the Leicesters at Alexandria.

PRIVATE HARRY WEBSTER, Royal Marines.

BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore

JOHN HEAPS, Naval Brigade, in China.

HENRY E. CLARK, Signalman, Royal Navy.

WILLIAM ROBINS, Royal Artillery.

The following have just enlisted:—

FRANK BALE. JOHN SUTTON. HARRY SQUIRES.
TOM HUTTON. JAMES WAITE. WILLIAM WILDERS.

We regret to say that Corporal W. Taylor was reported by General Buller as missing on Feb. 10th.

We shall be glad to receive any additions or corrections to the above list.

TO LET. A Commodious BARN, situate in Meeting Street. Rental £6 per annum. Further Particulars apply GEO. WHITE, Rose Cottage, Quorn.

To the Inhabitants of Quorn.

ACCORDING to my custom as Lent approaches, I desire to address myself to the whole population of the parish upon the important religious subjects which the season is intended to recall. I say *important*, but that does not mean that they are new. It is only upon what should be *very common thoughts* in every Christian life that I am writing.

[Lent begins on Ash Wednesday, February 28th.]

The first word of all for Lent must be of Repentance—that is sorrow for sin. The first words of Scripture appointed for use on Ash Wednesday are these—from the Prophet Joel—“Turn ye to me, saith the Lord, with all your heart.” This turning afresh to God is not to be *once or twice*, but a *daily* experience of the Christian life. Yes, every day we have sins of thought, word or deed, which we should take to God in sorrow. The humble and contrite heart is the best token of a spirit right with God. If we have no sense of sinfulness we may well fear that we have little real religion at all. Some people do not know this feeling of sinfulness because they do not care or think about such things seriously at all. Others rely upon some past great period of conviction of sin, and repentance and conversion, and think that it is all past. Others perhaps rely upon the regular attendance at public worship and the ordinances of religion. But let us be sure that our conversion was not a real one unless from that time daily the heart was sorrowful for its transgressions and failures, and that person who is regular in the public duties of religion cannot have entered into the true spirit of the Church Services unless he is very frequently impressed with the sense of his own shortcomings, and is frequently ready to confess them to Almighty God.

Let us then, if we do no more, ask ourselves whether we have this one token of true religion, if not, let us try to get a truer knowledge of God's law and our own unworthiness, so that the humble and contrite heart may be given us.

I will try and keep these words in my own mind—will you also try—“Turn ye to me, saith the Lord, with all your heart”!

After this preliminary call, I lay before you three duties of the Christian life of which Our Lord speaks in S. Matt. vi., and which Lent should specially call to mind, viz: (1) Almsgiving; (2) Prayer; and (3) Fasting. I have something special to say about Prayer this year, and so pass over the other two subjects briefly.

(1) Almsgiving. The giving of our money or means for God's service is a *regular* duty, not to be occasional, not only when we are specially appealed to, but to be done regularly, in such a way that it is a *real self-denial*. This is difficult for the rich, but easy for the poor—the rich can give what seems a great deal without denying themselves at all—but for poorer people as soon as they begin to give out of their hard-earned little store they begin to feel it—that is it becomes a sacrifice. Our Saviour when He saw the rich giving their great gifts in the Temple and the poor woman giving her farthing, said that *she gave more than they all*. Lent is a special time for us to practice ourselves in giving, let none neglect this duty because they can give but little.

(3) Fasting. This religious exercise so often mentioned in Holy Scriptures means first of all denying oneself in the way of eating and drinking. For many this exact way of fasting is almost impossible, but in almost every life some kind of self-denial may be practised, which if done for the purpose of the training and discipline of the body and soul, that they may accept and follow more the grace of Christ, will be acceptable with God.

Again I say, Lent is the time to learn and practice this Christian exercise also.

But I have more to write on (2) Prayer.

On Septuagesima Sunday (February 11th) I read from the pulpit a letter which has been put forth by the Archbishops and Bishops of this country to their fellow Christians, in which they say "we feel constrained to invite to united prayer all who love the name of Christ. We venture with all affectionate respect to suggest that this closing year of the century should be consecrated to special prayers for the outpouring of the spirit of love, zeal and brotherliness, for the removal of all that hinders godly union and concord, for a fuller realization in practice of the spirit of Christ, and for a greater readiness among His followers to do what He would have them do." And the Bishops suggest that the first Sunday in each month and the Monday following should be set apart for special and recurrent supplication. And they close their letter thus: "We commend this invitation to the faithful of our own communion, and to all brethren in Christ who may find it in their hearts to join their prayers with ours, reminding both ourselves and them of the many and clear promises which encourage us to seek thus in prayer the unfailing and all-sufficient aid of God, who is the Saviour of all men, and specially of those who believe." I am very anxious that so pious a suggestion from our fathers in God should be carried out in this parish, and yet I do not see how additional public opportunities can be provided. Every Sunday the Church is opened four times for worship, and every week-day twice, but I think I shall be acting in the spirit of the Bishops better if I make this an opportunity to urge that we should make better use of those opportunities for prayer that are provided already.

PUBLIC PRAYER. It is in Church that we specially plead our Saviour's promise—"Where two or three are gathered together in My Name, there am I in the midst of them." (S. Matt. xviii., 20).

Could not more persons come regularly to God's House on Sundays? Quorn seems to be a poor place for Church-going. Once a week seems to be considered a good attendance for people who make a distinct profession of Churchmanship. It is not to be expected that fresh people should be won to the Church when old and recognized adherents value its privileges lightly. And it should be remembered that the work of the Church and advance in religious life in a parish does not and cannot depend upon the Pastor alone, but they depend upon the work and example of that body of persons over whom he presides, made up of Church officers and workers and professing Churchmen. In Quorn I reckon that the Church officers and workers number about 60, including Churchwardens, Sidesmen, Choirmen, Bellringers, Sunday and Day School Teachers, Day School Managers, District Visitors, &c.

Now if *all* these could be reckoned on as regular Church-goers and regular Communicants, they would not only form a considerable congregation themselves, but also their example would have very great weight in the parish with others.

I say then a special word to those who are in this way officially associated with me in the work of the Church. If we are inclined to feel discouraged at the small religious influence of the Church in this place let us question ourselves, each one, how far it is due to *our own* neglect, or the bad example that we set.

But to *every parishioner* I may now say. The Parish Church is yours to attend when you will, to take what place you like. Nothing but your own unwillingness to come can keep you away, and make you lose the blessing and help of united public prayer.

One word to Communicants. The Bishops' letter recalls that old-fashioned rule of communicating on the first Sunday in the month. There is a more old-fashioned rule still, viz: to communicate *every* Sunday, as we see was the rule in Holy Scripture, and this should be kept before God's people. But at present let me be content to exhort all Communicants who do not do so to consider whether they cannot come at least once a month to receive the Holy Sacrament.

One word as to the Daily Services. A plain rule of the Church lays it upon me as the Pastor of the parish to hold the Morning and Evening Prayers every day that I am at home, and not hindered by any reasonable excuse. I am bound to do this whether many or few attend, and I have quite got over any feeling of disappointment when only two or three come, or even when

On Septuagesima Sunday (February 11th) I read from the pulpit a letter which has been put forth by the Archbishops and Bishops of this country to their fellow Christians, in which they say "we feel constrained to invite to united prayer all who love the name of Christ. We venture "with all affectionate respect to suggest that this closing year of the century should be consecrated to special prayers for the outpouring of the spirit of love, zeal and brotherliness, for the removal of all that hinders godly union and concord, for a fuller realization in practice of the spirit of Christ, and for a greater readiness among His followers to do what He would have them do." And the Bishops suggest that the first Sunday in each month and the Monday following should be set apart for special and recurrent supplication. And they close their letter thus: "We commend this invitation to the faithful of our own communion, and to all brethren in Christ who may find it in their hearts to join their prayers with ours, reminding both ourselves and them of the many and clear promises which encourage us to seek thus in prayer the unfailing and all-sufficient aid of God, who is the Saviour of all men, and specially of those who believe." I am very anxious that so pious a suggestion from our fathers in God should be carried out in this parish, and yet I do not see how additional public opportunities can be provided. Every Sunday the Church is opened four times for worship, and every week-day twice, but I think I shall be acting in the spirit of the Bishops better if I make this an opportunity to urge that we should make better use of those opportunities for prayer that are provided already.

PUBLIC PRAYER. It is in Church that we specially plead our Saviour's promise—"Where two or three are gathered together in My Name, there am I in the midst of them." (S. Matt. xviii., 20).

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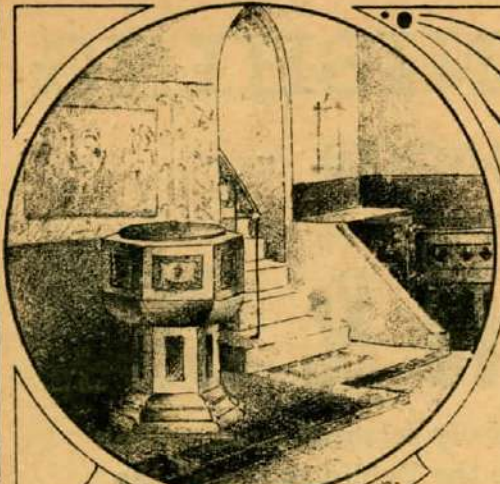
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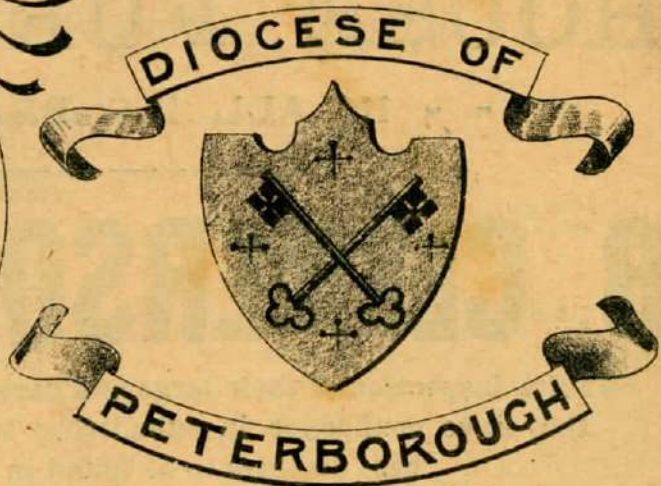
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The Font, Quorn Church

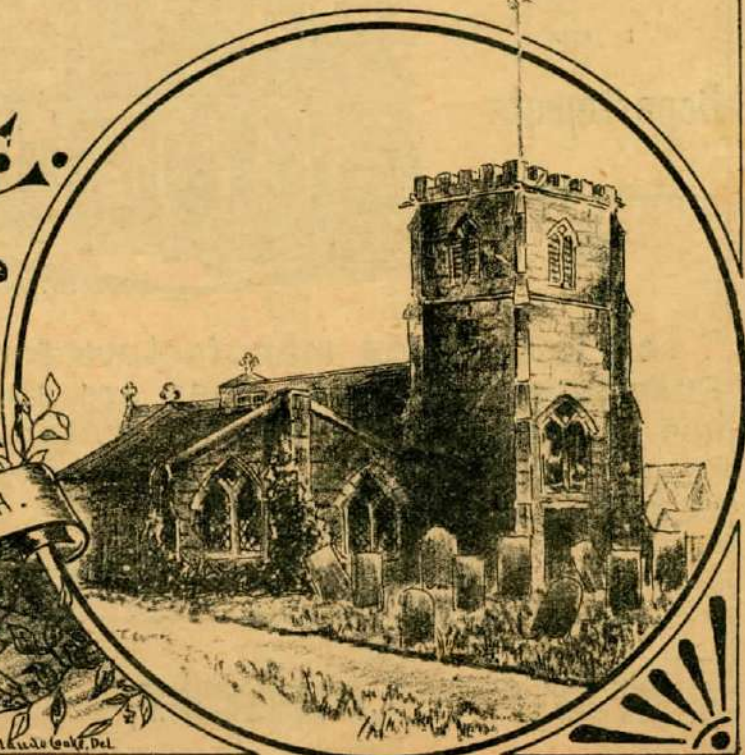


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.



S. Bartholomew's, Quorn.

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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

April 1st—Fifth Sunday in Lent (Passion Sunday.)
8th Sixth Sunday in Lent (Palm Sunday.)
13th—GOOD FRIDAY.
14th—Easter Eve.
15th—EASTER DAY.
22nd—First Sunday after Easter.
25th—Wednesday, Festival of S. Mark E.M.
29th—Second Sunday after Easter.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Apl. 1st	Hymn 108	Gospel.
8th	" 108	S. Matt. xxi., 1-17
15th	No Morning School	
22nd	Hymn 27	S. Luke xxiv., 13-35
29th	" 27	S. John xxi.
May 6th	" 27	Gospel

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Mar. 18th—George Hector Howlett.
 25th—John Roughton.
 Archibald Roughton.
 and two grown-up people.

Burials.

Mar. 1st—William Dawson, aged 82 years.
 20th—John Sanders, aged 62 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Feb. 25th—0 3 4	3 2 0	
Mar. 4th—0 4 2		2 17 3
		Fabric Fund
11th—0 4 1	3 1 3	
18th—0 3 8	2 8 9	
25th—		3 8 6
		Home Missions
Alms Box 0 5 10½	0 2 11	{ 0 8 7*
		{ 0 5 5½†
Totals £1 1 1½	£8 14 11	£6 19 9½

*Negro Boy Fund.

† Foreign Missions.

Hymns.

	Mattins.	Children's Service.	Evensong
April 1st. {	311	567	263
	96	574	96
		238	465
			26
8th. {	99	98	98
	553	108	99
	108	12	Story of the Cross
13th. {	108	Three Hours' Service	
	114	114—123	'The Reproaches'
	107		
8 a.m.			
15th. {	134	134	134
	323	137	137
	313	140	136
	818	300	300
	324		
22nd. {	140	140	302
	137	136	136
	138	132	135
	296		219
25th. {	—	—	439
			438
			433
29th. {	303	297	292
	135	138	301
	220	341	24
May 6th. {	143	220	214
	178	194	216
		165	142

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

		Portions for reading.	Texts to be specially remembered.
S.	Apl. 1	Hebrews 9. 11—18	14
	2	Joshua 4. 1—11	21
	3	„ 6. 12—21	Heb. 11. 30—31
	4	Psalm 20	7
	5	2 Corinthians 9. 6—15	7
	6	Joshua 24. 15—25	16
	7	Psalm 36. 1—11	5
S.	8	Philippians 2. 5	5—7
	9	(Monday before Easter) Psalm 68. 9—19	9
	10	(Tue-day before Easter) Psalm 50. 5—end	6
	11	(Wednesday before Easter) Hebrews 9. 19—to end	28
	12	(Maunday-Thursday) 1 Corinthians 11. 23—32	26
	13	(Good Friday.) Hebrews 10. 11—22	12
	14	(Easter Eve.) S. Matthew 25. 57—end.	Isa 53. 9.
	15	Easter Day Col. 3. 1—7	1
	16	Easter Monday. Acts 10. 34—43.	43
		Easter Tuesday. Acts 13. 27—39	38
	18	Psalm 92	4—5
	19	Ephesians 3. 14—end	19
	20	Psalm 103. 1—12	3—5
	21	Ephesians 5. 11—21	17
S	22	1 S. John 5. 4—12	12
	23	Psalm 111	2, 3
	24	1 Samuel 16. 1—13	7
	25	S. Mark. Ephesians 4. 7—16	13
	26	1 Samuel 17. 39—51	47
	27	S. Luke 19. 28—40	40
	28	Psalm 138	6
S	29	S. John 10. 11—16	11—14
	30	Psalm 145. 1—12	4—6
May 1	SS. Philip and James S. James 1. 1—12	5	
2	Psalm 9. 1—10	1	
3	S. Luke 22. 39—49	42	
4	Psalm 19	12	
5	2 Samuel 7. 4—16	16	
S	6	S. John 16. 16—22	22
	7	Psalm 37. 1—11	4
	8	1 Thessalonians 5. 1—11	9, 10
	9	Psalm 47	7
	10	S. John 1. 29—39	29

PARISH NOTES.

At the Annual Public Meeting in connection with the Parish Nurse's Fund, held on Monday, March 12th, the Statement of Accounts given below was produced. The following ladies were elected to serve on the committee:—Mrs. Warner, Mrs. Foord-Kelcey, Mrs. W. Wright, Mrs. O. Brown, Mrs. Cope, Miss Tomkins, Miss Corlett, Miss Sarson, and Mrs. Hawkes Woodward as Secretary and Treasurer.

It is not easy to publish a full list of subscribers as they are very numerous. The amounts vary from £10 to a few pence. Among the rest £5 a year is given from the Church Sick and Poor Fund.

QUORN PARISH NURSE'S FUND.

Treasurer's Report, March 12th, 1900.

RECEIVED.		£	s.	d.
Balance in Bank, March, 1899	...	40	6	7
Received in Subscriptions, due 1898. but not paid until 1899	...	23	10	3
Received in Subscriptions and Donations from March, 1899, to March, 1900	...	71	15	0
Interest allowed by Bank	...	0	14	6
		£136	6	4
PAID.		£	s.	d.
Nurses' Salary, 4 months at £60 per annum	...	20	0	0
Nurse's Salary, 8 months at £65 per annum	...	43	6	8
Chemists' bills, &c.	...	8	13	9
Hire of Hall	...	0	10	0
Bills for Printing	...	0	6	6
Woman helping Nurse...	...	0	10	0
Balance at Bank	...	62	19	5
		£136	6	4

I have examined the foregoing Accounts and am satisfied of their correctness, all vouchers having been produced.

GEORGE WHITE, Hon. Auditor.
Quorn, March 5th, 1900.

In spite of the bitter weather on March 23rd there were more than 50 present at the Meeting of the Mothers' Union. We shall hope to get Mrs. Hulbert to come again, as her address was so very much appreciated. Again there were fresh members to be enrolled. There will be another gathering about Whitsuntide.

Sunday School Teachers please note the Special Scripture Lessons on three Sundays in April.

A special box will be put in the Church on Palm Sunday, and left till Easter Day, to receive back the cards and offerings for the Lent Self-denial Fund.

Separate notice of the Holy Week and Easter Week Services will be circulated, but we give the following short Calendar:—

Wednesday Evenings, Apl. 4th at 7.30, and 11th at 7.
Addresses on Holy Communion

At E.P. on Palm Sunday, Apl. 8th, the "Story of the Cross" will be sung.

In Holy Week, Monday and Wednesday, H.C. at 8. M.P. 10. E.P. and Address at 7.

Tuesday and Thursday H.C. at 10. E.P. and Address at 7.
GOOD FRIDAY, Children's Service 9. M.P. and Sermon 10. "Three Hours Service" of Prayers, Hymns, and Addresses, 12 to 3. Special Prayers with the "Reproaches" and Address 7.

Saturday, H.C. 8. M.P., 10. E.P. and Address 7.

EASTER DAY, H.C., 7. Choral H.C., 8. M.P. and H.C., 11. C.S., 2.45. E.P., 6.30.

Easter Monday, H.C., 8. Tuesday, 10.

As usual as Easter approaches we remind all Christian people of their duty to prepare themselves to come and receive the Holy Sacrament at that great festival.

The Vestry Meeting will be held this year on Easter *Tuesday* at the Schools, at 6.30 p.m.

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded) } "H" Company, King's
PRIVATE G. FLETCHER, died Feb 26 } Royal Rifles.
DRIVER AMBROSE SQUIRES, Army Service Corps.
PRIVATE W. SQUIRES } 1st Leicestershire, } at Ladysmith
" HARRY SNOW } during Siege.
" G. H. PRESTON, 2nd Leicestershires)
TROOPER H. T. CROSS, Rhodesian Regiment.
" EDWARD BREWIN, 10th Hussars.
T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
PRIVATE G. VESTEY, "G" Company, 2nd Northhamptons.
TROOPER GEO. WATSON, Kitchener's Light Horse.
GUNNER JOHN PICK, 75th Field Battery, Royal Artillery.
TROOPER GEO. WESLEY, "A" Squadron Kimberley Light
Horse; was through the siege.
JOHN WM. DAVIS } Leicestershire Imperial
ARTHUR WATSON } Yeomanry.
TOM FIRR, JUNR., East Kent Imperial Yeomanry.
W. G. FIRR, Leicestershire Imperial Volunteers.
SAMUEL HARRIS Sergeant in Lord Armstrong's Artillery Corps.
PRIVATE JOSEPH BURTON, Reservist, on his way out to join
the 1st Leicesters, at the front.
GUY WARNER, 2nd Lieutenant in the Lancashire Regiment
of Militia, has reached Durban.
PRIVATE J. W. SHEFFIELD has been called out with the
Reserves, and has gone to Alexandria; and PRIVATE RICHARD
WILMORE to the Curragh.

Other Quorn men in the Army or Navy are:—

PRIVATES E. STOCKS, A. CUMMINS, JAMES HEAPS in the
Leicesters at Alexandria.
PRIVATE HARRY WEBSTER, Royal Marines.
BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore
JOHN HEAPS, Naval Brigade, in China.
HENRY E. CLARK, Signaller, Royal Navy.
WILLIAM ROBINS, Royal Artillery.

The following have just enlisted:—

FRANK BALE. JOHN SUTTON. HARRY SQUIRES.
THOMAS HUTTON. JAMES WHITE. WILLIAM WILDERS.
WM. HENRY BREWIN has joined the Royal Reserves.

We regret to say that Corporal V. Taylor was reported
by General Buller as missing on Feb. 10th.

We shall be glad to receive any additions or corrections
to the above list.

We are sure that our readers will be interested in quotations
from letters received in Quorn by parents of soldiers out
at the war.

The first one quoted is from a young man who was dead
before the letter arrived. He was in General Buller's army,
which did all the terrible fighting for the relief of Ladysmith.
It is sad to think that he went through all the hardships that
he describes, and then was killed before the victorious ending
came. He says (writing from Chieveley Camp, Feb. 13th)—
"What with rheumatism and fever, there won't be much left
of us, marching in the rain, getting wet through, and have not

a change of clothes, with no shelter. You have to sleep in
your wet great coat in the rain. We are going to have a wash
to-day, the first one for a week. We have had to cut off the
legs of our trousers to mend the rest, so we have trousers with
no legs in. We have had four fights with the enemy, but they
are too good for us. We have made four attempts to get to
Ladysmith, and four times been driven back with heavy loss.
. On the 5th, 6th, and 7th of this month, our brigade
took a position called Spion Kop. We took it on the afternoon
of the 5th, and we were up there two days with nothing to eat,
and not much water. When we wanted to fill our water-bottles
we had to go in a shower of bullets. I shall not be
sorry to have a bed to sleep in, the feathers are hard out here!
When it does not rain you are roasted alive." The poor fellow
never slept in a bed again but he lies in a grave by the Mooi River
where he died (Feb. 26th), having been shot through the chest.

We hope some memorial of this man, and any other Quorn
men who fall, may be set up in Quora Church.

We now quote from the letter of another young man whose
parents live at Quorn. They knew he was out in South Africa,
but he was not a soldier, and they wondered why they did not
hear from him. A few days ago a letter arrived, and then the
reason was plain. *He had been shut up in the siege of
Kimberley.* As soon as Kimberley was relieved he sent off
two letters, one written in Nov., and one fresh one. He tells
in the first how, as soon as the town was surrounded by the
Boers, they raised a Corps of Cavalry, and he joined (the
Kimberley Light Horse). He tells how he was several times
under fire, and "had some wonderful escapes."

The second letter, written (three months later) Feb. 23rd,
begins:—"We have had a very hard time here since I wrote
the last letter. We have all of us, women, children, and
soldiers be n living on four ounces of horse flesh, and ten
ounces rough Boer meal bread, and having to fight nearly
every day. We have been 124 days in siege now, and I have
been sick in Hospital three weeks, and the Boers shelled the
Hospital all one night. There was a woman with two children
close to the door when a shell came, killing the children, and
taking the woman's leg right off. I heard her scream, but I
could not help her. At last General French's Flying
Column has arrived to relieve us. People nearly went mad to
shake hands with the soldiers."

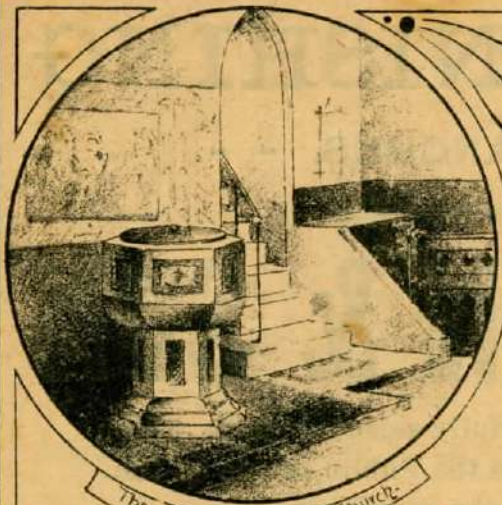
We are sorry we cannot give more from these interesting
letters. Since they were sent the writer has probably seen
more fighting, and had a part in the victories that have
happened since.

It may be seen by referring to our list of Quorn soldiers
that there are four more names than last month. Two additional
ones came to our knowledge, and two more who have
been called out since.

An amusing incident is told by Miss Corlett as having
occurred in the Infant School. We need hardly say that
throughout the Schools the children are told all about the
progress of the war. This was being done in the Infants'
School, and to test the children's attention, they were asked to
write on their slates a list of the famous soldiers out in the
war, whereupon a little girl of 7 produced a good list, including
Lords Roberts and Kitchener, Sir G. White, Sir R. Buller,
General French, and ended her list with "Gie Warner,"
meaning Lieutenant Guy Warner, who is now in South Africa.
Mr. G. Warner will no doubt be flattered when he hears what
a Quorn child thinks of him!

On Good Friday a box will be placed in Church for
offerings for the S. Mary's Refuge, Leicester.

NO LET. A Comedious BARN, situate in Meeting
Street. Rental £6 per annum. Further Particulars
apply GEO. WHITE, Rose Cottage, Quorn.

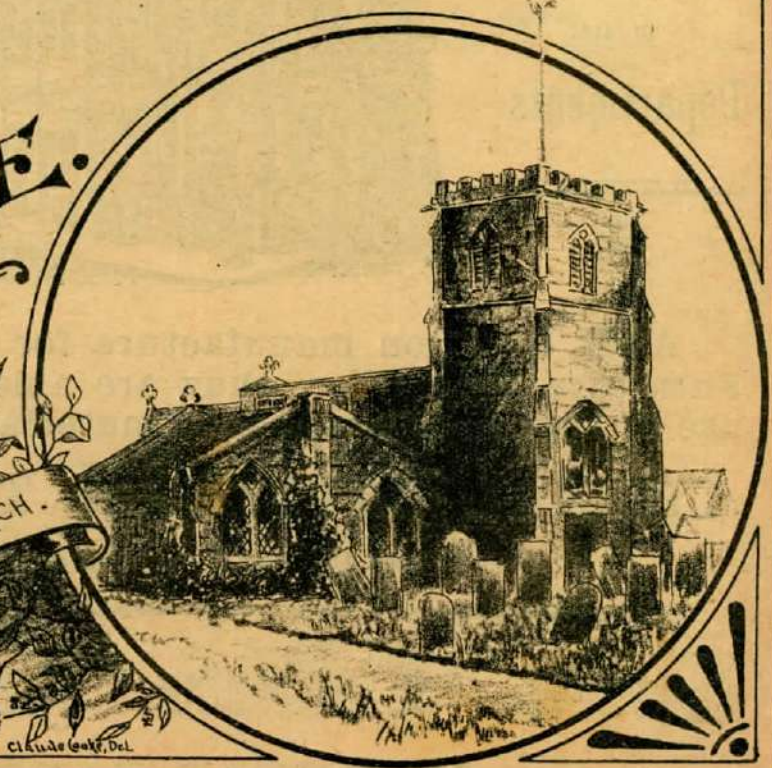


The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
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Charles Goff, Del.

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 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

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SUNDAYS & HOLY DAYS OF THE MONTH

May 1st—Tuesday, Festival of S. S. Philip and James, Apostles and Martyrs.
 6th—Third Sunday after Easter.
 13th—Fourth Sunday after Easter.
 20th—Fifth Sunday after Easter.
 (Rogation Sunday.)
 24th—Thursday, (ASCENSION DAY.)
 27th—Sunday after Ascension.
 June 3rd—WHIT-SUNDAY.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture.
May 6th.	Psalm xxvii., 5, 6, 7,	Gospel.
13th.	" 8, 9, 10.	"
20th.	Collect for Ascension Day.	"
27th.	Collect for Whit-Sunday.	"
June 3rd.	No Morning School.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 8th.—Charles Mee.
 Thomas Henry Holmes Kyte.
 William Edward Kyte.
 Archibald Charles Kyte.
 15th.—Ethel Mary Freeman.
 22nd.—Doris Clara Lovett.
 Arthur Sewell.
 Alice May Reeves.
 Albert Jones.
 Edith May Jones.

Marriages.

April 16th—Herbert Roadley and Fanny Sharpe.
 Charles Ernest Wheeler and Mary Johnson.
 Joseph William Bramley and Lily Wilmore.

Burials.

April 2nd—Mary Judd, aged 66.
 21st—Emma Revell, aged 36.
 25th—Samuel Clarke, aged 72.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Apl. 1st—	0 4 8½	2 0 0	
8th—	0 3 9½	4 17 0	
13th—			2 18 4a
15th—			16 0 0b
22nd—	0 5 7	5 18 9	
Alms Box	0 2 3½	0 0 9½	{ 0 3 10½c 0 9 7d
Totals	£0 16 4½	£12 16 6½	£29 11 9½

a In Box on Good Friday, for S. Mary's Refuge, Leicester.
 b Easter Offerings for the Vicar (5/- was afterwards added.)
 c Foreign Missions. d Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
May 1st.	{		432 411 23
6th.	{ 504 127	136 566 569	219 595 499
13th.	{ 175 130 Special.	570 236 270	222 126 18
20th.	{ 504 143 376	175 573 346	220 214 142
24th.	{ —	—	147 149 26
27th.	{ 147 300 202	147 299 17	147 201 149 17
June 3rd.	{ 8 a.m. 207 323 313 318 324	154 157 362 210	152 207 157 359

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

	Portions for reading.	Texts to be specially remembered.
May 10	S. John 1. 29—39	29
11	Psalms 56	11
12	1 Tim. 1. 12—18	15
S. 13	S. John 16. 5—16	7
14	Psalms 71. 1—10	7
15	1 Chron. 29. 10—25	14
16	1 Kings 5. 1—12	4,5
17	1 Kings 8. 12—21	18
18	1 Kings 8. 26—36	27
19	2 Timothy 2. 1—13	11,12
S. 20	S. John 1 st . 23—end	33
21	2 Timothy 4. 6—18	18
22	Psalms 107. 1—9	6
23	1 Kings 17. 1—16	15,16
24	Ascension Day, Acts 1. 1—11	11
25	1 Kings 19. 2—14	8
26	Hebrews 1. 1—12	1,2
S. 27	S. John 15. 26. 16—25	26
28	2 Kings 5. 1—15	15
29	2 Hebrews 5. 1—10	8
30	Hebrews 6. 10—20	19,20
31	Hebrews 7. 15—27	25
June 1	Hebrews 8.	1
2	2 Kings 17. 9—23	14,18
S. 3	Whit-sunday, S. John 14. 15. 28	15
4	Mon. in Whit-week. Acts 10. 34—end.	42,43
5	Tues. in Whit-week. S. John 10. 1—11	11
6	Hebrews 11. 32—end	33
7	2 Chron. 24. 1—13	13
8	2 Chron. 26. 1—15	5
9	2 Kings 18. 1—12	6,7
S. 10	Trinity Sunday, Rev. 4. 1—end	11

PARISH NOTES.

This year the Vestry Meeting was held on Easter Tuesday, instead of Monday, in the hope that more people might be induced to attend, and the attendance was rather larger than last year. Mr. Thornton and Mr. Hayward were re-elected as churchwardens, and the eight sidesmen were also re-elected. The usual careful statement of Accounts was produced by Mr. Hayward, and discussed at considerable length. We shall not reproduce here the statement in full, but give such figures as give a general idea of it, and make it possible to compare it with the state of things last year.

The first thing to notice is that the collections have exceeded the amount of any previous year, the full amount being £245 14s. 5d., against £220 15s. 10d. last year. This is partly due to there having been three more Sundays between the Easters, than between those of 1898,9. The following will show a more detailed comparison—

	1898-99	1899-1900.
	£ s. d.	£ s. d.
Collected for } Ch. Exps. }	132 10 11	126 6 0
Fabric Fund	—	19 1 5
Special Objects	88 4 11	100 7 0
	220 15 10 (103 coll.)	245 14 5 (111 coll.)

Unfortunately owing to a considerable increase in the Church Expenses, the amount collected for that purpose falls short of the sum required by about £15, but on the other hand the amount due on the Fabric Fund last year has been reduced by about the like amount.

We have never doubted that all necessary money required for the carrying on of Divine Service would be met, but in order that this may be done in the present year by collections in Church, the contributions must be considerably increased.

And increased giving is needed, not only to make up for last year's deficiency, but also meet an additional £15 to the organist's salary, which was voted at the Vestry Meeting. Say that £145 will in future be needed, and that collections are made on 40 Sundays, then about £3 12s. should be averaged each Sunday. It was a good sign that on the first Sunday after Easter the collections amounted to £5 18s. 9d. If the required average is not maintained the Churchwardens' will have to raise part of the money by other means.

The full total of money raised in Church this year works out thus—

	£	s. d.
Church Expenses (80 collections)	126	6 0
Fabric Fund (8 collections) ...	19	1 5
Special Objects... ..	100	7 0
Sick and Poor	11	18 2½
Alms Box for Foreign Missions ...	4	8 1½
Good Friday (Box)	2	18 4
Total	£264	19 1

The Lent Self-Denial Fund amounted to £5 14s. 2d. which was allotted in this way—

	£	s. d.
Foreign Missions	3	14 8½
Home Missions	1	6 2½
Negro Boy Fund (children) ...	0	13 3
Total	£5	14 2

A new football has been ordered and will shortly be sent to Bartholomew, now at Zanzibar, as an Easter present, and the following letter has been prepared to send with it.

Quorn,
England,
May 1st, 1900.

My dear Bartholomew,

In one of your letters you said that the football sent you from Quorn was worn out. We are sending you another one as an Easter present, though it will be Whitsuntide when it reaches you. We hope that this will give you and your companions pleasure. In our country we have now left off playing football because we think it too hot, but we play another game called 'Cricket.' Do you play this game too? We know you do not mind the heat so much as we do, although your country is much hotter than ours. We wear thicker clothes than you do, and we wear boots on our feet, but you do not, so you can run in and out of the water as you like. How you must enjoy being at the sea-side. Your own home was a long way from the sea. We also live far from the sea, and not many of our children have seen it at all, but we have railways and trains to carry us about which you have never seen.

But these different things do not make people happy. We can only be happy so long as we are good, so we wish you to be good and then you will be happy too.

You will write to us again when the football reaches you.

Love from your affectionate friend,
Edward Foord-Kelcey.

We call attention as usual to the great Festival of the Ascension, on Thursday, May 24th, hoping that more people year by year, may be led piously to commemorate the final triumphant event of the Gospel Story, (s. Luke xxiv.50.) Services—Holy Communion, 8 a.m.; Morning Prayer, 10 a.m.; Choral Evensong with Sermon, 7.30 p.m.

June the 3rd is Whit-sunday, one of the three great days for Communion (H.C. 7 and 8 a.m., and after Morning Prayer.) There will be Prayers and Address in preparation, on the Wednesday before, May 30th, at 7.30.

We give below an account of the Sick and Poor Fund. This shows a considerable adverse balance, which is probably due to the great deal of sickness in the winter, which on the one hand prevented some people from coming to church in the early morning, and on the other led to additional expenditure towards helping needy cases.

SICK AND POOR FUND.

Easter 1899—Easter 1900.

RECEIPTS.

	£	s.	d.
In hand... ..	0	3	3
Collections at early celebrations ...	9	12	4
Alms Box	2	2	8
Balance owing to Vicar	5	6	5
	£17	4	8

PAYMENTS.

	£	s.	d.
Given away in small sums	4	7	6
Quorn Nurse Fund	5	0	0
Helping to Homes and Nursing ...	2	14	5
Provisions and Medicines	1	15	4
Coals	0	19	5
Convalescent Home	1	1	0
Wine for Holy Communion	1	7	0
	£17	4	8

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded) } "H" Company, King's
PRIVATE G. FLETCHER, died Feb 26 } Royal Rifles.
DRIVER AMBROSE SQUIRES, Army Service Corps.

PRIVATE W. SQUIRES } 1st Leicestershire, } at Ladysmith
" HARRY SNOW } during Siege.
" G. H. PRESTON, 2nd Leicestershires }
TROOPER H. T. CROSS, Rhodesian Regiment.
" EDWARD BREWIN, 10th Hussars.
T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
PRIVATE G. VESTEY, "G" Company, 2nd Northampton.
TROOPER GEO. WATSON, Kitchener's Light Horse.
GUNNER JOHN PICK, 75th Field Battery, Royal Artillery.
TROOPER GEO. WESLEY, "A" Squadron Kimberley Light Horse; was through the siege.
JOHN WM. DAVIS } Leicestershire Imperial
ARTHUR WATSON } Yeomanry.
TOM FERR, JUNR., East Kent Imperial Yeomanry.
W. G. FERR, Leicestershire Imperial Volunteers.
SAMUEL HARRIS Sergeant in Lord Armstrong's Artillery Corps.
PRIVATE JOSEPH BURTON, Reservist, on his way out to join the 1st Leicesters, at the front.
GUY WARNER, 2nd Lieutenant in the Lancashire Regiment of Militia, has reached Durban.
PRIVATE J. W. SHEFFIELD has been called out with the Reserves, and has gone to Alexandria; and PRIVATE RICHARD WILMORE to the Curragh.

Other Quorn men in the Army or Navy are:—

PRIVATE E. STOCKS, A. CUMMINS, JAMES HEAPS in the Leicesters at Alexandria.
PRIVATE HARRY WEBSTER, Royal Marines.
BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore
JOHN HEAPS, Naval Brigade, in China.
HENRY E. CLARK, Signalman, Royal Navy.
WILLIAM ROBINS, Royal Artillery.
HARRY CHARLES KIRK, Royal Navy.

The following have just enlisted:—

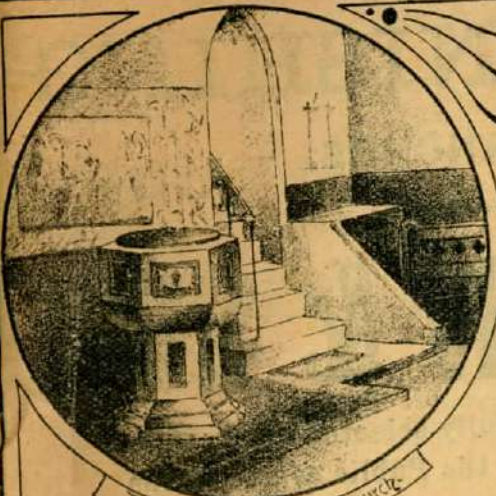
FRANK BALE. JAMES SUTTON. HARRY SQUIRES.
THOMAS HUTTON. JAMES WHITE. WILLIAM WILDEERS.
FREDERICK CULPIN.
WM. HENRY BREWIN has joined the Royal Reserves.

We regret to say that Corporal W. Taylor was reported by General Buller as missing on Feb. 10th.

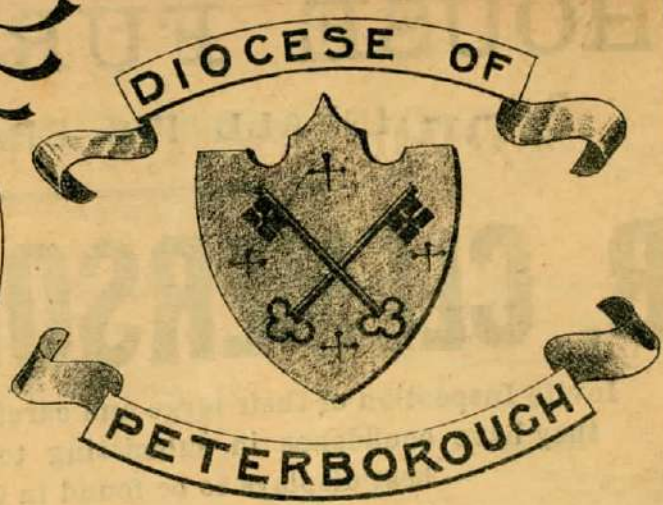
We shall be glad to receive any additions or corrections to the above list.

Holy Father in Thy mercy
Hear our anxious prayer,
Keep our loved ones, now far absent
'Neath Thy care.

TO LET. A Commodious BARN, situate in Meeting Street. Rental £6 per annum. Further Particulars apply GEO. WHITE, Rose Cottage, Quorn.



The Font, Quorn Church.

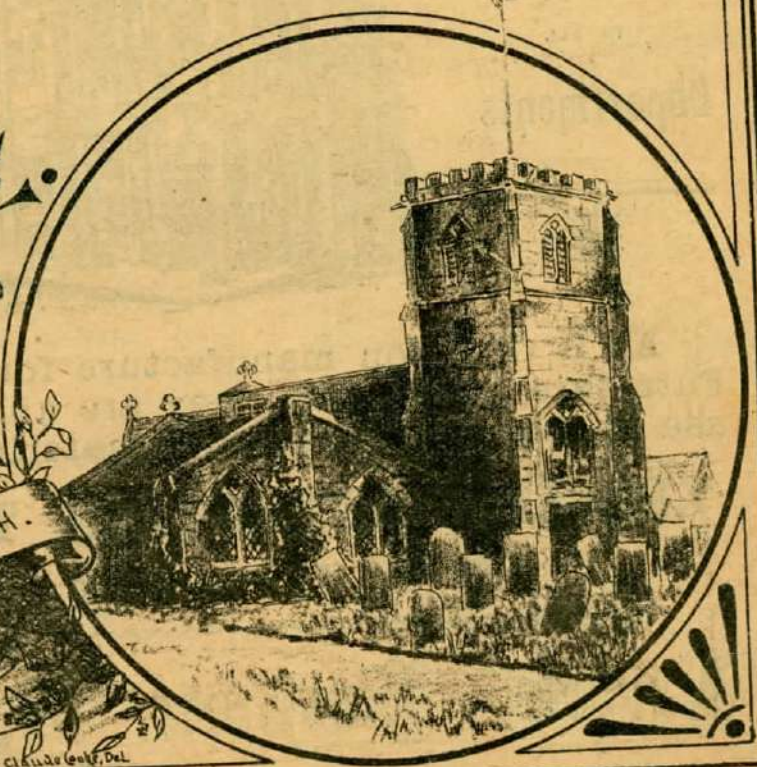


DIOCESE OF

PETERBOROUGH

S. Bartholomew's Quorn.

PARISH MAGAZINE.



Claudio G. Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

June 3rd.—WHITSUNDAY.
 4th.—Monday in Whitsun Week.
 5th.—Tuesday in Whitsun Week.
 10th.—Trinity Sunday.
 11th.—Monday.—Festival of S. Barnabas, Apostle and Martyr.
 17th.—First Sunday after Trinity.
 24th.—Second Sunday after Trinity. Festival of S. John the Baptist.
 29th.—Friday.—Festival of S. Peter, the Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought	Lesson in Scripture.
	learned.	
June 3rd.	No Morning School.	
10th.	Psalm xxvii., 11, 12, 13	Psalm 104 (P.B. Version.)
17th.	" 14, 15, 16	Gospel.
24th.	Collect for S. John Baptist Day.	S. Matt. iii.
July 1st.	Magnificat 1, 3	Gospel.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 28—Ernest William Swann.
 May 2nd—Rosy May Jeffcott.
 13th—Archibald William Nottingham.

Marriages.

May 5th—George Henry Wood Antill and Sarah Elizabeth Clarke.
 22nd—William James Bates and Mary Ann Lucy Pepper.

Burials.

May 5th—Ernest William Swann, new born.
 19th—Bartholomew Hickling, aged 80 years.
 23rd—Eliza Thompson, aged 75 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Apl. 29th—	0 3 10½	2 14 0	
May 6th—	0 3 2½		4 2 6a
13th—	0 4 7	2 15 0	
20th—	0 7 2	2 16 3	
Alms Box	0 1 10	0 3 11	{ 0 2 9b 0 1 5½c
Totals	£1 0 8	£8 9 2	£4 6 8½

a Diocesan Association. b Foreign Missions.
 c Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
8 a.m.			
June { 207	154	154	152
{ 323	157	207	207
3rd { 313	362	358	157
{ 318	210		359
{ 324	Psalm 48, 68		Psalm 104, 145
10th. {	160	338	432
{	161	160	439
{	162	163	413
{			164
17th. {	548	333	172
{	210	566	547
{	214	27	477
24th. {	439	107	435
{	458	50	436
{	462	26	595
{	414		437
29th. {	—	—	448
{			416
{			436
July 1st. {	299	254	275
{	291	569	284
{	376	34	

TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

	Portions for reading.	Texts to be specially remembered.
June 1	Hebrews 8.	1
2	2 Kings 17. 9-23	14, 18
S. 3	Whit-sunday, S. John 14.	15, 28
4	Mon. in Whit-week.	
	Acts 10. 34-end.	42, 43
5	Tues. in Whit-week.	
	S. John 10. 1-11	11
6	Hebrews 11. 32-end	33
7	2 Chron. 24. 1-13	13
8	2 Chron. 26. 1-15	5
9	2 Kings 18. 1-12	6, 7
S. 10	Trinity Sunday, Rev. 4. 1-end	11
11	S. Barnabas, Acts 11. 22-end	23, 24
12	S. John 19. 25-38	30
13	2 Kings 20. 1-12	5
14	Isaiah 38. 9-21	18, 19
15	S. John 21. 15-end	22
16	Psalms 84	12
S. 17	1 S. John 4. 7-end	20
18	1 S. Peter 3. 8-21	18
19	Ezra 7. 21-end	27, 28
20	Queen's Accession, Rom. 13. 1-13	1
21	Nehemiah 2. 1-12	4, 5
22	Nehemiah 4. 7-18	9
23	Nehemiah 8. 1-3. & 9-end	10
S. 24	S. John Baptist, S. Luke 1. 57-67	64
25	1 S. John 1	9
26	1 S. John 2. 1-12	6
27	Psalms 130	7
28	1 S. John 3. 1-15	2, 3
29	S. Peter, Acts 12. 1-12	5
30	1 S. John 3. 16-end	17, 18
S. July 1	S. Luke 15. 1-11	11
2	Job 5. 17-end	17, 18
3	Job 9. 1-13	2
4	Job 11. 7-20	7
5	Psalms 24	3, 4
6	Acts 13. 16-26	23
7	Acts 13. 26-40	38, 39
S. 8	S. Luke 6. 36-43	36
9	Psalms 46	1
10	Acts 16. 1-13	9

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 WILLIAM ROBINS, Royal Artillery.
 HARRY CHARLES KIRK, Royal Navy.
 PRIVATE WILLIAM TUCKWOOD, Hampshires

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The Vicar will be glad to receive any additions or corrections to the above list.

Holy Father in Thy mercy
 Hear our anxious prayer,
 Keep our loved ones, now far absent
 Neath Thy care.

We have again taken part in a great movement of national joy. We shared in the period of intense anxiety for our heroic fellow-countrymen, who by persistent courage and endurance, stood against the force and craft of the enemy for more than 200 days, and by God's blessing prevailed.

We people of Quorn have not fallen short of others in signs of anxious interest, or when the time came of heart-felt joy. It can hardly be expected that during the present generation there can be again such occasions for anxiety and jubilation. And therefore before the impression has passed away, we should like to suggest one or two practical reflections that should have been brought home to us. We have had kept before us heroic and splendid examples of what men are willing to do and to suffer for the sake of our Empire when duty calls. To know of these things should come as a reproach to any who are leading mischievous or selfish, or useless lives. In fact, in any way living so as to be a burden on the nation, rather than acting some good or useful part amongst their fellow citizens. And we should remember that the regular and faithful carrying out of common peaceful duties of life is as necessary to the permanent welfare of the Empire as the exceptional deeds of heroism, in siege and battle-field.

Our rejoicing over the heroes of Mafeking, Kimberley, and Ladysmith, must have a hollow ring about it unless our glorying in them stirs us to persevere in our common duties as becomes

citizens of so great a nation. The joy-bells of deliverance, the fluttering of flags, the sound of cheers, should suggest to us questions, viz. :—“What am I doing to strengthen or weaken this power?”

The drunkard has no right to share in the glory unless he determines to give up his mischievous and cowardly ways. (There are more women and children put in dread and privation in England through drunken husbands and fathers than ever there were in the three besieged towns by the Boers!)

Let every father, every mother, question :—“Am I ruling my family so that my sons may grow up sober, honest and industrious; my daughters modest and careful?”

Those who have independent means and leisure time :—“Am I using my means, my position, for good works, and for good example—how am I using my opportunities for cultivating mind and character to the higher standards that God's Providence has made possible for me?”

Many of us, recent events will call to train ourselves for military service by joining the Volunteers, or by learning Rifle-shooting, and we hope Quorn will not be behind-hand in these matters. But unless we close ears and eyes to it, there is at this time a general call to play the part of good and worthy citizens, according to our various positions and capacities—and this both as a duty to God and to our fellows too. If we are not doing this, we may illustrate our condition from the soldier's duty, and say :—“I am a *traitor, shirking my duty, whilst others are doing theirs, even to the death.*”

We are glad to hear that a meeting has been arranged for Tuesday Evening, May 29th, at the Village Hall, to further the raising of a Volunteer Corps in this district, and hope it may be well attended and successful.

On May 19th news was received that Lieutenant Guy Warner had enteric fever at Wynberg, in South Africa.

CONCERT.—We hope this will be out just in time for us to convey a good word to our readers on behalf of the Concert at the Village Hall, on Wednesday, May 30th, at 8. This one should certainly be more attractive even than those previously given by our Musical Society. We look upon it as a great advantage that such high class performances should be given in our village. They can only be continued if they are well supported, and we urge all lovers of music to come. We advise all who wish to follow the beautiful Cantata, “*Haiwatha's Wedding.*” to buy a copy of the words, which will be sold for 2d. in the Hall.

WHITSUNTIDE.—There is one disadvantage in having the great public holiday in connection with the Religious Festivals, viz. :—that the excitement of the holiday is apt to disturb religious thought and rejoicing. God forbid that the great holiday times should be grudged to people whose lives are passed in close and labourous occupations. On the contrary, we hope to see more leisure for them as time goes on; but we believe that people lose a great help to a godly and happy life if they miss the religious commemoration and teaching of the great Christian Festivals. Perhaps Whitsuntide is the most likely of all to be forgotten. It comes just at the beginning of summer, when people can best move about and join in excursions. We say this by way of caution to those who desire to live and grow in Christian grace. Take care to hallow your holidays by Christian observance, you will enjoy them all the more, and be preserved from some of the dangers which they bring if you begin them in the House of God.

On Whitsunday there will be three Celebrations of the Holy Communion, at 7 and 8 (Choral) a.m., and after Morning Prayer. Also on Monday at 8, and on Tuesday at 10.

The Service of Preparation for Communion will be on *Thursday* before Whitsunday (*not Wednesday* as previously announced) at 7.30 p.m.

On Whitsunday, as usual all collections in Church will be for Foreign Missions. We would plead this year with special urgency for this object for three reasons :—

- (1). The expenses of the war have lessened the contributions to the great Societies.
- (2). As soon as the war is over there will be many additional calls to carry on Christian work where the British Flag is planted.
- (3). The Society for the Propagation of the Gospel, upon which the demands will chiefly be made, is this year keeping its Bi-centenary, *i.e.*, its Two Hundredth Anniversary.

On Wednesday, May 23rd, a Meeting was held at the Village Hall for the purpose of consultation among the rate-payers of the Parish as to how the National Schools should for the future be maintained. In view of the requirement of enlarged school buildings within the next year or two, and the probable failure of one source of income, it has been felt that some means should if possible be contrived of obtaining a wider support than the subscriptions of a comparatively small body of the parishioners, and that the time has come when it should be understood that unless further support should be forthcoming a School Board with its attendant heavy compulsory rate would be established.

At the Meeting, although opposing views were freely put forward by different speakers, and every expression of opinion was invited, the proceedings were of a most friendly nature throughout. And it is to be hoped that after this opportunity of public discussion some plan may be devised which may meet some of the objections that have been raised to the present system of school management, and the interest and support of the parishioners be more widely obtained. As soon as possible some proposal in this sense will be laid before the parish.

A good opportunity to visit our Cathedral (at Peterborough) will be afforded on the occasion of a great United Missionary Service on June 21st. Cheap Trains will be run. Further particulars shall be made known, and a party got up from Quorn.

We are sure our readers will be interested in the following letter, from one of our Quorn Volunteers. He writes from an outpost of General Buller's force. Since the date of writing he must have gone northward with the army that has driven the Boers from one position to another before it.

TOP OF LOMBARD'S KOP,

Wednesday, April 18th.

My dear _____

"I am writing this as you see from the top of a hill, and a well-known hill too. We are hard at work fortifying this place as it is rumoured the Boers may get past Buller and come down here. Buller's force is encamped about seven miles off, and is visible from here; he is at Modder Spruit. Ladysmith is plainly visible also on the other side, lying among the hills six miles away; on the left and front a long way off are the Drakensberg and Biggarsberg. Having described our position I will try and tell you what we have been doing lately. On landing we only had a few hours at Durban, and were then hurried up country by the night train. After a narrow escape from collision with another train in the night, and 24 hours up and down the Natal hills, we got to Colenso where our regiment was reconquering after the trials of Ladysmith, where of course Buller fought his first great battle. Our stay at Colenso was one beautiful week of rest and bathing in the Tugela. I got a pass and went over the Boer positions on the other side of the Tugela, and wasn't disappointed: every hill and kopje for miles has been fortified and littered with shells and cartridge cases. From Colenso we marched to Ladysmith and have been moving up gradually ever since. We are up on this hill for three days and two nights on outpost duty, and then two nights down in camp, so that we never hardly sleep under cover. For two nights we slept in the pouring rain. In the day-time we are hard at work building stone entrenchments, or "dongars" as they are called. Some of the enemy were sighted a day or two ago but I don't think they will ever come up here to attack us, the hill is too steep. About a quarter of our Volunteer Co. is down with sickness, but I am happy to say I have escaped so far. We are beginning to feel that active service is pretty hard work already. I think I'll finish this letter now, and if anything happens before the post goes I will stick it in. Another reason is that my note paper is running very short, as we have to carry everything, and one feels inclined to throw things away on the march."

YOUR AFFECTIONATE BROTHER.

The Annual Examination of our Schools in Religious Knowledge was held on May 1st, by the Rev. S. W. Wigg, the Diocesan Inspector. His reports were as follows:—

On the UPPER SCHOOL.—"The children passed an exceedingly good examination throughout the School."

On the INFANTS' SCHOOL.—"The children throughout the School are taught to take an intelligent interest in their Scripture lessons. The answering of the upper group especially was remarkable for the amount of knowledge possessed by the children, and accuracy in expressing it."

Mr. Wigg makes special mention of the paper of Hilda Holmes (in the Upper School) which he says he has retained for the Lord Bishop to see. It is well that the parishioners should be now and again reminded of the careful and thorough teaching in Religious Knowledge which the children obtain in our Schools, and of the diligent and conscientious pains which the teachers devote to this part of their duties.

TO LET. A Commodious BARN, situate in Meeting Street. Rental £6 per annum. Further Particulars apply GEO. WHITE, Rose Cottage, Quorn.