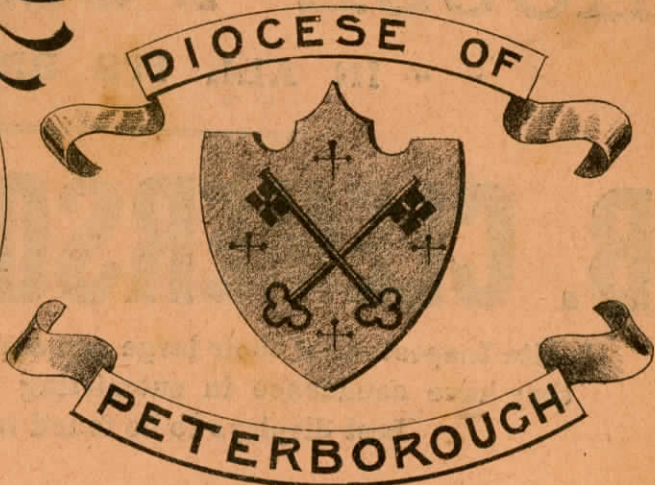
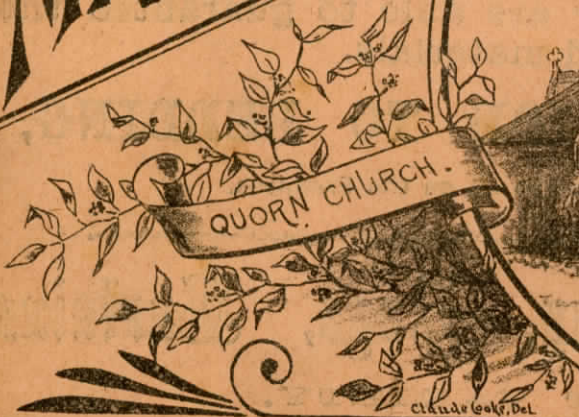


The Font, Quorn Church.

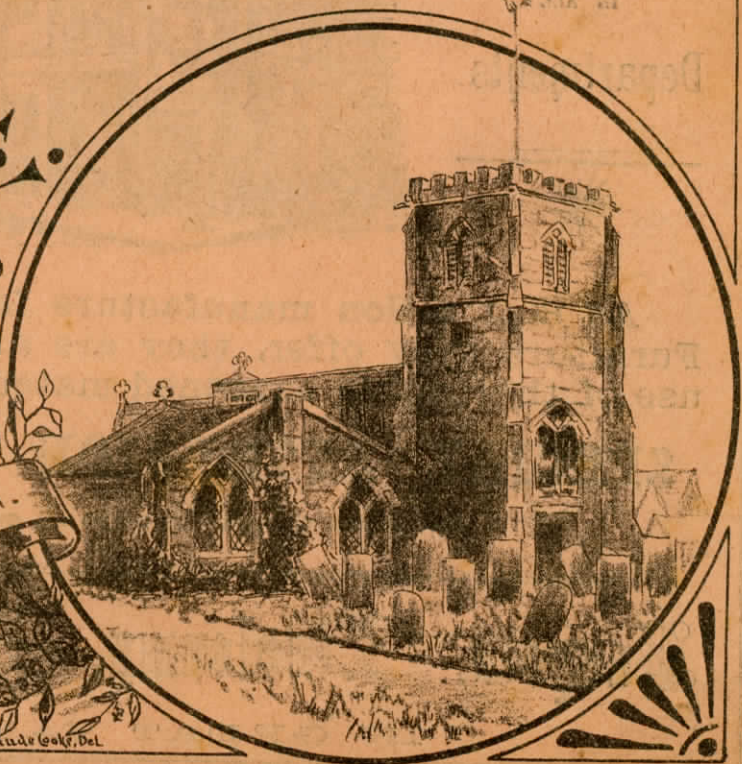


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lorrain, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 3rd.—Fourth Sunday after Trinity.
 July 10th.—Fifth Sunday after Trinity.
 July 17th.—Sixth Sunday after Trinity.
 July 24th.—Seventh Sunday after Trinity
 July 25th.—Monday.—Festival of S. James, the Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
July 3rd Questions 221-225	S. John xi. 1—28
July 10th „ 226-230	S. John xi. 29 to end.
July 17th „ 231-235	S. Matt. v. 1—26
July 24th „ 236-240	S. John xv. 1—13

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 1st—Frank Freeman.
 Harry Freeman.
 19th—Ursula May Hallam.
 26th—William Harold Turner.

Burial.

June 15th—Charles Mee, aged 78 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special
£ s. d.	£ s. d.	£ s. d.
June 5th.—0 3 5½	2 9 0	—
June 12th.—0 3 3	3 9 0	—
June 19th.—0 2 9	2 7 9	—
June 26th.—0 3 8	2 13 3	—
Alms Box. 0 0 1	0 0 6	0 3 6
		Foreign Missions
£0 13 2½	£10 19 6	£0 3 6

Hymns.

	Mattins.	Children's Service.	Evensong
July 3rd	{ 553	334	202
	{ 197	339	108
		358	358
10th	{ 4	215	541
	{ 176	184	174
	{ 196	231	17
17th	{ 522	566	514
	{ 228	176	204
	{ 290	108	19
24th	{ 160	196	431
	{ 537	193	418
	{ 215	228	432
			437

PARISH NOTES.

NOTICE.—On Sunday, July 3rd, at Evening Service, a sermon will be preached by the Rev. G. W. Grundy, on the Work of the South American Missionary Society, and the collection will be given to this Society. In order that having this extra collection may not injure the Church Expenses Fund, a sum of money equal to the average Sunday Evening collection has been privately promised to the Churchwardens. As this has been done by one individual eager to promote interest in Missionary Work, it is hoped that liberal offerings will be made by the rest of the congregation.

The following should be added to the List of Subscriptions for the new Heating Apparatus :—

	£	s.	d.
Mr. and Mrs. Hayward	2	0	0
Mr. Sault	1	11	6
Mr. W. H. Fewkes	1	0	0
Mr. Hensman	0	10	6
	<hr/>		
	£5	2	0

This amount added to that announced last month comes £28 5s. 0d. The total cost of this work was £45 11s. 9d., so that there is £17 6s. 9d. still to be raised.

Two Scholarships for Boys at the Rawlins' School will be competed for during July. Particulars may be obtained from the Head Master.

Arrangements are being made to hold the Church Parade of the Benefit Clubs on Sunday, July 31st. The service will be at 2.45.

We are glad to be able to give a report of the Cricket Match played at Quorn on Saturday, June 11th, more especially as our Club was successful.

QUORN.

J. Rumsby, b. Cumberland	0
J. Mee, c. Angrave, b. Ellis	25
A. Disney, c. James, b. Cumberland	3
J. Davis, b. Ellis	9
S. J. Wright, b. Cumberland	7
W. Thornton, b. Cumberland	4
Mr. Warner, c. Jackson, b. Gunn	1
Mr. Hayward (Capt.), l.b.w., b. Gunn	2
M. Bonser, b. Gunn	0
W. Orton, c. Beeby, b. Cumberland	7
H. Richardson, not out	0
Extras	5
	<hr/>
Total	63

LOUGHBOROUGH PARK.

J. North, run out	5
H. Whitcroft, b. Mee	1
W. Partridge, run out	12
E. Beeby, run out	1
W. Jackson, b. Mee	2
J. James, b. Rumsby	16
G. Angrave, c. and b. Mee	0
A. Brooks, c. Bonser, b. Mee	0
A. Cumberland, not out	6
E. Ellis, b. Rumsby	0
R. Gunn, c. Richardson, b. Rumsby	4
Extras	2
	<hr/>
Total	49

The following Matches are arranged to be played at Quorn in July.

16th, v. Sibley.
23rd, v. Rothley House.

The following Reports on the Religious Knowledge of our Schools have been forwarded by The Rev. S. W. Wigg, Examiner for this Diocese, as the result of his Inspection at the end of May :—

MIXED SCHOOL.—“ This School throughout is now very good.

“ The children in the upper groups especially take a keen and intelligent interest in their lessons.

“ In the written work of Scripture Stories the following children deserve special commendation :—

Minnie Smith.
Herbert Ottey.
Elizabeth Waddington.

“ The Vicar will present these children with Special Prizes.”

INFANTS' SCHOOL.—“ This School well maintains the high reputation it has borne for years.”

We are glad to publish the following communication which should be of general interest to the parishioners :—

URBAN DISTRICT COUNCIL.—Under the Quorndon Award, made in the year 1763, four pieces of Land containing about 1 acre each, and situate in different parts of the Parish, were allotted to the Surveyors of Highways for the purpose of getting Sand and Gravel. Two of these pieces of Land have been sold, and the remaining two will be offered for sale on Wednesday, July 6th, at the Village Hall. Some little difficulty has been experienced in identifying one of the pieces of Land, owing to its never having been staked out, probably because there was no gravel or sand there, but we understand that there is not much doubt about it now, and that the Town Lands' Trustees and the Council have agreed in which field the acre is situated, and the position agrees with the description in the Award. The Sale of the two pieces of Land is under an Order of the Local Government Board, and we believe that the Council contemplate expending the proceeds of sale in the improvement of the Causeways of the Village, or some other Street Improvement. It appears from the Award that there was set out a “publick horse, carriage and drift road” to Woodthorpe, and the following extract from the Award will show “That there be a publick horse, carriage and drift road leading from the said Turnpike road at a certain place in the said North field, called Dust Moor Common, unto the lands allotted to Quorndon Trustees the said North and West fields, and so over the same allotment” to the parish of Woodthorpe, where the publick road to Woodthorpe has heretofore usually gone.

The Two **“Quorns”**

The QUORN Hunt is

Patronized by Princes, Peers, and Gentry.

But

The “QUORN” Cycle is

Patronized by All Sorts and Conditions of Men.

What the QUORN HUNT is to the nobility

The “QUORN” CYCLE is to everyone—

SECOND TO NONE!

Send a Post Card for a Catalogue (Post Free)
and Terms, to

The Loughborough Cycle Co., Ltd.,

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ERNEST MARSTON,
(Late CHRISTOPHER PENNEY.)
ART JEWELLER & SILVERSMITH.

MARKET PLACE, LOUGHBOROUGH.
Specialite—WEDDING AND ENGAGEMENT RINGS.

J. H. HEWS,
FURNISHING IRONMONGER
MARKET PLACE, LOUGHBOROUGH.

The best Place for obtaining all kinds of Hardware for the Household.
Inspection Invited.

H. M. HACK,
COSTUMIER,
DRAPER, MILLINER,
DRESS AND MANTLE MAKER,
HIGH STREET,
QUORN.

Wedding and Mourning Orders promptly
executed.

SHELTON & FOX
ARE THE BEST
FAMILY DRAPERS
Newest Goods
Now shewing in all Departments.
4, HIGH STREET,
LOUGHBOROUGH.

FREDERICK BECK,
Coal, Salt, Brick and Granite
Merchant,
PUBLIC WHARF, Loughborough.

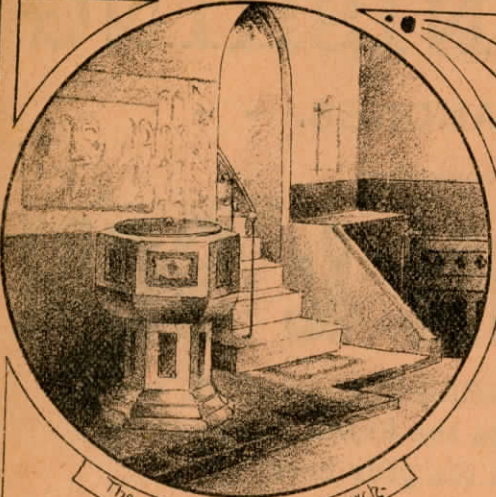
Also Agent for WOOD & IVERY'S
BLUE BRICKS AND QUARRIES.

All kinds of Derbyshire and Forest Coals. Land, Rock,
House and Cheese Salt.
THE TRADE SUPPLIED.

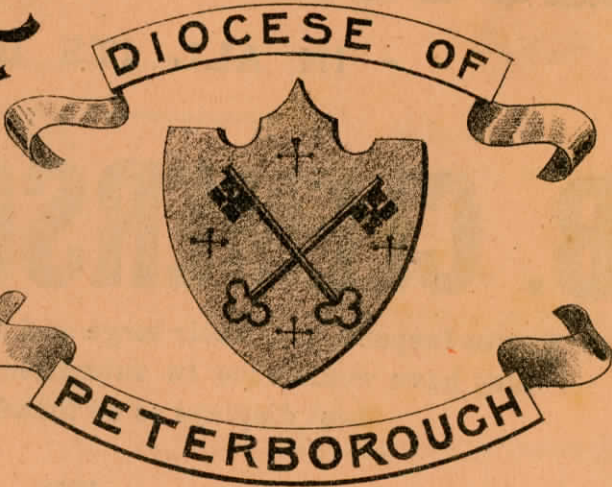
The Finest **TEAS** are at
A. CUMBERLAND'S,
The Tea Establishment.
16, MARKET PLACE, LOUGHBORO.
Good Tea - 1/- & 1/2
The Household Tea - 1/6
Good Strong Fragrant Tea (OUR SPECIAL BLEND) 1/10
Extra Strong Full Flavoured - 2/4
Ceylon (weighed from the Chest) 2/- & 2/6
Sole Agent for Lord Vernon's
Celebrated Butter

AUGUST

1898

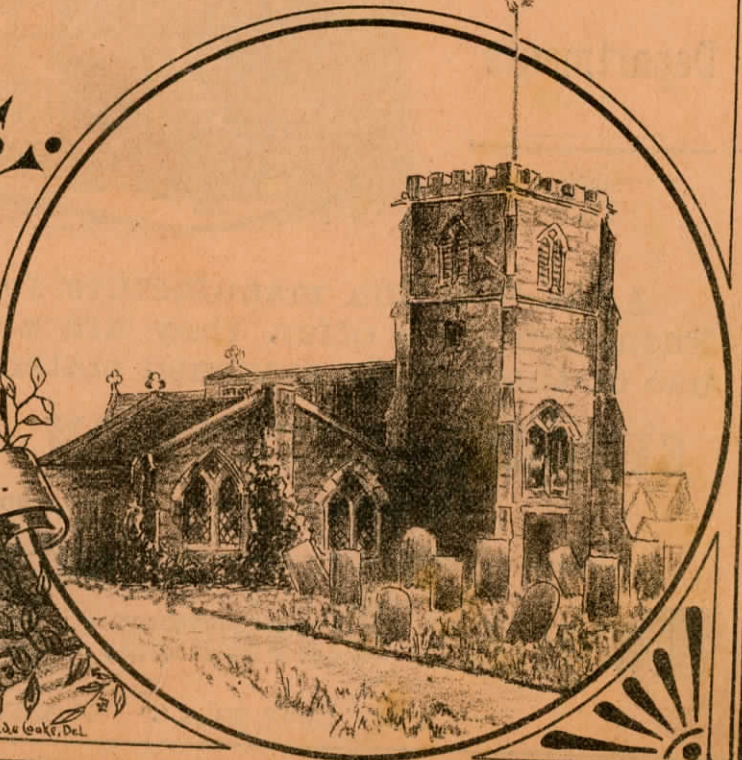


The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lake, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

August 7th.—Ninth Sunday after Trinity.
 „ 14th.—Tenth Sunday after Trinity.
 „ 21st.—Eleventh Sunday after Trinity.
 „ 24th.—Wednesday, Festival of S. Bartholomew Apostle and Martyr.
 „ 28th.—Twelfth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture.
August 7th	Questions 251-255	Exod. xxxii. 1—14
August 14th	„ 256-260	S. John ii. 13—21 and iv. 24
August 21th	„ 261-265	2 Kings v. 20—end
August 28th	„ 266-270	S. Matt. xxiii. 13—33

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 3rd.—Maud Minnie Sutton.
 William George Holland.
 July 7th.—Edward Charles Howlett.
 Alice Ann Hutton.
 Harry Bentley.
 Herbert Bentley.
 Doris May Bentley.
 George Harold Lockwood.

Marriage.

July 6th.—William Henry Green and Rose Shephard.

Burials.

July 2nd.—Sophia Pilkington, aged 80 years.
 July 23rd.—Clara Matilda Lockwood Lee, aged 3 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special £ s. d.
		South American Missionary Society.	
July 3rd.—	0 4 4½	2 10 0*	2 10 2†
July 10th.—	0 7 3	4 2 3	—
July 17th.—	0 2 10	3 4 0	—
July 24th.—	0 7 9	3 0 0	—
Alms Box.	0 2 7	0 0 6	0 2 7
			Foreign Missions
	£1 4 9½	£12 16 9	£2 12 9

* 18/- of this was given privately to make up for the Collection in the Evening.

† 10/2 of this was collected at the Children's Service.

Hymns.

	Mattins.	Children's Service.	Evensong
August 7th	{ 315 176	277 566 335	255 223 17
14th	{ 270 277 292	292 332 290	269 225 15
21st	{ 230 264 282	220 160 225	537 266 19
24th	{		261 419 432
28th	{ 540 224 516	255 264 166	516 221 231

PARISH NOTES.

July has been among other things a month for Treats and Outings. They began in June: on the 18th, a party of the Girls' Friendly Society from Quorn joined the general gathering at Longcliffe. On July 9th, Miss Corlett organized rather a remarkable outing. It consisted of 76 made up of the members of her Sunday Girls' Class and their mothers. It was a very happy thought that the girls should help to provide this treat for their mothers. In some families the young folks get all the holidays and the parents none. The party drove over the Forest by Garendon to Shepshed, staying for a time at the Monastery, and finally having tea at Longcliffe. The weather being all that could be desired the outing gave very great pleasure. One old lady of 80 years, taken by her grand-daughter, was especially delighted, for though she had lived at Quorn many years, she had never been up into the Forest before. This class outing has now taken place for more than 20 years. Miss Corlett has now 49 members upon the books of her class. We know that the regular attendance is proportionately large, but if there are any irregular attendants such an occasion as this should make a new start for them. On Tuesday July 12th, another party of Mothers' representing the Mothers' Meeting drove to the Abbey Park at Leicester, when tea was provided in the Park Pavilion. On Wednesday the Choir boys and men, as many as could leave, went by brake to Leicester and thence by train to Skegness. It is always a popular outing to go to the sea-side. Thanks are due to those who subscribed towards the expenses of the day. On Saturday a party from Quorn joined the gathering of Sunday School Teachers of this Rural Deanery at Woodhouse Eaves. Besides the Hanging Stone Hills, the grounds at Roecliff and The Brand were thrown open to the party.

During the month of August the work of setting up the organ in the new Organ Chamber will be carried out. Besides the addition of one Stop (to the memory of the late Mrs. Ingelsant), a mechanical blower is to be put in. This apparatus will be worked by water laid on from the Water Works mains. The Dedication Festival will be postponed from St. Bartholomew's Day, for a fortnight or so that the Organ Chamber may be dedicated at the Festival (about Sept. 15th).

We are glad to announce that a much needed gift has been promised to the Church, viz:— new Choir Stalls. Before the month is out we hope this work also will have been begun.

Alan Sharpe and family wish to thank the numerous subscribers to the fund, which was collected by two fellow workmen, for their benefit during the time that he will be still out of work through the serious accident that befell him more than six months ago. The amount raised was £7 8s. 3d.

The Children will be looking forward to the Sunday School Treat. It shall not be long before it takes place, but we cannot yet announce the exact date.

At the Prize-giving Ceremony at the Rawlins' School, Willie Sault came out as head boy, and it was announced that Herbert Ottey aged 11, had been awarded a Scholarship which will entitle him to entirely free Education in the School.

We must say a word of welcome to our new Village Nurse, Miss Burgess. We are sure that she will receive nothing but kindness in her new sphere of work.

URBAN DISTRICT COUNCIL NOTES.—The two remaining unsold peices of Land allotted to the Surveyor of Highways for the getting of Gravel and Sand, were Sold by Auction at the Village Hall on Wednesday, July 6th. Mrs. Perry Herrick being the purchaser of 1 acre at £250, and Mr. G. White, on behalf of the Town Lands Trustees the 1a. Or. 20p. for £125. The Council propose making application to the Local Government Board for sanction to expend the above amounts, less sale expenses, together with the sum of £165 (the balance of former sale monies) on the repair and improvement of the Causeways of the village generally. It is hoped that a substantial grant will also be obtained from the County Council towards the pavements on the main road. With a judicious expenditure of money it is hoped that this long needed improvement will add much to the comfort of the public, as well as add to the outward appearance of the village.

Cricket Match played by the Quorn Club against a Loughborough Eleven, on July 2nd.

QUORN.

W. T. Chapman, b Cumberland	...	...	...	14
J. Mee, b Ellis	...	...	...	3
S. J. Wright, b Cumberland	...	...	...	2
J. Davis, b Cumberland	...	...	...	0
W. Thornton, b Ellis	...	...	...	6
J. A. L. Hayward, b Partridge	...	...	...	52
A. Disney, b Ellis	...	...	...	3
J. Rumsby, c Partridge b Ellis	...	...	...	3
W. Price, b Partridge	...	...	...	28
M. Bonser, b Partridge	...	...	...	8
W. Orton, ...	...	...	...	0
Extras	...	...	...	8
Total	...	...	...	127

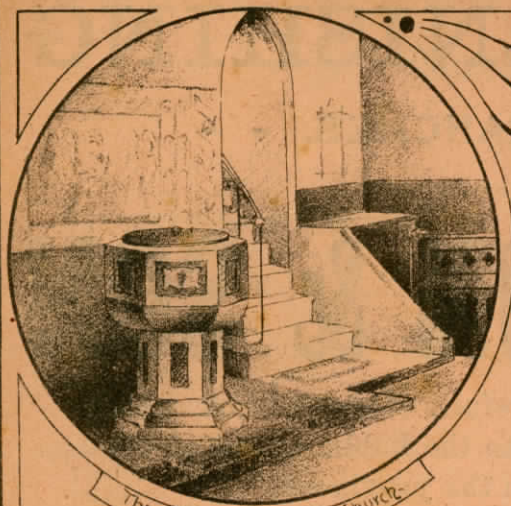
LOUGHBOROUGH.

B. Gunn, run out	...	...	...	7
H. W. Partridge, b Bonser	...	...	...	9
G. Angrave, b Thornton	...	...	...	3
E. Beeby, b Bonser	...	...	...	0
A. Cumberland, b Price	...	...	...	0
J. James, b Thornton	...	...	...	15
A. F. Reynolds, b Thornton	...	...	...	2
W. Jackson, b Price	...	...	...	0
A. Brooks, b Price	...	...	...	0
E. Ellis, b Price	...	...	...	0
A. Man, not out	...	...	...	3
Extras	...	...	...	9
Total	...	...	...	48

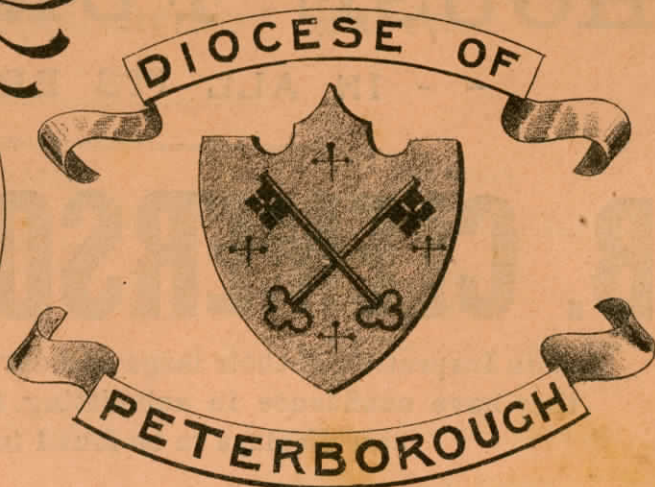
TO LET from September Next, 2 or 3 Villas. For particulars of rents, apply to GEO. WHITE, QUORN.

FOR SALE, 3 plots of Land in Barrow Lane. For particulars apply to, GEO. WHITE, QUORN.

ALLOTMENT ESTATE Several plots of this Land may be purchased upon the *Instalment System*. Instalments as low as 5/- per month received. Interest on unpaid balances at the low rate of 3½ per cent.—Apply to GEO. WHITE, QUORN



The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.



St. Bartholomew's, Quorn.

Services in the Parish Church.

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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Sept. 4th.—Thirteenth Sunday after Trinity.
 „ 11th.—Fourteenth Sunday after Trinity.
 „ 18th.—Fifteenth Sunday after Trinity. Dedication Festival—Opening of New Organ Chamber.
 „ 21st.—Wednesday—Festival of S. Matthew.
 „ 25th.—Sixteenth Sunday after Trinity.
 „ 29th.—Thursday—Festival of S. Michael and All Angels. (Harvest Festival begins, continued on Sunday, October 2nd.)

SUNDAY SCHOOL LESSONS.
 To be brought Lesson in Scripture.
learnt.

Sept. 4th	Questions 271-275	Deut. v.
„ 11th	276-280	S. Luke xiii. 10-17
„ 18th	No Morning School.	
„ 25th	Collect for S. Michael and All Angels.	S. Matt. xviii. 1-10

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 1st—George Henry Brown.
 14th—Cyril Tom Adcock.

Marriages.

Aug. 1st—William Hunt and Ellen Pearson.
 Thomas James Hyman and Mary Jane Orton.

Burial.

Aug. 3rd—Edith Florence Lakin, aged 10 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special
	£ s. d.	£ s. d.	£ s. d.
July 31st.—	0 4 4½	2 15 6	2 5 0
			(At Benefit Societies' Service for Hospitals.)
Aug. 7th.—	0 3 9	3 3 6	
14th.—	0 8 5	2 10 4	
21st.—	0 3 8½	1 13 9	0 4 5
			Negro Boy Fund.
28th.—	0 4 10	1 12 9	
Alms Box.	0 0 1		0 2 6½
			Missions.
	<u>£1 5 2</u>	<u>£11 15 10</u>	<u>£2 11 11½</u>

Hymns.

	Mattins.	Children's Service.	Evensong
Sept. 4th	{ 317 254	339 332 358	373 228 24
11th	{ 224 184 207	108 264 373	236 277 288
H.C. 8 a.m.	{ 242 313 323 193 324	395 419 243 359	242 215 358 358
18th	{ 324 Special Psalms— 42, 100		122, 150
25th	{ 247 108 238	343 184 207	290 264 23
29th	—	—	382
October 2nd	{ 382 318 366 Special Psalms— 23, 65	382 339 383	381 383 423 369 104, 150

PARISH NOTES.

Before this is in the hands of our readers it will be known that the School Treat will be held on Saturday, September 3rd.

It was stated last month that the Dedication Festival would be postponed this year, so as to hold it when the organ was moved into the New Organ Chamber. The re-erection of the organ could not be promised to be completed till September 14th, and it has therefore been arranged for Sunday, September 18th. There will be a Choral Celebration of Holy Communion at 8 a.m., at which Special Dedicatory Prayers will be said. The Sermon, morning and evening, will be preached by the Rev. G. B. Durrant, formerly of Allahabad, India. He will also give an Address at the Children's Service in the afternoon. The collections at all the services will be given to Foreign Missions.

The last payments for the Clothing Club will be taken on Monday, October 3rd, when all cards should be given in.

We suspect that few people know what a complicated machine an organ is. We were much impressed with the size and complication of ours when it was taken to pieces, and for two or three days distributed all over the Church. It seemed impossible that all the parts in pieces could be put together within the ordinary compass of the instrument. Our surprise suggested a few questions on the point, when Mr. Dearden supplied the details which we give below. Every separate note in the organ is produced by a 'pipe,' which is in most cases constructed on the same principle as a common whistle. The size of the pipes vary very much in size, ranging in our organ from 8 inches to monsters 16 feet long! We were astonished to hear that there are 1118 pipes in our organ! They are made some of metal (tin and lead) and some of wood. The full tone of the organ is obtained by sounding proper combinations of pipes together. It is possible to sound 22 pipes by pressing down one key. Sometimes the organist, using hands and feet, will make 180 pipes sound at once. The different sets of pipes are called stops. To our organ there are two manuals or key-boards, and a row of pedals to be played with the feet.

There are 19 stops—the names of which we give with the length of the longest pipe and the number in each set.

In the Swell Organ—		
Open Diapason	8 feet	56 pipes
Gedact	"	"
*Echo Oboe	"	"
Leiblich Gedact	4 feet	"
Principal	"	"
Horn	8 feet	"
Mixture (4 sets of 56 pipes each)		
On the Lower Manual—		
Open Diapason	8 feet	56 pipes
Gedact	"	"
Dulciana	"	44 pipes
Hohl Flute	"	56 pipes
Viol D'Amour	"	"
Harmonic Flute	4 feet	"
Principal	"	"
Contra Gamba	16 feet	"
On the Pedal Organ—		
Principal	8 feet	
Open Diapason	16 feet	
*Bourdon	"	

The stops marked thus (*) have been added at the present time, as also a mechanical contrivance called the Tremulant, which gives to the notes being played a sound in accordance with its name.

There are also other alterations being made which it is not easy to explain the use of. It should of course be understood that the organ at Quorn is larger and more complete than is common in village Churches.

One effect of the removal of the organ will be a clearance in the north aisle, which will greatly improve the appearance of the Church, as well as afford more accommodation when needful.

One regrettable effect of the alteration to the organ is that it dispenses with the services of the organ-blower, who has for several years fulfilled his duty with the greatest possible regularity, never having been absent for a single Sunday during that period.

There is in the Church an old oak table which has an interesting history. On the underneath side it has the following inscription in Mr. Stammers's hand-writing:—"This table, supposed to be made in the year 1732, was the Altar in St. Bartholomew's Church, Quorn, until Christmas Day, 1887, when it was replaced by one constructed of Caen stone and Alabaster, with Marble Columns, which with the re-erected of the material before mentioned was the munificent gift of Mr. and Mrs. Warner, of Quorn Hall.

"Signed ROBERT STAMMERS, Vicar.

"JOSEPH TACEY,
"SPRECKLEY WOLLATON, } Churchwardens."

The Harvest-Thanksgiving Services will be held as usual in connection with the Festival of St. Michael and All Angels, *i.e.*, on Thursday, September 29th, and the following Sunday.

We are asked to announce that the Musical Society will hold their first practice on Tuesday, September 13th, at the Rawlins' School, at 7.45.

QUORN C.C. v. SILEBY TOWN C.C. (Champions N.L.C.L.). Played at Sileby on Saturday, Aug 20th, 1898.

QUORN.

Mr. J. A. Hayward, b Widdowson	...	...	0
Mr. H. N. Hole, lbw, b Yates	...	...	13
J. Mee, b Yates	...	...	1
J. Davis, c Maxfield, b Yates	...	...	1
W. Orton, b Widdowson	...	...	0
Mr. C. H. Hole, b Widdowson	...	...	9
A. Disney, b Smith	...	...	22
J. Rumsby, c G. Wood, b Yates	...	...	14
W. Thornton, not out	...	...	22
H. Percival, c Holland, b Smith	...	...	5
H. Richardson, b Smith	...	...	0
		Extras	6
		Total	93

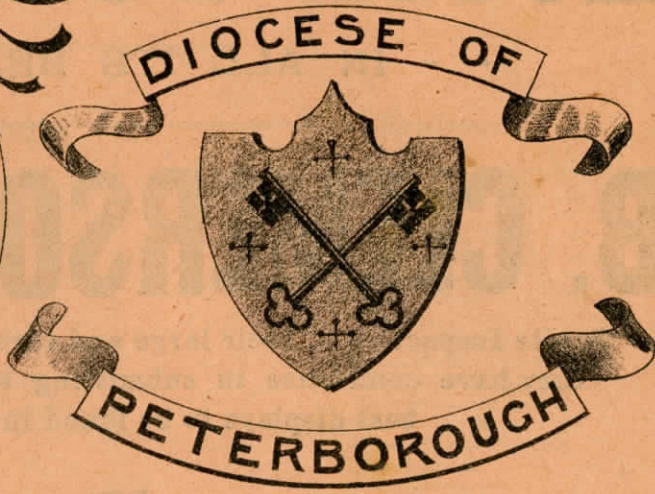
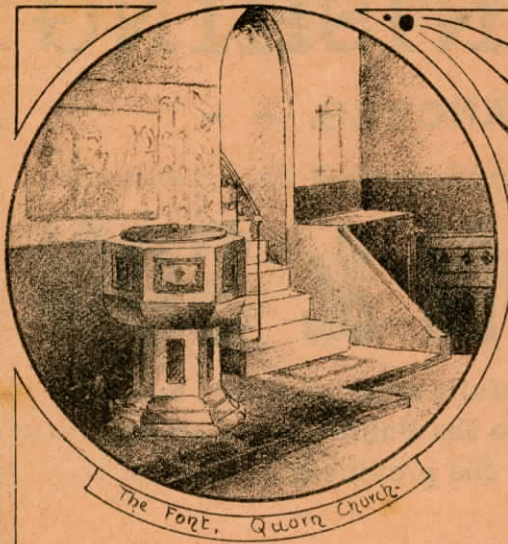
SILEBY TOWN.

G. Yates, run out	...	...	9
E. Wood, c C. Hole, b Thornton	...	...	6
A. Taylor, c C. Hole, b Thornton	...	...	12
G. Wood, c Mee, b C. Hole	...	...	6
H. Taylor, c Hayward, b Thornton	...	...	3
E. Betts, c Orton, b H. Hole	...	...	13
S. Widdowson, b C. Hole	...	...	1
R. Smith, c Thornton, b C. Hole	...	...	8
J. Holland, b Rumsby	...	...	0
W. Preston, b Rumsby	...	...	4
W. Maxfield, not out	...	...	4
		Extras	12
		Total	78

TO LET from September Next, 2 or 3 Villas. For particulars of rents, apply to GEO. WHITE, QUORN.

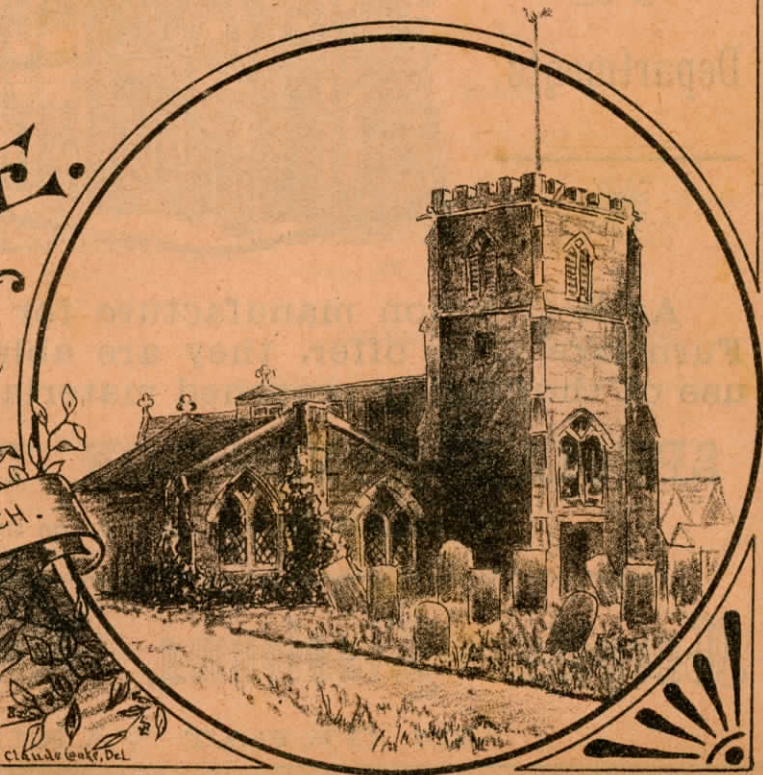
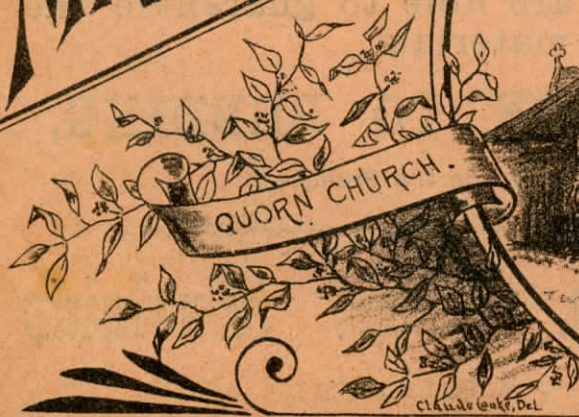
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S. Bartholomew's Quorn.

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SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 2nd.—Seventeenth Sunday after Trinity.
 (Harvest Festival continued).
 „ 9th —Eighteenth Sunday after Trinity.
 „ 16th.—Nineteenth Sunday after Trinity.
 „ 18th.—Tuesday—Festival of S. Luke the Evangelist.
 „ 23rd.—Twentieth Sunday after Trinity.
 „ 28th.—Friday—Festival of S.S. Simon & Jude.
 „ 30th.—Twenty-First Sunday after Trinity.

Nov. 1st.—Tuesday—All Saints' Day.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture.
Oct. 2nd.	Questions 281-285	S. Luke ii. 39-end
„ 9th.	„ 286-290	Gen. xxxvii.
„ 16th.	„ 291-295	Gen. iv.
„ 23rd.	„ 296-300	S. Matt. xxvii, 1-10
„ 30th.	„ 301-305	1 Sam. iii.
	N.B.—Omit 306-310	
Nov. 6th.	Questions 311-315	2 Kings, v, 20-end

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 1st.—Charles Frank Rue.
 11th.—Sarah Emma Preston.
 13th.—William Tyler.
 14th.—Nellie Webster.
 19th.—Walter Eli Sutton.
 Maria Hutchinson.
 Phyllis Dinah Hutchinson.
 Joseph William Hutchinson.
 Lizzie Hutchinson.
 Frances Fletcher.
 Blanche Rhoda Fletcher.
 Lizzie Martin.
 Nellie Martin.
 21st.—Alice Martin.

And one other infant.

Received into the Church after Private Baptism.

Sept. 19th.—Tom Gamble.

Marriages.

Sept. 17th.—John Henry Edward Simpkin and Emily Clarke.

Burials.

Sept. 7th.—Lizzie White, aged 8 months.
 Annie Mary Harpin, aged 4 months.
 15th.—Walter Brown, aged 15 years.
 19th.—Maud Minnie Sutton, aged 7 months.
 20th.—Sarah Jacques, aged 41 years.
 23rd.—William Tyler, aged 1 month.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.	
	£ s. d.	£ s. d.	£ s. d.	
Aug. 28th.	—0 4 10	1 12 9	— — —	
Sept. 4th.	—0 8 5	3 3 3	— — —	
11th.	—0 6 7½	3 0 9	— — —	
18th.	— — —	— — —	10 7 9*	} Foreign Missions
25th.	—0 4 4	3 0 0	— — —	
Alms Box.	— — —	0 0 4	0 2 6	
	£1 4 2½	£10 17 1	£10 10 3	

* This amount includes 14/2 from Miss Corlett's Class.

Hymns.

	Mattins.	Children's Service.	Evensong
Oct. 2nd	382	382	381
	318	329	383
	366	383	423
	Special Psalms— xxiii, lxxv.		civ, cl.
9th	4	291	184
	260	573	196
	282	238	21
16th	207	217	193
	281	573	537
		224	20
18th	7	—	261
			431
			26
23rd	277	228	229
	536	573	514
	254	215	30
28th	—	—	261
			432
			23
30th	269	270	373
	235	573	546
	540	331	31

PARISH NOTES.

It must be many years since a death of an inhabitant of Quorn has taken place so sudden and so sad as that of Walter Brown, on September 12th. There is something peculiarly touching in the death of one in the very prime of youth, but when it comes without any preparatory warning, and during the ordinary occupation of life, it is the more striking. We hope this sad incident has acted as a reminder to many of the same age, that even in the time when we are apt to think least of it, death may be near—and how sad indeed it would be to be snatched away in some act of folly or sin. In the present case there is no such thought to add bitterness to the deep sorrow of the parents—and we hope that the universal sympathy of their neighbours has been some comfort to them in their bereavement.

By this time all church-goers have had an opportunity of judging of the success of the organ in its new position. We have heard nothing but satisfaction expressed. The improvement in the tone of the organ is unquestionable, and the advantage to the choir is also plain. It was at one time feared lest the sound would not penetrate into the body of the church sufficiently to support the congregation. This would have been a great drawback, but it seems certain now that this fear also was ill-grounded. From all points of view the alteration is a success.

We thought that it would be interesting to publish the special prayers authorized by the Bishop to be used on the day of Dedication. The first prayer was only used (as it is printed here) at the Choral Celebration of Holy Communion, when the actual offering to God of the new gifts took place. There were 60 communicants present, besides the choir boys and other children.

The offertories for the day amounted to £10 7s. 9d. Last year at the Dedication Festival the amount was £6 4s. 8d.

COLLECT.

O GOD, Who by Thy servant David, didst appoint for the Levites instruments of music for the House of the Lord, to praise Thee because Thy mercy endureth for ever: Graciously vouchsafe to receive at our hands these New Works, which we dedicate to Thy service, and grant us so to praise Thee with the spirit and with the understanding also, that we may be counted amongst those who shall sing the new song before Thy Throne; Through Jesus Christ our Lord. *Amen.*

PRAYER FOR DONORS.

BLESSED be Thy Name, O Lord our God, that it hath pleased Thee to put into the hearts of Thy servants to make these offerings for Thy worship and service. Bless, we humbly beseech Thee, all those by whose pains, care and cost this work has been done. Bless their families and their substance: Remember them concerning this: wipe not out this kindness which they have shewed for the House of their God: and grant that all who shall enjoy the blessing of this place may use it right thankfully to the glory of Thy Name; through Jesus Christ our Lord. *Amen.*

PRAYER FOR ORGANIST AND CHOIR.

GRANT, O Lord, that those who are set apart to lead Thy worship upon earth may be admitted to join in the ceaseless songs of heavenly worship with Thy Redeemed. Let their white robes be to them a constant memorial of the purity which Thou requirest, and their association with Thy priests on earth remind them of their nearness to the Great High Priest by Whom alone our praises are acceptably offered to Thee, that their lives as well as their psalms may be found to Thine honour and glory. Grant this for the sake and through the intercession of Jesus and our Saviour. *Amen.*

We again remind members of the Clothing Club that the last payments should be made and all cards given in, on October 3rd.

The cards will be made up and given out again on the Monday following, (10th).

The new cards for the ensuing year will be issued on Monday, the 24th.

The Mothers' Meeting at the Vicar's House will be held for the first time on Monday, October 10th.

The following boys from our National School have gained Scholarships at the Barrow Grammar School:—

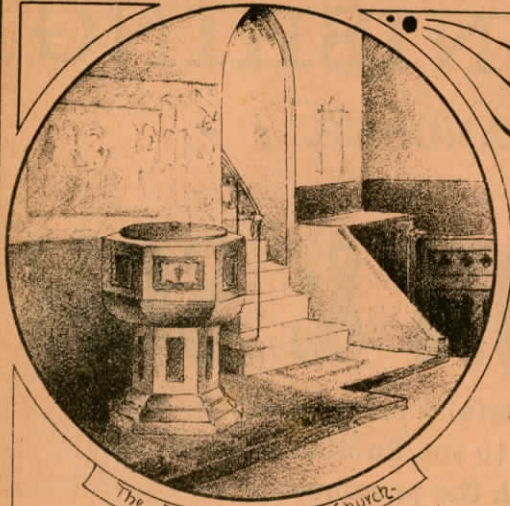
Percy Mee. Herbert Thornton.
Willie Percival. Charlie Reeves.

The Night School for boys and girls opens on Monday, October 3rd.

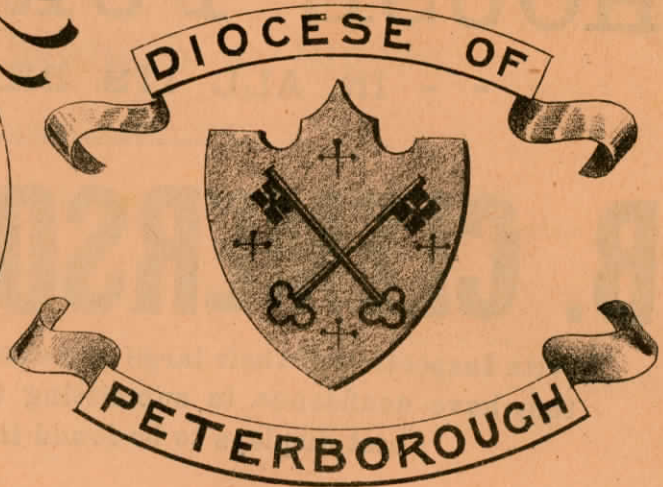
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The Font, Quorn Church

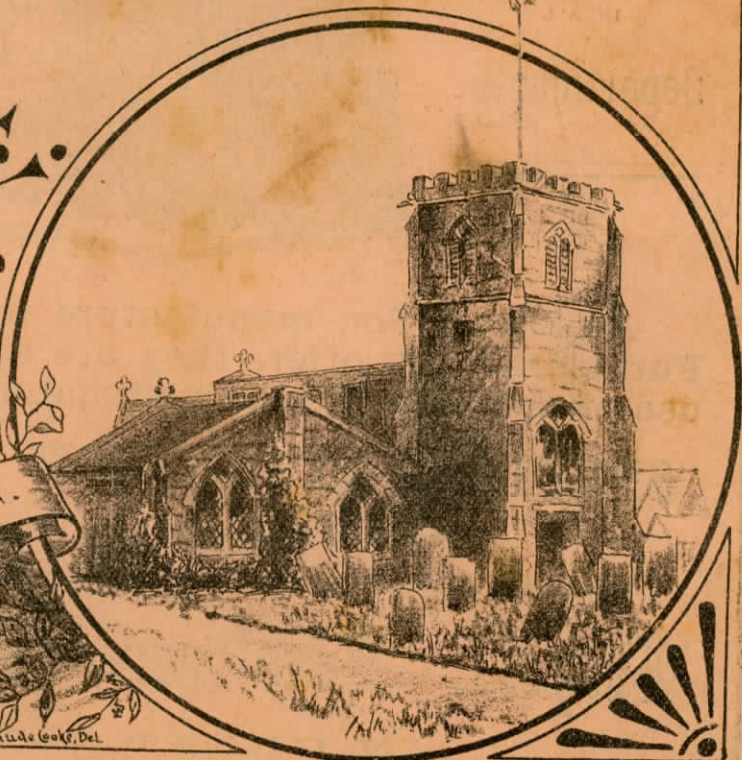


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Claude Lusk, Del.



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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

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 10 a.m. Mattins.
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 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st.—Tuesday—All Saints' Day.
 „ 6th.—Twenty-Second Sunday after Trinity.
 „ 13th.—Twenty-Third Sunday after Trinity.
 „ 20th.—Twenty-Fourth Sunday after Trinity.
 „ 27th.—First Sunday in Advent.
 „ 30th.—Wednesday—Festival of S. Andrew, Apostle and Martyr. Day of Intercession for Foreign Missions.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Nov 6th.	Questions 311-315	2 Kings, v, 20-end
„ 13th.	„ 316-320	Acts, v. 1-2.
„ 20th.	Collect for last (25th) Sunday after Trinity	S. John, vi. 1-14.
„ 27th.	Collect for 1st Sunday in Advent	S. Matt. xxi. 1-16
Dec. 4th.	Collect for 2nd Sunday in Advent	S. Matt. xxv. 1-13.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 30th.—Charles Heighton.
 Oct. 2nd.—Henry Herbert Johnson.
 Frederick John Ward.
 George Harold Stark.
 Frederick Thornton.
 Maud Elizabeth Platts.
 12th.—John William Tungate.
 18th.—Olive Briers.
 and four other children.

Marriages.

Oct. 9th.—George Corby and Alice Ball.

Burials.

Oct. 5th.—Charles Heighton, 1 month.
 6th.—Nellie Webster, aged 2 months.
 11th.—Henry Archibald McArthur, aged 12 months.
 15th.—Tom Gamble, aged 2 years.
 18th.—John Toone, aged 63 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Sept. 29th.	—	—	3 6 0
			Royal Agricultural Benevolent Society.
Oct. 2nd.	—	—	9 11 6
			Leicester & Loughborough Hospitals.
9th.	0 4 10½	3 18 3	—
16th.	0 7 3	2 9 0	—
23rd.	0 8 0	2 16 10	—
Negro Boy Fund	—	—	0 5 6
Alms Box	0 5 10	0 2 5	0 2 7
	£1 5 11½	£9 6 6	£13 5 7

Hymns.

	Mattins.	Children's Service.	Evensong
Nov. 1st	{ —	—	261 427 221
6th	{ 553 182	566 333 332	540 257 287
13th	{ 219 193 291	329 242 228	373 236 21
20th	{ 517 534 289	290 274 225	266 546 288
27th	{ 53 51 48	51 50 53	47 52 398 22
30th	{ —	—	261 403 358

PARISH NOTES.

The Harvest Festival as usual brought at least one packed congregation to the Church. It seems hard perhaps to make any remark except of satisfaction. It is indeed very delightful to see the parishioners come even once or twice a year, and avail themselves of their right to the free use of their Parish Church. In this way we hope that more and more people will learn to use it regularly. The congregations on Sunday evenings now present a very different appearance to what they did before the Church was freed four years ago (the first Sunday of the new system was Oct. 21st, 1894). But there still seem a large number of people who only come to the Church on some special occasion, when something unusual in the way of decorations, preaching, or music, may be expected. They are heartily welcome if they come only once a year, but we cannot look upon such occasional attendance as the outcome of true religious spirit, nor likely to promote real devotion. We are not now referring to those who through difference of training or conscientious feelings, regularly attend other places of worship. Such people will be to some extent trained by their prayer and praise elsewhere, to enter into the glorious prayers and praises of the Church when they occasionally attend there. It will be remembered that the preacher on the Sunday evening had this feature of Harvest Services in mind, and spoke specially to those who make an occasional attendance at Church take the place of careful following of the requirements of Christ in conversion, and the acceptance of His own appointed ordinances of grace.

Referring to Mr. Sheriffs' sermon reminds us that he is leaving this neighbourhood, having been presented to the Rectory of Caythorpe, in Lincolnshire. He will be much missed in this district, where he has distinguished himself for his activity in good works, and his good-natured readiness to help in other parishes. We hope however that we shall by no means lose sight of him at Quorn.

It will be pleasant to see the swings and see-saws on the Green completed and in use. Judging by the use made of the like appliances on the Recreation Grounds at Leicester, they should be a great source of pleasure to the children.

The full accounts of the Clothing Club cannot be given till next month. The whole amount paid in was £211 16s. 9d., and £26 10s. 5d. was allowed for bonuses. 192 cards were issued last year. New members may join by applying for cards at the Schools on Mondays at 12. One Penny in the Shilling up to 30/- is given on payments made regularly throughout the year.

The Mothers' Meetings are now held in the room over Mr. Backhouse's Shop, which has been kindly lent by Mr. A. W. Turner for the purpose. This nice large room, quite in the middle of the village, should be very convenient for mothers to attend, and it is so large and well lighted that there is room for a larger meeting than ever before. New comers will be welcome. Time, 2.15 on Mondays.

Nov. 20th is the last Sunday in the Christian year. On Nov. 27th the new year begins with the First Sunday in Advent. Again we shall be reminded of the two Advents or Comings of Christ our Lord, by the Collect for that day, and by the use of such Hymns as—

"Hark! the glad sound,
"The Saviour comes."

and— "Lo, He comes, with clouds descending."

The season of Advent is generally marked by the use at Morning Prayer of the canticle—"O all the works of the Lord," instead of the Te Deum ("We praise Thee.")

On the four Sunday evenings in Advent the ancient Hymn No. 398 will be sung after the sermon to one of the beautiful musical settings in our hymn book. The general congregation may not find this quite easy to join in just at first, but it is hoped that with the leading of the choir it may soon be picked up.

As usual during Advent there will be Special Prayers and an Address on Wednesday evenings at 7.30.

NOTICE TO CHILDREN.—On Monday, Nov. 21st, a Lecture on Missions in Central Africa (where the Negro Boy 'Bartholomew' is), will be given by the Rev. F. A. Wallis, at the Village Hall at 7.30. He is going to bring a lot of new Magic Lantern pictures to show us. Grown-up people will be welcomed as well as children.

The finishing touch to the New Organ Chamber has been put by the setting up of a brass plate recording the memorial purpose of its erection. The following is a copy of the inscription:—

TO THE GLORY OF GOD.
AND IN MEMORY OF
EDWARD WARNER, AND
MARY ANN, HIS WIFE (DAUGHTER
OF THE REV. J. W. BOYER, INCUMBENT OF
THIS PARISH FROM THE YEAR 1799 TO 1832).
THIS ORGAN CHAMBER
WAS ERECTED BY THEIR SON

E. H. WARNER,

IN THE 60TH YEAR OF QUEEN VICTORIA'S REIGN,
A.D. 1897.

Conversing one day with a parishioner on the subject of the recent alteration in the Church, a description was given of the arrangements many years ago. In the little chancel there was a large pew on each side, leaving only quite a narrow passage in the middle. The altar must have been almost hidden. Just where the lectern now stands was what has been called a 'three-decker,' i.e., a great wooden structure with portions at different heights, the highest for pulpit, the second for the clerk during the prayers, and the lowest for the clerk. Then the front part of the Nave was filled up with great square pews, strictly allotted to certain families.

A good part of the back of the seats must have been under the gallery, this stood in front of the tower arch. Here the musicians and singers were placed. We have heard several persons say they can remember what instruments (violins, &c.) were used, and who played them, and they remember well how the leader used to stamp his foot for the starting signal, so that it could be heard all over the Church.

There may be some who still have kindly recollection of these things as part of their childish recollections, and as they recall the past, the changes that they have been spared to see must seem strange indeed. There is no doubt we have greater religious advantages than our fathers, but it should be natural to enquire whether we are more pious than they. If our ideas of the Church and its religious obligations are not higher than theirs we are much to blame. The alteration in the outward appearance and care of our Church and its services should reflect a change in its worshippers. Our religion should also be more intelligent, painstaking, and practical.

One great change in regard to the use of the Church is illustrated by a small box which is kept in the vestry. In the year 1866 a set of new service books was presented to the Church, and this box is made with partitions that are exactly fitted to hold them, and every Sunday evening these books were put away and locked up, and brought out again the next Sunday morning; it was taken for granted that neither the Church nor the books *would be wanted during the week*. That state of things has been changed now for 10 years. Daily Morning and Evening Prayer in the Church has been regularly held according to the strict rule of the Prayer Book, and yet how many have after 10 years changed their habit of Church going? We have no intention to scold or use bitter words, but we have often wondered that more of the parishioners, either Churchmen or pious Nonconformists, do not take part in these quiet services. There is no music, no sermon, but God's word is read—two portions, besides certain psalms—and the beautiful prayers. The very quietness is helpful to devotion, and though there may be only 'two or three,' yet for that reason the Saviour's Presence 'in the midst' may be more keenly realized.

CHURCH HISTORY.—A course of four Lectures, illustrated by good lantern views, will be given at the Village Hall, on the first four Wednesdays in November, by the Rev. T. W. Windley, M.A., commencing on Wednesday, November 2nd, at 7.30 p.m., and continuing on November 9th, 16th and 23rd. Admission free. A collection will be made at the close of each lecture to defray expenses. All those interested in the truth about the Church of England, whether Churchmen or Nonconformists, are cordially invited to attend.

In reference to the above we reprint a letter by the vicar, commending the lectures to the parishioners.

TO THE INHABITANTS OF QUORN.

"I am anxious to do what I can to persuade the inhabitants of our parish to attend the Lectures on the History of the Church of England. The subject in one that should be of interest to every intelligent Englishman. The Church is the most ancient institution in the Kingdom; it is older than Parliament, than the very Crown itself, and during 1300 years has been closely associated with the life of the people and the guidance of the State. It is most needful to know something of this history to be able to judge of the present rights and position of the Church. A better knowledge of it will help to strengthen the affection of those who love the Church, and to soften the bitterness of those who oppose. I particularly hope that Church-going people will avail themselves of this opportunity of learning more about their Church and I also earnestly commend the Lectures to the attention of Nonconformists and hope they also will attend. The History of the Church of England reveals times of darkness, ignorance and neglect, but also so much of vigour and continual reforming and reviving power as to clearly indicate the Providence of God in her origin and preservation, and to make us fearlessly encourage the utmost knowledge and scrutiny. As one deeply interested in the welfare of the Church in this parish, I wish to say how thankful I am to the committee of ladies and gentlemen who undertake the arrangements of these Lectures, and pray that they may help forward the cause of religion amongst us.

EDWARD FOORD-KELCEY.

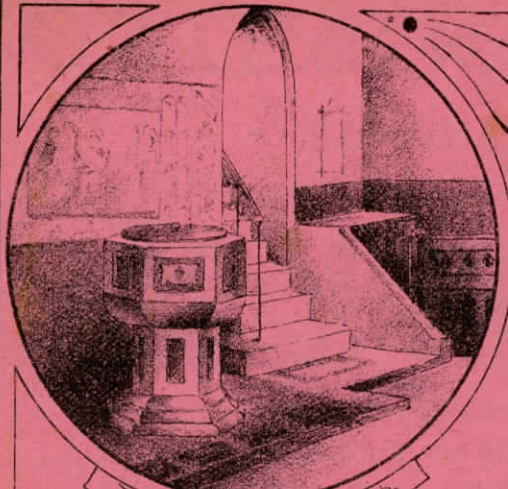
Quorn,

Oct. 24th, 1898.

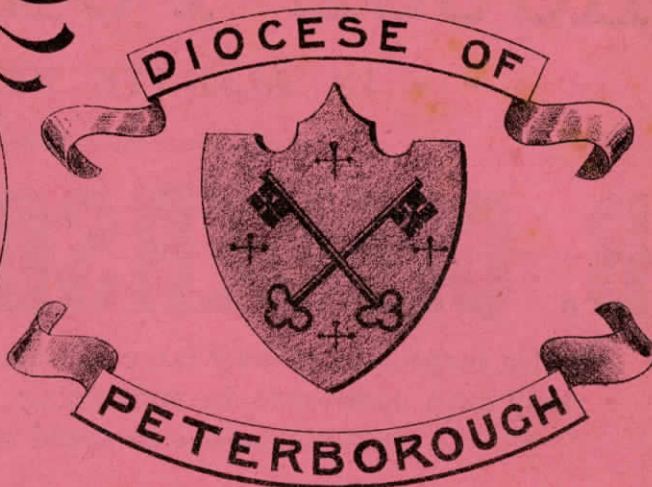
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 6.30 p.m. Evensong.

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SUNDAYS & HOLY DAYS OF THE MONTH.

Dec. 4th—Second Sunday in Advent.
 Dec. 11th—Third Sunday in Advent.
 Dec. 18th—Fourth Sunday in Advent.
 Dec. 21st—Wednesday—Festival of S. Thomas, Apostle and Martyr.
 Dec. 25th—Sunday—CHRISTMAS DAY.
 Dec. 26th—Monday—Festival of S. Stephen, the First Martyr
 Dec. 27th—Tuesday—Festival of S. John, Apostle and Evangelist.
 Dec. 28th—Wednesday—Holy Innocents' Day.
 January 1st—Sunday—Festival of the Circumcision of Christ, and New Year's Day.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Dec. 4th.	Collect for Second Sunday in Advent.	S. Matt. xxv. 1-13
„ 11th.	Collect for Third Sunday in Advent.	„ xxv. 14-30.
„ 18th.	Collect for Fourth Sunday in Advent	S. Luke i. 5-38.
„ 25th.	Collect for Christmas Day. No Morning School. All Children to Church in the Afternoon.	
Jan. 1st.	Collect for Innocents' Day.	S. Matt. ii. 1-12.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 30th—William Edward Hallam.
 Nov. 13th—Annie Mee,
 20th—Mabel Emma Burton.
 Elsie May Beardmore.
 28th—Hubert Walter Grant.
 William Edward Grant.

Marriages.

Nov. 12th—Herbert Pearson and Sarah Elizabeth Bagley.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Oct. 30th	— 0 6 4	3 15 9	— — —
Nov. 6th.	— 0 6 2	3 0 0	— — —
13th.	— 0 3 0½	— — —	4 3 0
			Religious Education.
20th.	— 0 4 11	4 6 2	— — —
Alms Box—	0 2 4	0 4 4	0 2 0
	£1 2 9½	£11 6 3	£4 5 0

Hymns.

	Mattins.	Children's Service.	Evensong
Dec. 4th {	48	329	51
	243	60	229
	255	334	398
			26
11th {	50	353	204
	247	52	398
	353	47	353
			25
28th {	53	194	47
	52	196	49
	49	23	398
			22
At 8 a.m.			
{	59	61	60
	323	60	329
25th {	313	59	62
	315	Special Psalms	
	193	xix., xiv., lxxxv.	
			lxxxix., cx.
			cxxxii,
Jan. 1st {	60	62	62
	70	473	58
	72	225	482
	165		225

PARISH NOTES.

There are two points of view from which we may pronounce the Church History Lectures a success. First, the Lectures themselves were well adapted for their purpose. It will be understood that the History of the Church of England, interwoven as it is with the life of the nation for more than 1000 years, is not an easy subject to make intelligible and interesting to a large popular audience consisting in part of children. All who attended must acknowledge how attractive the Lectures were made by Mr. Windley's skilful and plain dealing with the subject, and the beautiful views which were shown on the screen. It cannot be hoped that all who heard them were able to carry away nearly all that was said, but we hope that such points as the following were made plain, and will be remembered:—

1. That the Church of England is by far the most ancient Institution in this country, having been founded before the Parliament, and before England was united under one King or Queen.
2. That it has had a continuous and unbroken existence, a continuous line of Bishops and Clergy, handing on the authority derived from the old Missionary Saints.
3. That neither the Parish Churches nor the property for the maintenance of the Clergy were in anyway derived from the State or Parliament, but were the voluntary gifts by benefactors at different times.
4. That the Providence of God has worked wonderfully in her long history to preserve her from unfaithfulness within, and opponents outside, and that God's Providential Working was never more plain than at the present time in the manifold ways in which her influence is seen all over the Country and far beyond.

We hope that a clean impression on these points has been made on many minds. And secondly, we may congratulate the promoters of this work on the large attendances. The actual numbers were not counted but on each occasion the hall was nicely filled, except on the last night on account of the snow. We have been asked to publish the following accounts in connection with these lectures.

RECEIPTS.

	£	s.	d.
Collection at the Lectures			
November 2nd.	3	6	3
" 9th.	1	8	3
" 16th.	2	10	6
" 23rd.	2	0	0
Balance out of pocket	1	10	0
	10	15	0

EXPENDITURE.

	£	s.	d.
Printing Notices and Circulars	1	2	0
Hire of Hall	2	0	0
Caretaker	0	4	0
Lantern and Operator	2	10	0
Fee of Lectures, paid to Central Committee	4	4	0
Pamphlets, &c.	0	15	0
	10	15	0

A small brass plate has been affixed to the organ, underneath the one recording its erection by Mr. Farnham in 1837, with the following inscription:

TO THE GLORY OF GOD AND IN MEMORY
OF MARY ANN INGLESANT, WHO DIED OCT. 6TH,
1897, THE BOURDAN STOP WAS ADDED
TO THIS ORGAN BY HER SON AND DAUGHTER.

We have received a Copy of the Accounts of the Quorn Cricket Club for the 1898 season. These Accounts were read and passed at the General Meeting of members on November 4th. Mr. Warner the president, took the chair. A very satisfactory report of the play for the season was made. Some very kind and complimentary remarks were made in regard to Mr. Hayward to whose pains and judgment as Captain the improvement of the position of the Club was chiefly attributed.

The Missionary Lecture at the Village Hall, on Monday, November 21st, was the most successful we remember to have seen in Quorn. There must have been at least 200 children with enough grown up people to fill the Hall. The interesting nature of the Lecture with the beautiful pictures was plainly testified by the keen attention of the children throughout. It is sad to think how little most people know of the bravest of their countrymen. In this Mission to Central Africa the dangers to life are much greater than a soldier has to undergo and the Missionaries are not paid. The Collection for our Negro Boy Fund came to £1 1s. 10½d. The expenses of the Meeting were privately contributed. This Fund closes before Advent each year. We give the year's account:

RECEIVED.

	£	s.	d.
Balance last year	1	9	5¼
Collections in Church	4	5	6
Collections at Meeting, November 21st.	1	1	10½
Profit on Sale of Church Evangelist	0	13	2½
	7	10	0

PAID.

	£	s.	d.
Paid to Mission for Education of our Negro boy	7	0	0
Balance	0	10	0
	7	10	0

Christmas will seem to come all the more quickly because the winterly weather has been so long postponed. Although it is not generally supposed to be so healthy as more 'seasonable' weather, yet in our village the mildness has been accompanied by unusually little sickness and we have not one single burial to record during the month of November. But Christmas will be with us very soon now. Most of our readers will have begun to prepare for it in some way. We hope that many have been led by the Advent teaching to prepare for it by religious thought. In particular we must recall the special duty to come to the Holy Communion at the Great Festival. No doubt Christmas Day this year falling on Sunday will lead to its better observance.

The following are the times of Holy Communion at Christmas:
On Christmas Day, 7 a.m., 8 a.m., (Choral) and after Morning Prayer.
On Monday, S. Stephen's Day, 10 a.m.
On Tuesday and Wednesday at 8 a.m.
On Sunday, January 1st at 8 a.m. only.
All Collections on Christmas Day will be for the Society for providing homes for homeless children.

Before the end of the month the Vicar hopes to have delivered at every house in the parish an Almanack as a small New Year's present.

The Sunday School marks will be made up as usual to the last Sunday after Trinity (November 20th.) It is hoped that the Prizes may be distributed early in January.

We give now the Balance Sheet of the Clothing Club for the past year. The Club has started again with a considerable number of fresh members. 205 cards have been issued, last year there were 192. It is not too late even now to join the club. Members should be fathers or mothers of families, or other grown-up people living alone in the parish. Applications for Cards should be made to the Vicar.

Balance Sheet for the year ending, October 1898.

RECEIPTS.

	£	s.	d.
Balance from 1897 .. ..	..	32	10 4
Subscriptions (as list) ..	..	23	17 0
Payment on 192 Cards ..	..	211	16 9
Discount on Tradesmen's Bills ..	..	7	13 11
Interest .. ..	..	3	13 6
		<u>279</u>	<u>11 6</u>

EXPENDITURE.

	£	s.	d.
Paid out on 4 Cards .. ..	..	2	2 9
Tradesmen's Bills .. ..	..	234	12 9
Postage and Printing .. ..	..	1	9 6
Publishing Accounts in Magazine ..	..	0	5 0
Cheque Book .. ..	..	0	2 0
Dorcas Society .. ..	..	1	10 0
Loughborough Dispensary ..	..	1	1 0
Balance in Bank .. ..	..	38	8 6
		<u>279</u>	<u>11 6</u>

I have carefully examined the above accounts and find them correct, all vouchers being produced.
24th Nov., 1898. C. A. COOKE.

SUBSCRIBERS.

	£	s.	d.
Mrs. Farnham .. ..	..	5	5 0
Mrs. Warner .. ..	..	4	4 0
Mrs. Parker .. ..	..	3	3 0
Mrs. Cradock .. ..	..	2	2 0
Mrs. Herrick .. ..	..	2	0 0
Mrs. Cuffling .. ..	..	1	5 0
Mrs. Wright .. ..	..	1	1 0
Mrs. P. Wright .. ..	..	1	1 0
Mrs. Woodward .. ..	..	1	1 0
Mrs. Hayward .. ..	..	1	0 0
Mrs. Brown .. ..	..	0	13 0
Miss Hawker .. ..	..	0	9 0
Mrs. North .. ..	..	0	5 0
Miss Hack .. ..	..	0	4 0
Mrs. Firr .. ..	..	0	4 0
		<u>23</u>	<u>17 0</u>

We are glad to be able to announce what will be a very welcome piece of news to the inhabitants of Quorn. Our District Council propose to improve the state of the causeways and footpaths in the village. We believe that the causeways at present paved with granite sets, which are so very uncomfortable for walking, are to be covered with large smooth paving slabs. The plan by which this great improvement is to be carried out will throw no new burden on the rates. £500 will be paid from money received from the sale of land. The County Council will be asked for a contribution, and the owners of property it is hoped will also contribute. The total expense is estimated at £1000.

TO LET, 2 or 3 Villas. For particulars of rents, apply to GEO. WHITE, QUORN.

FOR SALE, 3 plots of Land in Barrow Lane. For particulars apply to, GEO. WHITE, QUORN.

ALLOTMENT ESTATE Several plots of this Land may be purchased upon the *Instalment System*. Instalments as low as 5/- per month received. Interest on unpaid balances at the low rate of 3½ per cent.—Apply to GEO WHITE, QUORN.