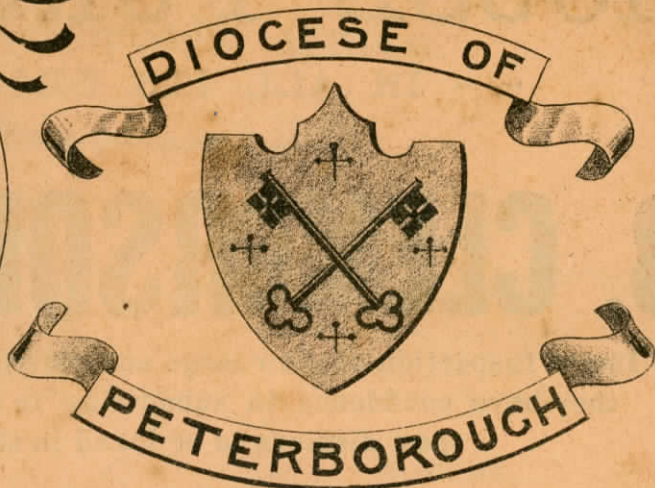


The Font, Quorn Church



DIOCESE OF

PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.

Claude Lusk, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 4th.—Third Sunday after Trinity.
 July 11th.—Fourth Sunday after Trinity.
 July 18th.—Fifth Sunday after Trinity.
 July 25th.—Sixth Sunday after Trinity and Festival of S. James, the Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
July 4th.	Questions 65-70.	I Sam. iii.
11th.	" 71-75.	S. Matt. iii. 13-17.
18th.	" 76-80.	Isaiah vi 1-8.
25th.	Special—Collect for S. James's Day.	S. Mark i. 16-20. Acts xii. 1 & 2.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 6th.—Abigail Harris Culpin
 John Smith (received into the Church).
 14th.—Lilian Mary Bunny.
 27th.—Roland Andrew Williams.

Marriages.

June 7th.—William Humphrey and Louisa Woodward.
 26th.—John Stark and Harriet Mee.
 28th.—Frederick Richard Penfold and Selina Gumley.

Burials.

May 31st.—Ann Cook, aged 62 years.
 June 12th.—Elizabeth Nottingham, aged 55 years.
 21st.—Selina Barnett, aged 48 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
June 6th.—	— — —	— — —	6 11 9
13th.—	0 5 6	3 11 3	Missions.
20th.—	— — —	— — —	9 8 6
27th.—	0 5 10	2 16 3	Queen Victoria Fund.
Poor Box—	0 1 9	— — —	— — —
Totals	£0 13 1	£6 7 6	£16 0 3

Spms.

	Mattins.	Children's Service.	Evensong
July 4th. {	326	291	574
	255	269	274
		194	281
11th. {	4	242	221
	290	224	296
	264	292	19
18th. {	167	215	218
	269	340	298
	274	228	31
25th. {	261	261	431
	418	439	540
	228	231	432
	438		437

PARISH NOTES.

At Quorn, as everywhere else, the JUBILEE has been the great all-absorbing event of the month of June. We hope that the wave of generous, unselfish loyalty that has passed over the country has left some mark for good upon us all. It ought to lead to the lessening of party strife and the better understanding of the responsibility that lies upon all of us as sharers in the government of a vast Empire. We hope too that the successful local Commemoration, in which such a large body of the parishioners took part, will have tended to the promotion of neighbourly good-feeling amongst us. As was right the first token of the rejoicings was given at the Parish Church, where it was noticed a few days before that the weather-cock had been raised to make room for the grand national flag that was there to float above the village. The actual Commemoration began here, as elsewhere, with Special Prayers and Thanksgiving at the services on Sunday the 20th. It happened very suitably that the exact completion of the sixtieth year of the Queen's reign fell on Sunday, and this no doubt led to a better *religious* observance of the occasion. The procession round the Church in which the children took part, in the morning and afternoon, gave them a special opportunity, which we hope they will remember, of sharing in the thanksgivings. The hymn that was sung in procession, and also at the Cross on Tuesday, with the National Anthem, had been previously learnt by the children in the Schools. We hope all the arrangements for the services on this Sunday of National Thanksgiving served well to represent the feelings of the people. The afternoon service, when the Church was half full of men and filled to overflowing, was memorable for those reasons alone. But the arrangements for the rejoicings on Tuesday (22nd) required more pains. During the last month and more the Committee had been engaged in the preparations which resulted in such a conspicuous success. Of course, as soon as it was decided to have a general dinner on the day, that became the chief cause for trouble and anxiety. It was expected that from 1000 to 1200 would attend the dinner. It was early determined to confide this department to one individual, and the excellent provision made by Mr. Sault certainly justified that course. The work of providing tea for 500 children was undertaken and carried successfully through by a small separate committee of ladies. It was by division of labour and the friendly working together that the happy result was accom-

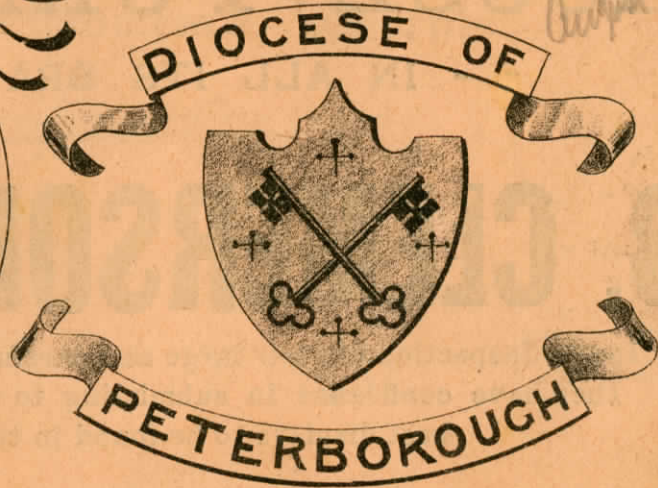
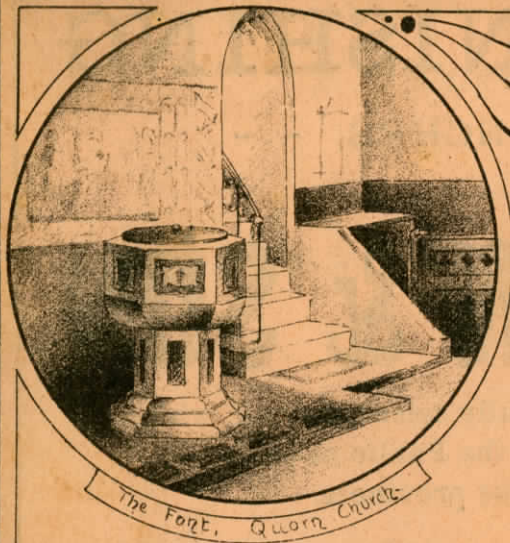
plished. The mark of success which impressed us most was that the village seemed quite deserted during the day, and everyone was attracted to the Commemoration Fete. It was a real *united* rejoicing, very orderly, very good-natured from beginning to end.

All preparations would have been useless if the weather had been bad, but never was weather more suitable for the purpose, and to spend the whole day upon the field, as hundreds of people did, was pleasant in every way. Most of the time, through the careful arrangements of the Sports Committee, there was something to interest or amuse, and so attractive did the entertainments prove, that early in the afternoon the High Street and central portion of the village was utterly deserted, and judging by the throng that continued on the ground till the fireworks were over at 10.30, there must have been very few left at home. As we have said, the great success of the day consisted in the way in which the parishioners *united* together to enjoy themselves in a good-natured neighbourly fashion. Though, of course, rejoicings were going on all around us we have heard of no more successful Commemoration anywhere than ours at Quorn. We hope that the memory of the day will long be retained amongst us, both on account of the good Queen, and also as a day of much innocent enjoyment to us all.

A List of Subscribers and Balance Sheet will be published shortly.

On Sunday Morning, July 11th, a sermon will be preached by the Very Rev. W. C. Ingram, D.D., Dean of Peterborough, and the collection will be for the Peterborough Cathedral Restoration Fund.

Everyone will be glad to hear that Miss Corlett's long-continued good work in the Infant School should gain public recognition. Her zealous and successful teaching of Religious Knowledge has been generally known and felt in the Parish. It has again and again been referred to in the Reports of the Diocesan Inspector. As the result of his visit in May, he has written to say that the Archidiaconal Board of Education have awarded a prize of Books to Miss Corlett as the Mistress of the best Infant School (in Religious Work) in the County.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lusk, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Aug. 1st.—Seventh Sunday after Trinity.
8th.—Eighth Sunday after Trinity.
15th.—Ninth Sunday after Trinity.
22nd.—Tenth Sunday after Trinity.
24th.—Tuesday—Festival of S. Bartholomew, Apostle and Martyr.
29th.—Eleventh Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture.
Aug. 1st.	Questions 81-85.	Gen. i.
8th.	" 85-90.	S. John xiv. 1-13.
15th.	" 91-95.	Psalmii. (in Prayer Book).
22nd.	" 95-100.	S. Matt. xxi. 33-41.
29th.	Collect for S. Bartholomew's Day.	S. John i. 35-end.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 28th.—Elsie Heaps.
July 11th.—Cædric Harold Burrows.
Albert Henry Smith.
18th.—Jasper Clarke.
25th.—Bertie James Shenton.
Rose Ellen Willars.
Gertrude Ethel Bagley.
Bertie Maiden.
Albert Canning.

Marriage.

July 3rd.—Charles Hewitt and Emma Elizabeth Stevenson.

Burials.

July 16th.—John Adcock, aged 77 years.
21st.—Abraham Sheriff, aged 25 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
July 4th.	— 0 7 7½	2 16 0	—
11th.	— 0 7 11½	1 3 0	5 9 0
18th.	— 0 4 10½	2 7 9	Cathedral Restoration.
25th.	— 0 3 6½	2 14 0	1 5 9
			Negro Boy Fund.
Totals	£1 4 0	£9 0 9	£6 14 9

	Mattins.	Synns. Children's Service.	Evensong
Aug. 1st. {	160	175	263
	318	566	214
		338	28
8th. {	290	364	298
	265	566	279
	209	255	21
15th. {	176	240	202
	264	566	181
	184	254	24
22nd. {	292	215	221
	244	566	196
	207	331	20
24th. {			242
			439
			26
29th. {	166	242	432
	395	566	419
	438	439	436
	359		358

PARISH NOTES.

In the month of June a volume of the marriage register at the Parish Church was completed containing 500 entries. It was begun sixty years ago, on July 25th, 1837. The couple who were married that day are both still alive and resident in the village. That makes an average of about eight a year. There must have been many fewer in earlier years for in twelve months lately there were 20.

We understand that the plan of rebuilding the little bridge as a memorial of the Jubilee has been abandoned, and, instead, work will be done on the green to make it a better playground, and swings, &c., will be put up. It is generally known that a considerable sum has been promised towards this improvement. The only objection that we can raise to it is that it will not form a sufficiently definite and permanent memorial of this great event. In a few years time there will be nothing to keep up the remembrance. At the same time everyone must approve of the plan as a very useful one. Details of the improvements, with an appeal for subscriptions, will shortly be issued.

We were fortunate in getting Mr. Wallis to speak at the Children's Service on Sunday, July 25th. He had himself been engaged on mission work in Central Africa, and told us many strange things that he himself had seen and taken part in. He did not think he had ever seen our own boy, Bartholomew Mmenyanga, but had seen and knew his father Matola, whom he described as a great friend and helper of the Mission. The following is a translation of the last letter received from our boy.

Newala, in Africa,
March 31st, 1897.

My dear Sir,

I send you my love and am glad to tell you that I am well. I should like to know that you also are well. The news from here is good, and day by day we are doing our work. It is still the season of Lent. We were glad to hear that the missionary who is coming here has reached Zanzibar. His name is Mr. Evans. He would have come some time ago, but he was stopped by the rain. And that was a very good reason. If he had come he would have suffered very much, because it is five days' journey to here from the coast, and the rains have been very heavy. But now the rainy season is nearly ended. The chief fruit which supplies us with food here is called Mtama, but it is not yet ripe. Also there are many flowers of many beautiful kinds, in which the bees do their work of making honey. And the birds rejoice in the rainy season. There are now only two Sundays before Easter Day. On Wednesdays we have preaching, and the "Story of the Cross" and another hymn. On Fridays we have the Litany. Now I have passed out of the second class into the first. Give my love to the children in your schools.

Good-bye,

He who loves you,

Your son,
Bartholomew Mmenyanga.

The following letter has been sent in reply.

Quorn, England,
July 29th, 1897.

My dear boy,

It gives me great pleasure to receive your letters, and we are glad to see how nicely you can write. Our children learn to read and write as you do, and they find it difficult at first. We have schools here where all the children go when they are four years old and stay till they are about twelve, and then many of them learn to do some work that is useful. Some of them go to work in the fields among the sheep and oxen, some work in the quarries where the stone is got to make roads and build houses, and many work in a large building (factory) where they make stuff used in clothes. I have told you that here it is not so hot as it is with you, and we have to wear many clothes, and the children all wear shoes on their feet and hats on their heads. Now it is the hottest part of the year, but it is never too hot to go about and work. Yesterday Mr. Wallis was here who was once in Africa, and he told us about your father, who is dead. He told us also about the lions, and how the wicked Arabs come and take your poor people for slaves and treat them very cruelly. We are very sorry to hear these sad stories, and hope that some day people will be stopped from doing such wicked things. We have lately been rejoicing because our good Queen Victoria has been Queen for 60 years. She is very good and does not allow any of her people to have slaves. She has a very great many black people as well as the English white people. I am sending you a little picture of some of our children. You see them standing among the stones which mark where people are buried around the Church. These are only quite a few out of the many children who know about you and send their love to you.

I remain,

Your loving friend,
Edward Poord-Kelcey.

The amount collected at the Meeting on Monday, July 26th, for the Central African Mission, was £4 4s. 0d.

Diamond Jubilee Commemoration at Quorn.

BALANCE SHEET.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Subscriptions (as per list)	136 0 0	Expense of issuing Circulars and two Public Meetings	2 7 6
		Mr. Sault (for Dinners, &c.)	71 15 2
		Tea for Children	8 16 4
		Village Hall for Tea	1 1 0
		Band	6 0 0
		Contribution to Beacon Fire	1 0 0
		Prizes for Sports	6 12 0
		Fireworks	6 0 0
		Mr. Fewkes, Sundry Work	0 15 0
		Mr. Sanders, Tables for Tea, &c.	3 3 6
		Mr. Lucas, Medals for Children	2 9 4
		Mr. Cuffling, for use of Field	3 3 0
		Hire of Tent	4 4 0
		Clemerson, Flags	0 19 0
		Printing	2 0 6
		Miscellaneous	2 15 6
		Bell Ringers	1 0 0
		Balance in Bank	11 18 2
	136 0 0		136 0 0

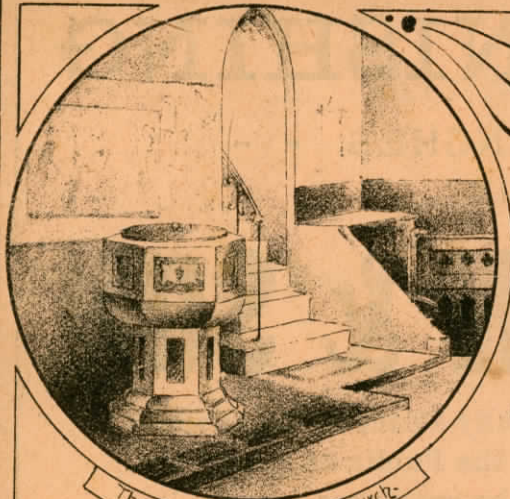
LIST OF SUBSCRIPTIONS.

£ s. d.	£ s. d.	£ s. d.	
Mr. Warner	15 0 0	Mr. H. North	0 10 0
„ and Mrs. Parker	15 0 0	„ Simpson	0 10 0
Mrs. Herrick	12 0 0	Miss Hawker	0 10 0
Lord Lonsdale	10 0 0	Dr Harris	0 10 0
Mr. R. Thompson	5 5 0	Mr. Hensman	0 10 0
„ J. R. Robinson	5 5 0	„ W. Webster	0 10 0
Lady Lonsdale	5 0 0	„ W. Hill	0 10 0
Mr. Cradock	5 0 0	Mrs. Cuffling, senr.	0 10 0
Messrs. Wright	5 0 0	Mr. Ward	0 10 0
Mr. Hayward	2 2 0	„ Thornton	0 10 0
„ Woodward	2 2 0	„ Fewkes	0 8 0
Rev. E. Foord-Kelcey	2 0 0	„ Earp	0 7 6
Mr. O. S. Brown	2 0 0	„ H. Martin	0 7 6
„ G. White	1 10 0	„ Adams	0 7 6
„ Millis	1 1 0	„ Corah	0 7 6
„ Rossal	1 1 0	„ Shenton	0 5 0
„ Cuffling	1 1 0	Mrs. C. Wright	0 5 0
„ Sault	1 1 0	Miss Corlett	0 5 0
Dr. Unitt	1 1 0	Mr. Smith	0 5 0
Mr. Firr	1 1 0	Mrs. Callis	0 5 0
„ T. Chapman	1 1 0	Mr. Slight	0 5 0
„ North	1 0 0	„ Facer	0 5 0
„ W. H. Fewkes	1 0 0	„ Backhouse	0 5 0
„ Bolesworth	1 0 0	„ Hardy	0 5 0
„ Pepper	1 0 0	„ Dyball	0 5 0
„ G. Chapman	1 0 0	Miss Bolesworth	0 5 0
„ T. Lucas, junr.	0 12 6	„ Barlow	0 5 0
Misses Smith	0 10 6	Mr. T. Holmes	0 5 0
Mr. Jas. Camm	0 10 6	„ Horspool	0 5 0
Mrs. Thompson	0 10 6	„ T. Webster	0 5 0
Mr. Sanders	0 10 0	„ T. Adcock	0 5 0
„ Hind	0 10 0	Miss Ingelsant	0 5 0
„ Ingelsant	0 10 0	Miss Hubbard	0 5 0
		Mr. Needham	0 5 0
		„ Laundon	0 5 0
		Mrs. Martin	0 5 0
		Mr. Stevens	0 5 0
		„ J. Darker	0 5 0
		Mrs. Waddington	0 5 0
		Mr. Turner	0 5 0
		„ Richardson	0 5 0
		„ W. Horspool... ..	0 4 6
		Miss Conn	0 4 0
		Mr. H. Disney	0 3 6
		„ J. Cross	0 3 6
		„ Frisby	0 3 0
		„ J. Pick	0 3 0
		„ Stretton	0 3 0
		„ Taylor	0 3 0
		„ Johnson	0 3 0
		„ Atter	0 3 0
		„ W. Gamble	0 3 0
		„ J. W. Webster	0 3 0
		Mrs. Swain	0 3 0
		Mr. T. Holmes	0 3 0
		Mrs. Wykes	0 3 0
		Mr. Kyte	0 3 0
		„ West	0 3 0
		Mrs. Hack	0 3 0
		Mr. R. Gamble	0 3 0
		„ T. Bates	0 2 6
		„ Whittle	0 2 6
		Mrs. Ashby	0 2 6
		„ Palmer	0 2 6

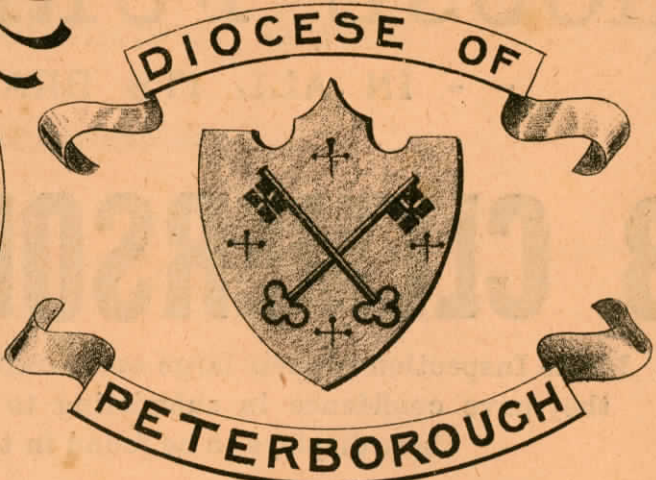
LIST OF SUBSCRIPTIONS—Continued.

	£	s.	d.		£	s.	d.		£	s.	d.
Mrs. Odams ...	0	2	6	Mr. C. Gamble ...	0	2	0	Mrs. J. Brown ...	0	1	0
Mr. Paget ...	0	2	6	„ J. Heap ...	0	2	0	„ Snell ...	0	1	0
„ Carr ...	0	2	6	„ Rogerson ...	0	2	0	Mr. Languish ...	0	1	0
„ J. Thornton ...	0	2	6	„ T. Waite ...	0	1	6	Mrs. Cotton ...	0	1	0
„ Orton ...	0	2	6	„ S. Darker ...	0	1	6	„ Taylor ...	0	1	0
„ E. Heighton ...	0	2	6	„ Grant ...	0	1	6	„ Disney ...	0	1	0
„ H. Ball ...	0	2	6	„ W. Johnson ...	0	1	6	„ Andrews ...	0	1	0
„ Hands ...	0	2	6	„ Middleton ...	0	1	6	Mr. Dawson ...	0	1	0
„ Whittle ...	0	2	6	„ Shepherd ...	0	1	6	„ J. Pell ...	0	1	0
„ Lovett ...	0	2	6	Mrs. Wilkinson ...	0	1	6	„ T. Hutton ...	0	1	0
„ G. Gamble ...	0	2	6	Mr. G. Atter ...	0	1	6	„ Armson ...	0	1	0
„ Makepeace ...	0	2	6	„ J. Brown ...	0	1	0	Mrs. Lane ...	0	1	0
„ J. Smith ...	0	2	6	Mrs. J. Mee ...	0	1	6	Mr. Hickling ...	0	1	0
„ J. Woodforth ...	0	2	6	Mr. J. Orton ...	0	1	6	„ Sheffield ...	0	1	0
„ Hack ...	0	2	6	„ S. Martin ...	0	1	6	„ J. H. Needham ...	0	1	0
„ A. Briers ...	0	2	6	„ F. Green ...	0	1	6	„ Stocks ...	0	1	0
„ Herbert ...	0	2	6	„ Boyer ...	0	1	0	Mrs. Wakeling ...	0	1	0
P.C. Grant ...	0	2	6	„ Joyce ...	0	1	0	Mr. J. Winterton ...	0	1	0
Mr. Stonehouse ...	0	2	6	„ Freeman ...	0	1	0	„ G. Wilders ...	0	1	0
„ E. B. Fewkes ...	0	2	6	„ Hawkes ...	0	1	0	Mrs. Ball ...	0	1	0
„ Priestly ...	0	2	6	„ Pollard ...	0	1	0	Mr. Lockwood ...	0	1	0
„ Leslie ...	0	2	6	„ Platts ...	0	1	0	„ Bancroft ...	0	1	0
„ Hollingsworth ...	0	2	6	„ Lockwood ...	0	1	0	„ C. Mee ...	0	1	0
„ C. Clarke ...	0	2	6	„ W. P. Fewkes ...	0	1	0	„ I. Toone ...	0	1	0
„ T. Gamble ...	0	2	6	„ Bird ...	0	1	0	„ T. Adcock ...	0	1	0
„ C. Gamble ...	0	2	0	„ Daft ...	0	1	0	„ J. Toone ...	0	1	0
„ Dable ...	0	2	0	„ Edwards ...	0	1	0	„ T. Heggis ...	0	1	0
„ Beardmore ...	0	2	0	„ Ottey ...	0	1	0	„ W. Heggis ...	0	1	0
„ Harding ...	0	2	0	„ Fletcher ...	0	1	0	„ Hallam ...	0	1	0
„ Cope ...	0	2	0	Mrs. C. Turlington ...	0	1	0	„ Barnet ...	0	1	0
„ Perceval ...	0	2	0	„ T. Brown ...	0	1	0	„ J. Sutton ...	0	1	0
„ Wesley ...	0	2	0	„ J. Dexter ...	0	1	0	Mrs. Sutton ...	0	1	0
„ Growcutt ...	0	2	0	„ Capel ...	0	1	0	Mr. B. Rue ...	0	1	0
„ H. Judd ...	0	2	0	„ Heighton ...	0	1	0	„ J. Wykes ...	0	1	0
„ S. Clarke ...	0	2	0	Mr. Culpin ...	0	1	0	„ G. Disney ...	0	1	0
„ Wainwright ...	0	2	0	Mrs. W. Heggis ...	0	1	0	„ W. Disney ...	0	1	0
„ Moon ...	0	2	0	„ Draper ...	0	1	0	„ Morley ...	0	1	0
„ Lever ...	0	2	0	Mr. J. Daft ...	0	1	0	„ W. Chapman ...	0	1	0
„ G. Dexter ...	0	2	0	„ Flanders ...	0	1	0	„ Mills ...	0	1	0
„ Wilkinson ...	0	2	0	„ G. Mee ...	0	1	0	„ J. Thompson ...	0	1	0
„ Machin ...	0	2	0	„ Williams ...	0	1	0	„ T. Payne ...	0	1	0
„ Orson ...	0	2	0	„ R. Lovett ...	0	1	0	„ C. Mee ...	0	1	0
Mrs. Revell ...	0	2	0	„ S. Cross ...	0	1	0	„ Allen ...	0	1	0
„ Payne ...	0	2	0	„ Bramley ...	0	1	0	„ Bunney ...	0	1	0
Mr. Gumley ...	0	2	0	„ A. Lee ...	0	1	0	„ W. Hallam ...	0	1	0
„ Boyer ...	0	2	0	„ Stanyon ...	0	1	0	„ W. Dexter ...	0	1	0
„ A. Squires ...	0	2	0	„ Barwell ...	0	1	0	„ H. Judd ...	0	1	0
„ Groom ...	0	2	0	„ Fletcher ...	0	1	0	„ W. Teagle ...	0	1	0
„ F. Thornton ...	0	2	0	„ Jallands ...	0	1	0	„ W. Heap ...	0	1	0
„ E. Sutton ...	0	2	0	„ Woodford ...	0	1	0	„ R. Smith ...	0	1	0
„ Monk ...	0	2	0	„ O. Orton ...	0	1	0	„ E. Gartshore ...	0	1	0
Mrs. Kinch ...	0	2	0	„ R. Harris ...	0	1	0	„ O. Scott ...	0	1	0
Mr. Tungate ...	0	2	0	Miss Hack ...	0	1	0	„ J. Lee ...	0	1	0
„ S. Hallam ...	0	2	0	Mr. W. Lee ...	0	1	0	„ G. Adcock ...	0	1	0
„ Kirk ...	0	2	0	„ A. H. Payne ...	0	1	0	Mrs. Sharpe ...	0	1	0
Mrs. Waite ...	0	2	0	„ A. Friend ...	0	1	0	Mr. Jallands ...	0	1	0
„ T. Turlington ...	0	2	0	Mrs. Kay ...	0	1	0	„ G. Swain ...	0	1	0
Mr. W. Camm ...	0	2	0	Mr. Bishop ...	0	1	0	„ W. Brown ...	0	1	0
„ Barby ...	0	2	0	„ Bagley ...	0	1	0	„ Winterton ...	0	1	0
„ T. Rennocks ...	0	2	0	„ Sutton ...	0	1	0	„ Whitby ...	0	1	0
„ Burrows ...	0	2	0	„ Waite ...	0	1	0	„ A. E. Adcock ...	0	1	0
„ Searle ...	0	2	0	„ Sketchley ...	0	1	0	„ T. Carney ...	0	1	0
„ Bailey ...	0	2	0	Miss H. Squires ...	0	1	0	Mrs. Pilkington ...	0	1	0
Miss Adams ...	0	2	0	Mr. Preston ...	0	1	0	Mr. Cawrey ...	0	1	0
Mr. O. J. Orton ...	0	2	0	„ Bonner ...	0	1	0	„ Stockwell ...	0	1	0
„ Hutton ...	0	2	0	Mrs. W. Sharpe ...	0	1	0	„ H. Chapman ...	0	1	0
„ G. Holmes ...	0	2	0	„ Nail ...	0	1	0	„ J. Adcock ...	0	1	0
„ J. Burton ...	0	2	0	Mr. S. Waite ...	0	1	0	In smaller amounts ...	0	15	0
„ Hutchinson ...	0	2	0	Mrs. W. Thompson ...	0	1	0				
„ S. Disney ...	0	2	0	„ G. Harris ...	0	1	0				
„ H. Sutton ...	0	2	0								

Total £136 0 0



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Cook, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS--

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Sept. 5th.—Twelfth Sunday after Trinity.
 „ 12th.—Thirteenth Sunday after Trinity.
 „ 19th.—Fourteenth Sunday after Trinity.
 „ 21st.—Tuesday. Festival of S. Matthew, Apostle, Evangelist and Martyr.
 „ 26th.—Fifteenth Sunday after Trinity.
HARVEST FESTIVAL.
 „ 29th.—Wednesday. Festival of S. S. Michael and All Angels.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Sep. 5th.	Questions 101-105.	S. Luke ii. 1-19
12th.	„ 106-110.	S. Matt xii. 46-50, and S. John xix. 25-27
19th.	„ 111-115.	S. John xviii 28, xix. 18
26th.	(Special) Collect for S.S. Michael and All Angels.	S. Matt. xiii. 24-30 (Collection for Negro Boy Fund.)

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 1st—Warren Holmes
 Ada Kay.
 „ 22nd—Annie Elizabeth Brown.
 „ 23rd—Elsie Rennocks.
 „ 25th—Cyril Boyer.
 Ellen Ann Vestey.
 Gertrude Vestey.
 Arthur John Vestey.
 Lizzie Vestey.
 John Sydney Holwell.

Marriages.

Aug. 2nd—Harry Slingsby and Ada Dable.
 William John Wilkins and Jane Brown.
 „ 9th—Enoch Johnson and Ellen Herbert.
 „ 21st—Edward Horsley and Mary Wildey.

Burials.

Aug. 25th—Mary Alice Tungate, aged 15 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.
	£ s. d.	£ s. d.
Aug. 1st.—	0 3 3	2 18 6
8th.—	0 4 6½	3 0 0
18th.—	0 9 7½	2 15 6
22nd.—	0 5 8	2 15 6
Poor Box	0 1 2	
Totals	£1 4 3	£11 9 6

Hymns.

	Mattins.	Children's Service.	Evensong
Sept. 5th. {	4	333	298
	315	194	237
		24	23
12th. {	235	240	202
	277	166	176
	163	27	13
19th. {	156	339	228
	278	224	307
	229	23	20
At 8 a.m.			
	381	166	382
	323	383	386
26th. {	313	379	384
	318	368	300
	193		
	324		
29th. {	—	—	166
			382
			260

PARISH NOTES.

The event by which the month of August should be remembered, is the destruction of the "Little Bridge." It seemed quite sad to see it gradually disappearing, almost like the loss of an old friend. It was certainly one of the most picturesque pieces of building in the village, and had done good service for more than 100 years. The date upon it, 1760, must not be forgotten; and it was strong and tough to the last, as Mr. Fewkes and his men could testify. What a number of children must have gone over it to school! and what a number must have risked their necks by walking along its parapets! and yet we never heard of an accident, did any of our readers? According to the present quick progress of the work we shall expect to see the general form of the new bridge complete before another Magazine is issued.

It is time to give notice of the yearly closing of the Clothing Club. The last payments will be taken on the first Monday in October (4th), and all cards must be brought in then. They will be made up and given out again the Monday following. This is a week earlier than last year, but it is thought that most members will be glad to make their purchases in good time before the cold weather comes.

The Harvest Thanksgiving this year, when the harvest has been so early, must not be put off later than the last week in September. Arrangements will accordingly be made for Sunday, September 26th, and the Wednesday following, which is the Festival of S.S. Michael and All Angels.

The collections at the Harvest Festival Services will be, as usual, for the Loughborough Dispensary and the Leicester Infirmary.

It will be heard with regret that Mr. George White feels compelled, by the continual increase of other duties, to give up taking his class of big lads on Sunday afternoon. It is only those who have tried it know what a serious matter it is to undertake such a task on Sundays after a heavy week's work. Though it seems an almost hopeless task to find a substitute for Mr. White, yet it is hoped that some provision may shortly be made for continuing the work, if only in part. Meantime the lads concerned will best show their gratitude to their teacher by regular Church attendance, and trying in other ways to keep the Sunday well. Mr. White took the class for a treat to Skegness on August 2nd, thus providing for them a long and splendid holiday.

The Choir Boys had a novel kind of outing this year. A small steam-boat was hired for the day, which took the party down the river from Loughborough for about 10 miles. Dinner was taken in pic-nic fashion on the river-bank near Kegworth, and tea lower down by the Red Hill. Fortunately the day was fine throughout.

We are glad to hear that when Miss Corlett took her class out on Saturday, August 21st, no harm was done, as happened last year, through the rain. The party drove through the Forest to the neighbourhood of the Monastery.

We have heard lately some such conversation as the following:—

A. Is there to be a School Treat this year?

P****n. What, no School Treat! whatever gave you such an idea?

A. Why, I thought because of the Jubilee perhaps there would not be one.

P. Because of the Jubilee! That would be a fine way of making the children remember the Jubilee year by; that they had no School Treat that year.

A. Well, you know that some people say, 'The children are always having Treats'!

P. Yes, I know people say so, but I fancy they speak without really thinking. Our village children really have very little change, and great delight can be given to them by the simple means of a Treat, to which a lot of people contribute a small sum, such as their means allow, and so no one is worse off for it.

A. But do you think that people will give this year after the big collection for the Jubilee Commemoration.

P. Perhaps, some will not, but I believe that many will. At all events the Treat shall be given, and paid for somehow or other.

We are glad to hear that the collection for the School Treat has been successful. Some of the collectors having received more than in previous years. The Treat comes late in the month (August 28th) for us to give any account of it.

Another letter has been received from our African. It will be noticed that he complains of not receiving a letter answer to one of his. Within a few days he will have received the one sent to him at the end of July, enclosing a photograph. Another letter and another picture shall be sent him soon.
Dear Sir, Newala, in Africa, July 11th, 18:

I send you my love, and hope that this letter of mine will reach you safely. I do not think you can have got my last letter, for it was a long time ago, and I have been looking out for an answer, and have not yet received one; so now on July 11th I am writing again, hoping that you will get it this time. Our news here is very good. We have service now in our new Church, which I told you about before. Here we think it a large Church, but I expect you would think it a small one. On the top of it there is a long pole, with a flag which has on it the sign of the cross.

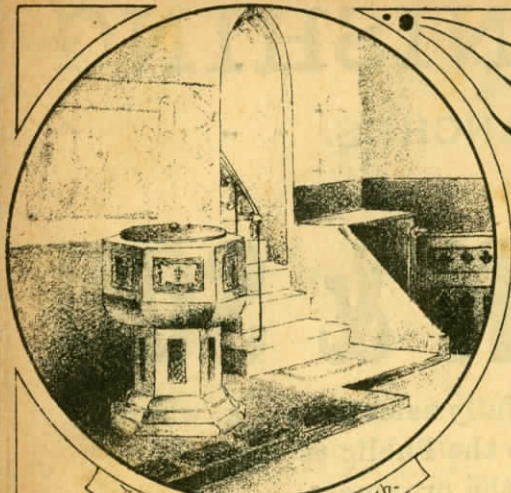
Our people are now getting in and storing the food, for the rains have left off, and it is getting very dry, and we are looking forward to the holidays.

Yesterday, when I was in the playing ground, I saw someone ill. He had a pain in the feet, which is caused by a disease, which was brought among us by a people called Magwangwara. Many of our people are now troubled with this complaint, and I do not know how they are to go about, unless they put on shoes, and that does not always keep it away. They come to the Mission, and there it is better for them, because the court-yard is swept every morning. Love to all the boys of your school and to all who help you in the work of the Ministry. I am quite well, and I hope you are by the mercy of God. May He keep us every day and night. Good-bye. He who loves you truly,

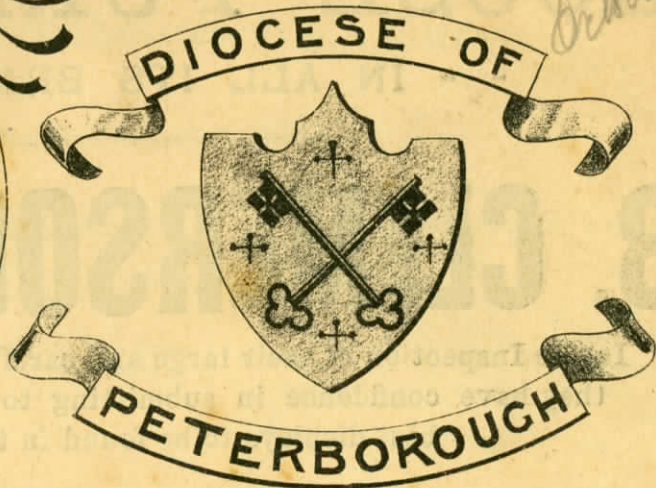
BARTHOLOMEW MMENGANGA.

We think it may interest some if we give a few lines of Bartholomew's letter in the very words that he wrote it, in his own language. We have chosen the conclusion, where he says:—Love to all the boys, &c. Salimie kwa watote wote School nas pia wallokna panoja nawewe Baba katika kazi ya Ungoje mimi in mzina . . . munngu atulindaya killa siku metuana na usiku.

Would some boy or girl write a letter to him! If a suitable letter is given in to the Vicar it shall be forwarded to Africa.



The Font, Quorn Church.



DIOCESE OF

PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.

Claude Goffe, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS--

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 3rd.—Sixteenth Sunday after Trinity.
 10th.—Seventeenth Sunday after Trinity.
 17th.—Eighteenth Sunday after Trinity.
 18th.—Festival of S. Luke the Evangelist.
 24th.—Nineteenth Sunday after Trinity.
 28th.—Festival of S.S. Simon and Jude, Apostles and Martyrs.
 31st.—Twentieth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Oct. 3th.	Questions 121-125.	S. John xix. 16-37.
10th.	" 126-130.	Gen xxii. 1-14.
17th.	" 131-135.	S. Luke xxiii. 43-56.
24th.	" 136-140.	Psalm xxiii. (as in Prayer Book.)
31st.	Collect for All Saints' Day.	Heb. xi. 33-xii. 7.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 5th.—Beatrice May Atter.
 Frances Mary Atter.
 12th.—George Henry Fletcher.

Burials.

Sept 1st.—Albert Henry Smith, aged 2 months.
 11th.—Selina Smith, aged 45 years.
 23rd.—Martha Smith, aged 36 years.
 24th.—Diana Greasley, aged 62 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Aug. 29th.	0 9 5	—	6 4 8
Sept. 5th.	—	2 6 4	Missions (S.P.G.)
12th.	0 4 10½	2 18 9	—
19th.	0 7 5½	2 10 6	—
23rd.	—	—	3 10 6
26th.	—	—	Farmers' Benevolent. 6 17 3
Poor Box.	0 1 0	—	Hospitals, 1 10 10
	—	—	Negro Boy Fund. —
	£1 2 9	£7 15 7	£18 3 3

Hymns.

	Mattins.	Children's Service.	Evensong
Oct. 3rd. {	225	334	167
	320	331	546
10th. {	3	224	184
	176	207	196
	549	24	550
17th. {	4	238	261
	180	254	425
	536	27	431
24th. {	224	225	193
	277	217	215
	298	196	24
31st. {	207	264	427
	255	228	221
	238	215	428
			437

PARISH NOTES.

As we anticipated last month, we are able now to see the general form of the New Bridge which takes the place of the Little Bridge. We wonder what this new one will be called. It can scarcely bear the old name for it is not "little" like the old one was, but quite a large structure. We suppose we must approve of it for its greater *usefulness*, but as long as the memory of its predecessor remains, we shall think it rather *ugly* in comparison.

Last payments on Clothing Club Cards must be made on Monday, October 4th, and all cards brought in then. On the following Monday, 11th, they will be returned. New cards will be given out on Monday, October 25th. For the information of any fresh people who would like to have cards and make payments, we mention that this takes place at the Schools at twelve o'clock.

We are glad to hear that the Continuation Classes (Night School) will be conducted again this year. Information may be obtained from Mr. Adams.

It will have been noticed that the work of building an Organ Chamber to the Parish Church has been begun. The depth to which the foundations are being carried, shows what

a solid structure it is intended to make it. We suppose that the chancel wall to which it will be attached, has stood for 500 years and is quite sound still. We hope that this piece of new work may be fit to take its place by the side of the old.

At the Harvest Festival Services this year, the Anthem was composed by the Organist, Mr. Dearden. The words were taken from Psalm civ., verses 13 and 14. The very melodious tune to which Hymn 388 was sung, was also by Mr. Dearden.

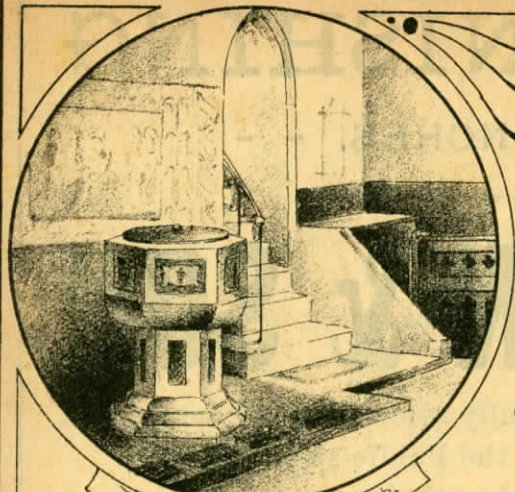
On two Sunday evenings this month, the services and sermons will be of a special character on account of the Festivals that fall on the Mondays. Thus, Sunday the 17th is the Eve of S. Luke's Day, and the 31st the Eve of the beautiful Festival of All Saints.

On the 31st, the collections will be given to the fund for helping Religious Education in this Archdeaconry.

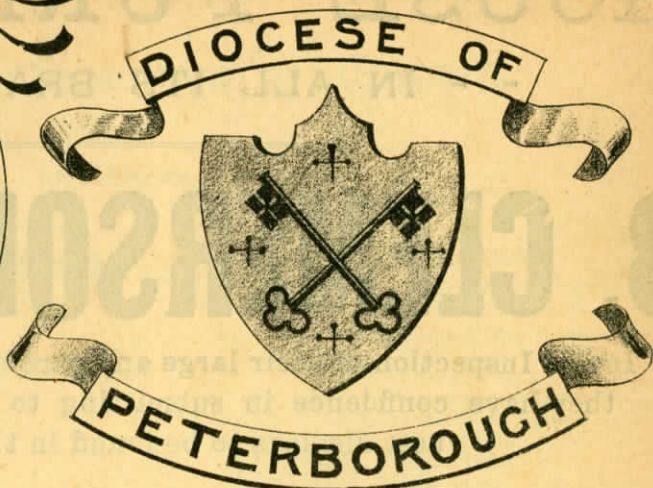
We have been sorry to notice a tendency on the part of mothers to neglect coming to return thanks after the birth of a child, that is, to be 'churched' as it is called. It has been the custom with some to come to be churched the first time they go out, and that is surely a very good and pious custom. Women may be churched at any of the times of service on week days, or at 3.30 on Sundays, so that there is abundant opportunity for all.

It has become generally known that Nurse Swire has had to give up her work on account of ill health. In sending in her resignation, Nurse Swire wished an expression of her regret to be conveyed to the many persons she had had to do with, that she should have had to leave so suddenly, and she also wished to thank the people of Quorn for much kindness she had received. We are sure that Nurse Swire leaves nothing but good wishes behind her.

We are glad to be able to announce that another Parish Nurse will be engaged as soon as possible. This step was resolved at a Meeting of Subscribers to the Fund, held at the Village Hall, on Monday, September 20th. At this Meeting, a Report of the work done, and the state of the Fund was given. The following seven ladies were elected to act on the Committee with Mrs. Hawkes Woodward as Secretary and Treasurer, viz.—Mrs. Warner, Mrs. Foord-Kelcey, Mrs. Brown, Miss Corlett, Mrs. Cuffling, Mr. W. Wright, Mrs. Hayward.



The Font, Quorn Church

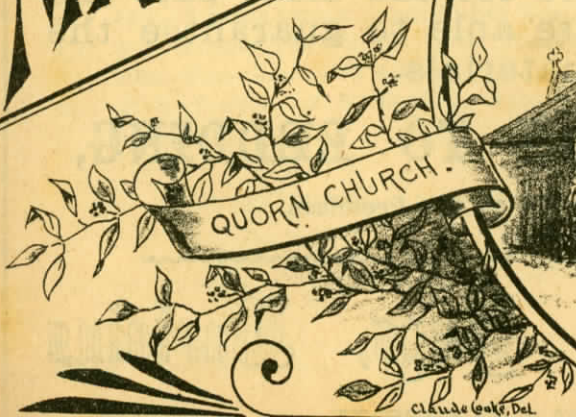


DIOCESE OF

PETERBOROUGH

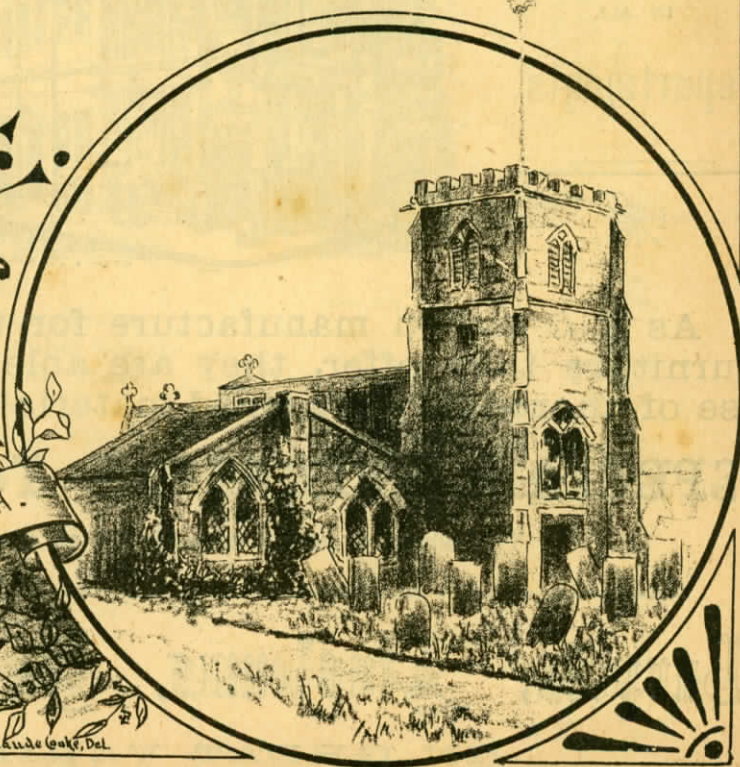
S. Bartholomew's Quorn.

PARISH
MAGAZINE.



QUORN CHURCH.

Claude Gault, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st—Monday—All Saints' Day.
 Nov. 7th—Twenty-First Sunday after Trinity
 Nov. 14th—Twenty-Second Sunday after Trinity.
 Nov. 21st—Twenty-Third Sunday after Trinity.
 Nov. 28th—First Sunday in Advent.
 Nov. 30th—Festival of S. Andrew, Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture.
Nov. 7th.	Questions 140-145.	S. John xx. 1-18.
14th.	" 146-150.	1 Cor. xv. 35-49.
21st.	" 151-1.	Acts i. 2-12.
28th.	Collect for First Sunday in Advent.	S. Matt. xxi. 1-13.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 29th.—Florence May Preston.
 Oct. 10th.—Will Capell.
 12th.—Louis Brewin.
 Beatrice Ivy Brewin.
 17th.—John Henry Smith.
 Albert Smith.
 Nellie Smith.
 Jack Smith.
 20th.—Edith Florence Lakin.
 24th.—Herbert Frank William Horspool.

Marriages.

Oct. 2nd.—John Henry Briggs and Ada Rennocks.
 16th.—Albert Brown and Charlotte Heggs.

Burial.

Oct. 9th.—Mary Ann Ingelsant, aged 61 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Oct. 3rd.—	0 4 5	2 14 10	
10th.—	0 6 4	3 11 6	
17th.—	0 3 10	2 17 6	
24th.—	0 5 8	2 13 9	
Poor Box.—	0 4 3		
	£1 4 6	£11 17 7	

Hymns

	Mattins.	Children's Service.	Evensong
		334	
Nov. 7th. {	235	331	218
	182	332	545
			479
14th. {	516	566	282
	195	360	240
	194	23	25
21st. {	291	255	529
	219	360	307
	178	27	21
28th. {	53	47	47
	217	360	51
	46	51	463
			27
30th. {	—	—	432
			403
			26

PARISH NOTES.

The approach of the colder weather had led to a discovery which will bring an extra expense on our Church Funds. When the heating apparatus was being prepared for use it was found that there was a leak in the boiler. On further examination the boiler proved to be quite worn out. This is not surprising as it has been in use for about twenty years. Great care has been taken in selecting a new boiler to take its place, and it is hoped that the warming of the Church may be done in a more satisfactory way than hitherto. It is expected that the work will not cost less than £40.

The work in the organ chamber has progressed well during the last month. The amount of work that is seen above ground is no proper token of all that has been done. The earth has been excavated for six feet below the surface and the space filled up with concrete and masonry. Much quite unexpected work was also caused by the strange discovery that the old walls of the Church in that part had *no foundations*, and almost rested on the surface of the ground, and these had to be under-pinned with masonry as the excavations alongside of them were made. The new walls are more than two feet thick. The quantity of wrought stone work makes progress depend to some extent upon the stonemasons. Great care has been taken in no way to disturb any graves that were known to be on or near the spot, but traces have been found of burials in ancient times. One skull was discovered actually under the old walls of the Church, which points to a very early interment indeed. The nature of the soil, a light dry gravel, seems to tend to the preservation of bones. The work has now made an inroad into the Church, the north-west window in the chancel having been removed to set in the new north wall of the chamber. When the work is complete there will be a large arch in the north chancel wall. There will be a further communication made between the chamber and the body of the Church by taking out the glass from the window between the pulpit and the organ in its present position. The removal of the organ will be a great improvement to the general appearance of the Church, and will also open up additional space for the use of worshippers.

We are allowed to state that the friends of the late Mrs. C. Inglesam have undertaken to put a new stop (i.e. a set of pipes) to the organ when it is moved. This is thought to be a suitable memorial to one who once herself acted as organist. Perhaps there are other parishioners who might be willing at this time to make some offering as a memorial of departed friends. We have before mentioned the need of new choir-stalls, and there are other things of less cost that would be acceptable. An addition to the organ such as we have mentioned above costs about £20.

In the September magazine we noted that Mr. G. White was giving up the big lads' class on Sunday afternoon. We are heartily glad to announce that the work has been taken on by Mrs. Hawkes Woodward, at whose house the class is now held. On account of the number attending it has been absolutely necessary to limit the age to lads who are not less than 16. A class for boys between 13 and 16 will be taken by another lady at the Coffee House.

According to our announcement last month the place of Miss Swire as village nurse was promptly filled. Miss Nevil has come from a distant part of the country, but we hope she will soon feel herself at home among us, and will receive all the kindness and courtesy specially due to a stranger who comes for a useful and kindly purpose.

At a meeting of subscribers to the village library, held on Oct. 29th, a report was read which shows that a very useful work has already been done since the library was opened just twelve months ago. More than 1800 volumes have been lent out for reading. That the expenses (£16 8s. 9d.) should have exceeded the receipts is in part accounted for by certain expenses which will not occur again, and it is hoped that there will be more subscriptions. It was announced that some fresh books will be added without delay. We take the opportunity of again commending the library to our readers, urging those who can to make gifts of books to it, and those who have few books of their own to make use of it. Now-a-days everyone should find time to read some really good books. Those who read nothing but newspapers will never improve themselves much. A good book is like a good friend. It does us good to spend time with it. Books are given out at the library between 7 and 8 on Friday evenings.

We are glad to notice the starting of a Musical Society for the cultivation of part singing. It has seemed strange that no such society has existed in the village before, and we are glad to hear that the number who have already joined is encouraging. That Mr. Dearden is to be trainer and conductor is a guarantee that the music will be of a high class, and the performance in good taste. The subscription is 2/6, and the only qualification is the possession of a fair voice and some knowledge of music. The meetings take place at the Rawlins' School, at 8.15, on Tuesday evenings.

The month of November ends with the beginning of ADVENT, which is the first warning of the approach of Christmas. The purpose of the season of Advent is beautifully set forth in the Collect for the first Sunday. It is to call to mind the two comings of Christ—the one past, the one in the future. Dear reader, may we put it to you in this way:—HE CAME TO SHOW YOU THE WAY OF HAPPINESS AND HOLINESS! Are you trying to learn that way from Him? HE IS COMING again to call you to judgment! Do you ever think of this, and ask *now* for pardon and grace to amend your life?

The accounts of the Clothing Club for the year just ended are nearly completed, though the balance sheet cannot be published till next month. We may however give the following figures, which indicate the wide use made of the institution. Money paid in, £200 1s. 4d. Amount of bonuses given, £26 7s. 7d. Amount spent on clothing, £222 18s. 5d.