

S. Bartholomew's, Quorn.

JANUARY, 1913.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

JANUARY, 1913.

WEDNESDAY, the 1st.—

Feast of the Circumcision. H.C. 8.0.

THURSDAY, the 2nd.—

Communicants' Guild, 7.30.

SUNDAY, the 5th.—

C.E.M.S. Corporate Communion, 8.0.

Men's Service, 3.30; Preacher, The Rev.
G. A. A. Finch.

MONDAY, the 6th.—

Feast of the Epiphany. H.C. 8.0 a.m.

C.E.M.S. Social Evening, 7.30.

SUNDAY, the 12th.

Corporate Communion of Sunday School
Teachers, 8.0.

Annual Sunday School Prize-Giving, 2.45.

The Rev. R. C. Faithfull to preach at 11.0,
2.45 and 6.30.

SUNDAY, the 19th.—

C.E.T.S.—Collections and Sermons.

MONDAY, the 20th.—

C.E.M.S., 7.45. "The Reformation," The
Vicar.

SATURDAY, the 25th.—

Conversion of S. Paul. H.C. 8.0.

PARISH NOTES.

We are very much looking forward to a visit from Mr. Faithfull on Sunday, January 12th. He will preach both Morning and Evening, and will address the Children at the Annual Prize-Giving Service. It is over 20 years since Mr. Faithfull was the Vicar of Quorn, but he still has many friends here who will give him a very hearty welcome.

Sunday the 12th, the day of his visit, is the day on which the Sunday Schools claim our thoughts, our prayers, and our offerings. With a view to improving our Sunday School work we have recently introduced some new methods which already promise to be effective. We have a full staff of Teachers, and an added interest we think has been given them in their work by two courses of classes conducted for them during Advent, by Mr. Hayward for the Teachers of the Upper School, and by Mrs. Rumsey for those of the Infants' School. We very gladly welcome two new teachers, Miss Edith Sutton, and Mr. Herbert Wykes, and some of the children of the top classes are being encouraged to take an interest in the work of teaching which we hope they will in time undertake. All the teachers are invited to a Corporate Communion on the 12th at 8.0, that they may receive Grace for their responsible work, and that they may offer their united prayers for a blessing both on themselves and on the children whom they teach.

The Bishop has appointed Sunday, March 16th, Palm Sunday, as the day for the Confirmation. The Service will take place at Rothley at 3.0. We must therefore begin at once to collect our candidates, and we make our usual appeal to those who have children under their care, Parents and Godparents especially, to remind them of their responsibility in this matter. The Vicar will personally approach those whom he thinks to be probable candidates, but there will no doubt be some whom he will overlook. He will therefore be glad if all those who are giving the matter their consideration will remain in Church on Sunday, January the 12th, after the Evening Service.

On Christmas Eve the Choir sang carols at the following places:—Freehold Street, The Rookery, Barrow Road, New Quorn, The Bank, The Cross, and at the corner of Mountsorrel Road and School Lane. At Mr. Farnham's special request we finished up at Quorn House. The evening was moonlit and dry, but the wind was strong and keen. An acetylene lamp attached to a pole gave ample light. We were out 1½ hours, assembling at Church at 7.45, and arriving at Quorn House at 9.15.

On Christmas Morning there were 186 Communicants, 163 at the Early Services, and 23 at the late. Last Christmas there were 210. There seemed to be a larger number of our people away than usual, but there must have been many who stopped at home but allowed some other attraction to keep them from Communion. It would be a fair estimate to say that out of the 116 Communicants who attended the first two Services quite one-third came in late.

We were very sorry that Mr. Charlie White had a damaged hand at Christmas time, and was unable to be at the organ. But we are very fortunate in having Mr. Percy Moore always at hand, and always willing to play for us.

The Christmas Decorations are very effective. A good deal of the preparation for them was done at the Vicarage during the previous week. The temporary screen which has appeared for so many years at Harvest and Christmas is up for the last time, for the work of the permanent oak screen is nearing completion, and it should soon be in its place.

Mr. Laundon brought the subject of Church Finance before the Members of the C.E.M.S. on Monday, Dec. 2nd, giving to the meeting a carefully prepared resumé of the report of the Committee appointed by the Archbishops. The subject is one of fundamental importance. The report lays down that the Maintenance of the Ministry, the building of Churches, the Religious Education of the young, and Organization, "Are requirements which are essential to the very life of the Church, that they must no longer be left to uncertain and precarious support, but must take their place as integral departments of Church Organization, demanding the support of every Churchman as a primary obligation of membership."

A meeting arranged by our branch of the C.E.T.S., and attended by 22 people, was held in the Schools on Monday, Dec. the 16th. Mr. Holliday, the Assistant Police Court Missioner at Leicester, spoke to us on the work in which he is engaged. He made some very telling quotations from a book recently published by the famous London Magistrate, Mr. Plowden. In many anxious cases the Missionary is a help to the Magistrates. And hardly a day passes when the Magistrates have not cause to be thankful for their presence. A collection of 10/7½ was given to the speaker.

An effort is being made by the C.L.B. to meet the expense of Clubs and Dumb-Bells. On Feb. 1st, Saturday, they are organising an Entertainment and Dance. An attractive part of the Entertainment will be a sketch, entitled: "A Day in Camp," performed by the lads. The C.L.B. does not make any regular appeal for subscriptions, but it is only with difficulty that they are able to meet their expenses. It is therefore hoped that many C.L.B. well wishers will support the effort.

There are a few C.E.M.S. fixtures for this month which deserve to be noted. On Sunday, Jan. the 5th, the Members are invited to their Quarterly Corporate Communion at 8.0. At 3.30 on the same afternoon, there will be a Men's Service, at which the Preacher will be the Rev. G. A. A. Finch. On Monday, the 6th, there will be a Social Evening, in the School, at 7.30, one admirable feature of which will be that Members will invite their lady friends. On January the 20th, at 7.45, the subject will be: "The Reformation," introduced by the Vicar.

A Mothers' Union Meeting was held, by kind permission of Dr. and Mrs. Unitt, in their Billiard Room on Wednesday, Nov. 27th, at 2.30. There were 45 Mothers present. Mrs. Wodehouse came from Gotham Rectory to address the Meeting.

The Vicar has been asked in an anonymous letter, signed "Perplexed," to explain the difficulty contained in the words "He that shall blaspheme against the Holy Ghost hath never forgiveness," which occurs in S. Mark iii. 29. Inquiries of this kind are very natural and right, for the passage is a very difficult one. The Vicar will deal with it to the best of his ability, on Sunday Evening, January the 26th.

Mrs. Adams after many years of faithful service in the Elementary School has sent in her resignation to the Managers. Miss Edith Sutton has been appointed in her place. From the Infants' School we have lost Miss Pentelow, and Miss Maude Disney has been appointed to succeed her. Both the new Teachers have been brought up in our own Schools, and we are very glad to welcome them as Teachers.

On December the 20th Santa Claus paid a visit to the Infants' School and distributed to every child a present from the Christmas Tree. This annual breaking-up party is a great source of excitement and happiness to the children. Miss Burrows makes all the arrangements, and she would like to thank those who contributed to the toys.

HYMNS FOR THE MONTH:

Jan. 5th.	11-0.	...	179	176	317
	6-30.	...	76	74	79
" 12th.	11-0.	...	177	78	80
	6-30.	...	81	178	306
" 19th.	11-0.	...	36	83	219
	6-30.	...	168	207	23
" 26th.	11-0.	...	37	163	82
	6-30.	...	172	22	230
Feb. 2nd.	11-0.	210	208	369 (Modern form)	
	6-30.	520	257	368 (2nd tune)	

PARISH REGISTERS.

Baptisms.

Dec. 22—Phyllis Mary Hanford.

Wedding.

Dec. 24—Edward Charles Howlett and Susan Jane Coltman.

Burials.

Correction—For Thomas Willson in the December Magazine read THOMAS WILLAN.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Dec. 1—C.M.S.	.. ..	6 0 0
" 5—U.M.C.A.	.. ..	0 7 0
" 8—Sick and Poor	.. ..	0 10 6½
	Choir and Organ Fund	2 12 9
" 12—U.M.C.A.	.. ..	0 10 6
" 15—Sick and Poor	.. ..	0 9 1
	Church Expenses	3 15 3
" 19—U.M.C.A.	.. ..	0 13 6
" 22—Sick and Poor	.. ..	0 8 3½
	Fabric Fund	2 19 3
" 25—Waifs and Strays	.. ..	8 0 0
" 29—Sick and Poor	.. ..	0 7 3½
	Church Expenses	4 8 0
Total		£31 1 5½

COLLECTIONS DURING JANUARY

Jan. 5—Choir and Organ Fund.
 " 12—Sunday Schools.
 " 19—C.E.T.S.
 " 26—Church Expenses.
 Feb. 2—Hospitals.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Jan. 5—The Escape from Herod.	
" 12—Our Lord's First Passover.	
" 19—The Baptism of Our Lord.	
" 26—Our Lord's Fasting and Temptation.	
Feb. 2—Review Lesson.	

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11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—
8 a.m. Holy Communion.

OTHER WEEK DAYS—
7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

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FEBRUARY, 1913.

SATURDAY, the 1st.—

C.L.B. Entertainment, 7.30, Village Hall.

SUNDAY, the 2nd.—

The Purification.

Dedication of Chancel Screen at Mattins.

Collection for Hospitals.

MONDAY, the 3rd.—

Lantern Lecture in the Village Hall.

Subject:—"The beginnings of English Christianity."

WEDNESDAY, the 5th.—

Ash Wednesday. Holy Communion, 8.0.

Mattins and Communion, 11.0.

Children, 5.30.

Evensong and Sermon, 7.30.

THURSDAY, the 6th.—

Communicants Guild, 7.30.

TUESDAY, the 11th.—

First Special Lent Service, 7.30.

WEDNESDAY, the 12th.

FRIDAY, the 14th.

SATURDAY, the 15th.

Ember Days.

Prayer for the Ministry at

Evensong.

TUESDAY, the 18th.—

Second Special Lent Service, 7.30.

WEDNESDAY, the 19th.

Lantern Lecture and Service in Church, 6.30
Bunyan's Pilgrim's Progress, No. 1.

C.E.M.S. Devotional Service at the Schools,
7.30.

MONDAY, the 24th.—

S. Matthias, A. & M. H.C. 8.0.

TUESDAY, the 25th.—

Third Special Lent Service, 7.30.

WEDNESDAY, the 26th.—

Lantern Lecture and Service, 6.30. No. 2

For Particulars see Parish Notes.

PARISH NOTES.

We call attention to the following arrangements that have been made for the keeping of Lent, in the hope that the season may be to many a time of spiritual deepening, and of preparation for the joyful Easter Festival.

On Tuesday Evenings, beginning on Tuesday, Feb. 11th, a Service will be held at 7.30, consisting of Mission Hymns, the numbers of which will be

found below, the latter half of the Communion Service beginning at the 51st Psalm, and an address. The collection as in former years will be given to the Queen Victoria Clergy Fund, which provides for the augmentation of small benefices. The Preacher will be the Rev. R. H. Fuller, Rector of Emmanuel, Loughborough, who will give a course on the Devotional Life.

Feb. 11	...	In God's Presence.
" 18	...	Reading and Meditation.
" 25	...	Self Examination and Confession.
March 4	...	Prayer and Intercession.
" 11	...	Praise and Thanksgiving.

On Four Wednesday Evenings, Feb. 19th, 26th, and March 5th and 12th, at 6.30, there will be a Lantern Lecture in Church, given by the Vicar, on different chapters in Bunyan's Pilgrim's Progress. The service will be mainly for about 100 of the elder Sunday School Children for whom places will be kept, but we venture to think it will be very suitable for adults too. The sheet will be placed under the Chancel Arch, so that it will be visible from the whole of the nave, but only from parts of the North Aisle. We are having an admirable series of slides, 40 for each lecture, from Newton's, in London. Besides the Pictures illustrating the scenes from the famous story, hymns and prayers and psalms will be thrown on the sheet, so that the whole will really be more of a devotional service than a lecture. The cost of hiring the slides is considerable, 10/6 for every evening, so there will have to be a collection.

The subjects will be as follows:—

"THE PILGRIM'S PROGRESS."

Wed. Feb. 19th.	—"From Destruction to the Cross."
" " 26th.	—"From the Cross to the Fair."
" March 5th.	—"From Vanity Fair to the Celestial City."
" " 12th.	—"The Pilgrimage of Christiana and Mercy."

The Sunday Services in Lent will be as usual except that in addition to the 8 o'clock Celebration there will be a 7 o'clock Celebration on Sundays Feb. 9th and March the 9th.

On the Sunday Mornings in Lent the Vicar will preach a course on The Ideal of Worship as set forth in the Exhortation, "Dearly Beloved" And on Sunday Evenings on the following Texts:—

1st Sunday.—"Except ye repent ye shall all likewise perish."

2nd " " "Except ye be converted and become as little children ye shall not enter into the Kingdom of Heaven."

3rd " " "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees ye shall in no case enter into the Kingdom of Heaven."

4th " " "Ye cannot bear fruit except ye abide in Me."

5th " " "Except a corn of wheat fall into the ground and die it abideth alone; but if it die it bringeth forth much fruit."

6th " " "Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you."

These Lenten fixtures will necessitate some alteration in the ordinary daily services. On the Thursday in Lent (with the exception of the first) the Vicar will be at Syston; there will be no Evening Prayer on these days, nor on the Wednesdays when the Lantern Lectures are given.

The prayers of all Church People are asked for the Confirmation Candidates. We have at present 11 male and 10 female candidates. Classes are being held for the males on Mondays at 8.0, and for the females on Wednesdays at 8.15.

The Members of the Communicants' Guild are reminded that their Monthly Meeting will be held on Thursday, Feb. 6th, at 7.30.

The Sunday School Annual Prize-Giving took place on January the 12th, at 2.45. The Superintendent's Annual Report, and the List of Prize Winners is printed elsewhere. The Carol singing, for which there had been much painstaking practice, was quite up to the average, and the orderliness was perhaps a little above it. We were very much indebted to Mr. Faithfull for Sermons of thoughtful originality throughout the day.

The Children's Christmas Party on New Year's Eve was as great a success as ever. There were 194 children present. Owing to the alteration going on at the Village Hall, the boys had their tea at the Schools, but they came on to the Hall when tea was over. A very fine tree, given by Mr. Farnham, and beautifully decorated, was set up in the middle of the Hall. The most envied of the presents were the dolls, which to the number of 80 had been dressed by the ladies with great care and taste. There was an excellent entertainment provided by the children, including a sketch, entitled, "Ali Cogia and the Merchant." The usual games were played round the tree, and the helpers enjoyed them quite as much as the children. This year the tree was dressed on the day before, and Parents were invited for an hour in the evening to come and admire both it and the beautiful doll show. They responded in good numbers. This year too Santa Claus came in person and distributed to the tiny ones the trinkets from the tree. We are indebted to those who gave money, gathered in by Mr. G. White, and gifts in kind, a list of whom together with the balance sheet appears below. The balance of £1 5s. 1d. is devoted to the crockery fund. Mr. Adams again undertook the organisation of the party, and Miss Emily Thornton with a good band of helpers provided the tea, and their labours were rewarded by knowing that the children had a magnificent treat.

The C.E.M.S. Social Gathering for members and their lady friends was a great success. There were about 80 present. Songs, games, and refreshments occupied the evening. The cost of admission was 6d.; these payments covered the cost except for 6/8, which was drawn from the general fund.

On Monday the 20th, the Vicar gave a chapter of Church History, entitled, "The Reformation," dealing mainly with (i) The Rejection of Papal Authority, (ii) The Suppression of the Monasteries, (iii) The Reform of Doctrinal Evils.

The C.E.M.S. fixtures for the month are:—

- i. A Lantern Lecture, open to the public, on Monday, Feb. 3rd, by the Rev. J. Wallace Watts, "St. Aidan and St. Augustine, the beginnings of English Christianity." Admission free. Collection.
- ii. Devotional Meeting in the Schools on Wednesday, the 19th, at 8.0.

At the Monthly Meeting of the Guild of St. Augustine, held in the Vestry, after the office had

been said in Church, on Jan. 14th, Mr. Murray Rumsey read a paper on "A Churchman's obligation in the matter of Foreign Missions."

Everybody in the Village has been grieved to hear of Mrs. Hayward's sudden illness. Prayers were offered for her in Church on Sunday, Jan. 5th, and no doubt are still being offered by many in their private devotions.

On Monday morning, Jan. 20th, after a long and trying illness, Jane Riley passed to her rest, at the age of 62, just within three years of the death of her husband. Her churchmanship was of the evangelical type, her faith quite simple, her life governed by principle, her belief in a Saviour a reality. For the example of such lives God is to be praised. For constant sympathetic enquiries her children wish to express their gratitude. May she rest in peace, and may light perpetual shine upon her.

The Crockery fund, which consists of small payments for the use of the crockery, and some balances that have been handed over from different parties has for some time been accumulating, and we have been able to purchase what we have for a long time needed, two new ten gallon urns at a cost of 29/- each.

On her retirement after 22 years of service as a Teacher in the National Schools, Mrs. Adams has been presented with a handsome silver rose bowl by the Staff and Scholars of both departments.

The following is published by request—"A quiet wedding took place at the Pro-Cathedral of the Redeemer, on December 24th, when Miss Gertrude Wakeling, of Mountsorrel, eldest daughter of Mr. and Mrs. W. Wakeling, Mountsorrel, became the bride of Herman Briers, of Calgary, Alberta, Canada, formerly of Quorn; the ceremony being performed by the Rev. Dean Paget."

BALANCE SHEET OF CHILDREN'S CHRIST
MAS PARTY, Dec. 31st, 1912.

RECEIPTS.		£	s.	d.
Sale of 3d. Tickets...	...	2	6	6
Donations—per Mr. G. White	...	8	13	6
(see below)				
Teachers' Tickets ...	...	0	5	6
Goods Sold ...	...	0	1	6
		£11	7	0

EXPENDITURE.		£	s.	d.
Due to Mr. Adams, 1911 ...	...	0	4	0
Tea Account ...	...	2	13	0½
Helpers ...	...	0	10	0
Mitchell for Toys, etc. ...	...	3	6	5½
Boyer do. ...	...	1	4	1
Printing ...	...	0	5	0
Hire of Hall ...	...	1	1	0
Tables ...	...	0	3	9
Postage ...	...	0	2	0
Sundries ...	...	0	12	7
Balance to Crockery Fund ...	...	1	5	1
		£11	7	0

Donations of £1 were received from Mrs. Perry Herrick, Mrs. Farnham, Messrs. J. D. Cradock, C. T. Parker, E. H. Warner; 10/- from Major Baines, H. H. Rumsey, E. le Blanc Smith; 5/- from Mrs. Case Case, Messrs. Drew, W. S. N. Toller E. Tyler, J. A. Unitt; 3/- from Miss Harris, Mr. A. B. Hanford; 2/6 from Mrs. Sanders, Mrs. Watson, Messrs. O. S. Brown, E. W. Hensman, J. Hawkes-Woodward. Also gifts in kind from Mrs. Hayward, senr., Mrs. Hensman, Mrs. Parker, Misses Warner, Mrs. Watson, Messrs. B. Fewkes, J. A. Le M. Hayward.

BALANCE SHEET OF MAGAZINE FUND
for 1912.

RECEIPTS		£	s.	d.
Balance in hand ...	...	5	17	3
Sale of Magazine and Mothers' Union				
i. From District Visitors ...	...	21	18	6
ii. „ Single Subscribers ...	...	1	10	6
Advertisement—Mrs. Farnham ...	...	0	5	0
Donation—Mrs. Farnham ...	...	0	10	0
Payment from Clothing Club ...	...	0	10	0
„ „ Sunday School ...	...	0	14	6
„ „ Churchwardens ...	...	1	0	0
Advertisements—Wills & Hepworth...	...	5	10	0
		£37	15	9

EXPENDITURE.

	£	s.	d.
Wills & Hepworth for Magazines ...	22	16	10
„ „ Covers ...	2	15	0
Mowbrays, Calendars ...	2	3	6
M.U. Magazines... ..	1	3	4
Postage and Carriage ...	0	16	9
Balance in hand... ..	8	0	4
		£37	15 9

BALANCE SHEET OF C.L.B.
Accounts for 1912.

RECEIPTS.		£	s.	d.
Balance in hand ...	...	1	1	3
Donations—				
Rev. H. H. Rumsey ...	...	1	10	0
Mr. F. G. Seal ...	...	1	6	0
Mr. J. A. Le M. Hayward ...	...	1	1	0
Mrs. Perry Herrick ...	...	1	0	0
Mr. E. H. Warner ...	...	1	0	0
Mr. E. Neal ...	...	0	5	0
Mr. J. W. Case ...	...	0	2	6
Mrs. Seal ...	...	0	2	6
			6	7 0
Lads' Camp Fund ...	...	2	5	10
Camp Grant ...	...	0	0	0
Lads' Subscriptions ...	...	2	11	5
Sale of Bugle, per C. M. Rumsey ...	...	0	12	6
Rifle Range ...	...	0	11	2
Sale of "Brigade" ...	...	0	6	6
		£14	1	8

PAYMENTS.

	£	s.	d.
Contribution to Head-Quarters ...	1	0	0
Camp Expenses ...	3	2	6
Equipment, etc. ...	0	13	6
Cost of "Brigade" ...	1	0	0
Battalion Funds ...	0	10	0
Postage, etc. ...	0	5	7
Rent ...	0	19	6
Rifle Range ...	1	0	10
Cost of Dumb Bells and Clubs ...	1	18	3
Mrs. Kidger ...	1	0	0
Cheque Book ...	0	2	0
Sundries ...	1	7	4
Balance in Hand ...	1	2	1
		£14	1 8

Audited and found correct, JOHN NEVITT.

HYMNS FOR THE MONTH:

(Ancient and Modern).

Feb. 2nd.	11-0.	...	210	208	369
	6-30.	...	520	257	368
" 5th. (Ash Wed.)	7-30.	...	84	94	
" 9th.	11-0.	...	90	354	86
	6-30.	...	92	353	94
" 16th.	11-0.	...	263	244	92
	6-30.	...	91	249	259
" 23rd.	11-0.	...	93	181	252
	6-30.	...	86	183	95
Mar. 2nd.	11-0.	...	91	281	94
	6-30.	...	198	282	254

(Mission Book).

Feb. 11th.	7-30.	...	34	48	108
" 18th.	7-30.	...	78	99	33
		(tune 346 A. & M.)			
" 25th.	7-30.	...	100	46	9

PARISH REGISTERS.

Baptisms.

Dec. 29.—Christina Kent.
Jan 25.—Frank Spence.

Burials.

Jan. 15.—Fred Allen Kirk, 4 days.
24.—Jane Riley, 62 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Jan. 5—	Sick and Poor ..	0 11 7
	Choir and Organ Fund ..	3 17 3
" 12—	Sunday Schools ..	4 1 4
	Chestoria Singh ..	1 1 0
" 19—	C.E.T.S. ..	5 14 1
" 25—	Sick and Poor ..	0 9 4
	Church Expenses ..	3 7 3
	Total	£19 1 10

COLLECTIONS DURING FEBRUARY.

Feb. 2—Hospitals.
" 9—Choir and Organ Fund.
" 16—Church Expenses.
" 23—Church Expenses.
March 2—Choir and Organ Fund.

SUNDAY SCHOOL LESSONS

Date. Lesson.

Feb. 2—Review Lesson.
" 9—The Triumphant Entry.
" 16—The Day of Questions.
" 23—The Upper Room.
March 2—The Betrayal and Denial.

QUORN CHURCH SUNDAY SCHOOL.

Prize List for the year ending at Advent, 1912.

Those whose names are printed in large capitals have made full marks and receive framed certificates in addition to their prize books.

BOYS' DIVISION.

MORNING AND AFTERNOON JUNIOR BOYS' BIBLE CLASS, C.E.M.S.

1 ALBERT RENNOCKS 3 Percy Rennocks
2 Arthur Benskin 4 George Kidger

CHOIR CLASS.

1 Sydney Wischall 4 Basil Langrish
2 Archie Mee 5 Percy Sharpe
3 Cyril Orton

CLASS I.

1 JOHN MARTIN 3 Ernest Allen
2 Percy Boyer

CLASS II.

1 Robert Marson 2 William Hallam

CLASS III.

1 JACK BENSKIN 2 Bertie Wykes

CLASS IV.

1 REGGIE JOHNSON 3 Ben Rue
2 Fred Burton

CLASS V.

1 Wilfrid Towell 4 Albert Stocks
2 Willie Smith 5 Wilfrid Lee
3 Leonard Taylor

CLASS VI.

1 Sydney Sharpe 3 Sydney Ward
2 Leonard Wykes

- CLASS VII.
- | | |
|------------------|--------------------|
| 1 Harold Benskin | 3 { Willie Johnson |
| 2 Fred Tomblin | 3 { Walter Mee |
| | 5 Gordon Beardmore |

- CLASS VIII.
- | | |
|-----------------|------------------|
| 1 Reggie Harris | 4 Henry Horspool |
| 2 Harold Heap | 5 Tom Pilkington |
| 3 Harry Pick | |

GIRLS' DIVISION.

- AFTERNOON BIBLE CLASS (Mrs. Rumsey's).
- | | |
|----------------------|--------------------|
| 1 { Mary Allen | 4 { Florrie Birkin |
| 1 { Margaret Higgott | 4 { Ida Lovett |
| 1 { Edith Willars | 4 { Elsie Lovett |
| | 5 Lizzie Kidger |

- MORNING BIBLE CLASS (Miss Henson's).
- | | |
|--------------------|-------------------|
| 1 { MAGGIE BENSKIN | 4 Gertrude Gamble |
| 1 { LILIAN CLARKE | 5 Mabel Smithard |
| 3 Rennie Rue | 6 Norah Mee |

- CLASS I.
- | | |
|-----------------------|------------------|
| 1 { MABEL LEVERS | 5 Doris Facer |
| 1 { NELLIE PILKINGTON | 6 Nellie Penfold |
| 1 { NELLIE TOMBLIN | 7 Doris Lovett |
| 4 Elsie Miller | |

- CLASS II.
- | | |
|---------------------|-------------------|
| 1 { ETHEL NAIL | 6 Maude Rue |
| 1 { BEATRICE SHARPE | 7 Ethel Smithard |
| 1 { WINNIE TOMBLIN | 8 Alice Stevenson |
| 4 Harriett Harris | 9 Jane Kidger |
| 5 Gladys Birkin | |

- CLASS III.
- | | |
|---------------------|---------------|
| 1 ELLA WHEELER | 5 Annie Payne |
| 2 Nellie Sharpe | 6 Emily Lee |
| 3 Florrie Burton | 7 Ruby Wesley |
| 4 Beatrice Smithard | |

- CLASS IV.
- | | |
|-------------------|-----------------|
| 1 Inez Rumsby | 5 Florrie Lee |
| 1 { Hilda Joiner | 6 Kitty Russ |
| 2 { Gladys Rumsby | 7 Gladys Smith |
| 4 Emma Kidger | 8 Florrie Wykes |

MIXED SCHOOL.

- CLASS A.
- | | |
|---------------------|-----------------|
| 1 Tom Holmes | 3 Willie Taylor |
| 2 Phyllis Winterton | 4 George Birkin |

- CLASS B.
- | | |
|-------------------|-------------------|
| 1 VERA RUE | 4 Joe Boyer |
| 2 Clara Tuckwood | 5 Muriel Marchant |
| 3 Ernest Smithard | |

- CLASS C.
- | | |
|----------------------|-----------------|
| 1 Kitty Taylor | 4 Walter James |
| 2 { Winnie Stevenson | 5 Sydney Hallam |
| 2 { Annie Towell | |

- CLASS D.
- | | |
|------------------|-----------------|
| 1 Gladys Benskin | 4 Madge Facer |
| 2 Bernard Sharpe | 5 Stella Sewell |
| 3 Edith Burton | |

- CLASS E.
- | | |
|----------------------|----------------|
| 1 Phyllis Birkin | 4 Gladys Smith |
| 2 Gordon Pick | 5 Elsie Waite |
| 3 Rose Hollingsworth | |

INFANTS' SCHOOL.

- | | |
|----------------|-----------------|
| Ethel Benskin | Bertha Sharpe |
| Elsie Brown | Joe Smith |
| Grace Burton | Harold Smithard |
| George Joiner | Percy Stevenson |
| George Lee | Leonard Tomblin |
| Phyllis Martin | Edna Towell |
| Tom Nail | Willie Ward |
| Ernest Pick | Dorothy Wesley |

QUORN CHURCH SUNDAY SCHOOL.

SUPERINTENDENT'S REPORT.

For the year ending Advent, 1912, read at the Prize Distribution in Church, on the 1st Sunday after Epiphany, January 12th, 1913.

For the thirteenth time I have to make my report on the progress of the Sunday School for the past year.

In the first place let us welcome our former friend and Vicar the Rev. R. C. Faithfull, now Rector of Peakirk, who has so kindly come to address us after an absence of 20 years. Personally, I welcome him the more heartily, because it was at his invitation that I first became Superintendent of this School, and I venture to hope, without undue gratification, that he may see some slight improvement in our methods and teaching, and in the efficiency of the School since his days. If there is any progress noticeable, I do not take the credit of it upon myself, but attribute it to the loyal band of helpers who have carried on the work.

The number of children on the books, not counting the three afternoon Bible Classes, is 223, as compared with 227 last year, a decrease of 4.

The three afternoon Bible Classes number 78 scholars, including those who attend School in the mornings, and are numbered amongst the Mixed School.

Mr. F. G. Seal's Senior Boys' Bible Class numbers 35, as against 30 last year. The Junior afternoon Bible Class, conducted by members of the C.E.M.S., numbers 20, including 9 who attend School in the mornings.

Mrs. Rumsey's Girls' afternoon Bible Class numbers 23, none of whom attend School in the mornings.

The numbers in the Infant School are 72, being one more than last year.

The total number of children in all departments of the School is 292, a decrease of 13 since last year.

There are 42 Teachers, including those who only sit with the children at the afternoon service.

The discipline during School hours is as a rule exceedingly good, but the behaviour of the children in Church at the morning service is still very far from what it ought to be. The conduct at the Children's Service in the afternoon has much improved, and the experiment of seating the elder scholars in the front seats has I think proved a success.

The average of marks is again very high, though only 14 children have obtained full marks, as compared with 22 last year and 40 the year before, but this is not a sign that less work has been done, or that the regularity and assiduity of the scholars has diminished, for it has been our endeavour for some years past to make full marks less easy to be obtained.

No less than 66 children out of 198 or exactly one third have made ninety per cent. of full marks, and 95 or rather less than a half have made over three quarters of full marks.

The set questions said in Church in the afternoon have been on the whole very well answered, and there is a growing disposition amongst the children to try to answer impromptu questions.

The total number of prizes given this year happens to be exactly the same as last year, viz: 98, besides 16 little books given to the Babies, making 114 in all. Besides these there are 7 prizes given to the Senior Girls' Bible Class costing 15/-, but the Senior Boys' Bible Class are not having prizes this year as the Class has been in abeyance for most of the year.

Only 4 children get prizes who have made less than three quarters of full marks, so it cannot be said that prizes are too easily obtained, for they must represent sustained effort and regular attendance and good conduct.

The total cost of the prizes this year is £6 14s. 7d., as compared with £8 last year, a saving of £1 5s. 5d.

Whilst on the subject of prizes I may state that it is the growing opinion of experts in Sunday School matters that prizes are a mistake, for their object, which should be to induce the children to be regular and learn their lessons and behave well, is not attained. The weak point of the system is that it does not encourage the careless and irregular children to do better, for they know perfectly well that they have no chance of a prize, and so the prizes are no encouragement to them, whereas most of the children who get the prizes would have learnt their lessons and attended and behaved well if no prizes had been offered to them. And I am coming to the conclusion by degrees in my own mind that it would be better for the children and for the School to utilise the money we spend in prizes in purchasing better apparatus and material for teaching, and in making the School more efficient, and only to give a very few prizes for special merit.

We are introducing this year a new system of having what are called "expression books" for the elder scholars, books in which they write down in school time their own impressions of the lesson they have just been taught, and to encourage them to do this and to take a pride in their books we are giving them about once a month small nicely coloured pictures illustrative of the lessons, to be stuck into their books.

These expression books are given to the children free of cost, and become their own property at the end of the year. These and the pictures of course cost money, and it will be impossible to provide them and at the same time to spend so much in prizes as formerly, but we think that the money will be better spent in this way, and that the children will value these books as being their own handiwork, and that they will encourage the children to attend regularly in order to get the pictures, and that they will help them to remember what they have been taught.

We have intended to ask the Parents to meet us and talk over the matter of the prizes, and we hope still to do so before long, but circumstances have prevented our doing so for the present. The whole matter requires careful consideration and the co-operation and acquiescence of the Parents, and we hope when we can call a meeting that they will all attend and give us their opinions.

On Saturday, June 22nd, 1912, a well attended meeting of the members of the Leicester Archidiaconal Association of Sunday School Teachers was held in Leicester, when the Lord Bishop of the Diocese took the chair, and addresses were given by Miss Doris Dent and the Rev. W. Hume-Campbell, M.A., followed by a service in St. Martin's Church, with an

excellent sermon by the Rev. Canon Baillie, Rector of Rugby. About 16 of our Teachers went and enjoyed it. A meeting of the East Akeley Ruridicanal Association of Sunday School Teachers was also held at Woodhouse Eaves on Saturday, July 13th, 1912, but only three Teachers from Quorn attended.

Two courses of three lectures each were held during Advent, one for the Teachers of the Kindergarten Infant School by Mrs. Rumsey, and the other for the Teachers of the Upper School by myself, the attendance at which was very gratifying. Miss Harris is also taking a Junior Kindergarten Teachers' Preparation Class at the present time, held weekly.

Two new courses of lessons, viz: Potter & Sheard's Series 3, on the "Life of our Lord," and the Misses Phyllis and Doris Dents' "Heroes of the Faith," are being taught in the Upper and Lower Divisions of the Upper Mixed School, and a new Kindergarten book "The Churches Garden of Children," has been introduced into the Infant School, and blackboards for the Teachers have also been provided. This has necessitated a considerable extra outlay in new books and material for the Teachers.

We are very glad to welcome three new Teachers amongst us. Miss Edith Sutton helps Miss Maude Disney to take the first class girls, Miss Ida Lovett takes the fourth class girls, and Mr. Herbert Wykes takes the seventh class boys, whilst Miss Elsie Daws comes up from the Infant School to take the fifth class girls. In addition to this five elder girls from the morning Bible Class are qualifying themselves to become Kindergarten Teachers by attending Miss Harris' Preparation Classes. This is as it should be, for the Bible Classes should be the nurseries for our younger teachers, and provide the teaching staff of the School. The Junior afternoon Bible Class staff has also been strengthened by the addition of Mr. Murray Rumsey. The expression books, pencils and apparatus have necessitated the creation of a new office, viz: that of Secretary, which is at present ably filled by Mr. Percy Moore. Mr. F. G. Seal after some months of well-earned rest has again come forward to take the Senior Boys' Bible Class.

I always conclude my remarks with a few words to the Teachers, the Children and the Parents, these shall be short.

To the Teachers I would say, God bless you and reward you for your devotion and self sacrifice. The Church owes a debt to you which it can never repay, though your work brings its own reward. To quote the words of the late John Bright, "I don't believe that all the statesmen in existence and all the efforts

they have ever made have tended so much to the greatness and true happiness, the security and glory of this country, as have the efforts of Sunday School Teachers."

To the Children I say, go on trying, remember now is the time when you are moulding your future character, and it depends upon your present effort whether you will grow up good or bad young men and women. I like to praise you when I can, and can justly congratulate most of you on your better behaviour in the Churchyard, and in the Children's Service in the afternoon; it is not so good as it ought to be, but it is better, and that is something, and hope it will still improve. Try to love and help your teachers, they work hard for you for no prizes or rewards, remember that when you are tempted to distress or annoy them. Be regular and punctual at School and Church, too many of you come in late, remember that I do not give the pictures at regular intervals, and you never know when they may be given, sometimes not for a month or more, and sometimes even on two Sundays running, and you cannot have these unless you are present at School, I never give them the next Sunday except to those who were absent from sickness or on a holiday.

To the Parents I would say, we are doing what we can to help you, but we cannot do it without you. You must co-operate with us. It is your work we are trying to do. Be lenient to our mistakes, help us with your advice and assistance, and welcome us when we call to consult you. Believe that we mean well even if we sometimes do make mistakes. See that your children attend regularly and punctually and learn their lessons at home. Take an interest in their work. Remember your responsibilities for having brought children into the world, and assist us in trying to help them to grow up into good Christian men and women.

In conclusion let us all go forward with hope and faith trying to do our duty. We know not how long a time we have before us in which to work, nor how soon our work and our opportunities for self improvement may be concluded. We may be suddenly cut off in the midst of our activities, or sadder still in the midst of our wasted opportunities. "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away; but the word of the Lord endureth for ever." 1. Peter 1. 24.

JOHN A. Le M. HAYWARD,

Superintendent, Quorn Church Sunday School.
January 12th, 1913.

S. Bartholomew's, Quorn.

MARCH, 1913.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

MARCH, 1913.

Monday, the 3rd.—

C.E.M.S., 7.30. "The influence of Ritual upon Worship."

Tuesday, the 4th.—

Special Lent Service, 7.30

Wednesday, the 5th.—

Lantern Service, 6.30. "From Vanity Fair to the Celestial City."

Thursday, the 6th.—

Communicants' Guild, 7.30.

Tuesday, the 11th.—

Special Lent Service, 7.30

Wednesday, the 12th.—

Lantern Service, 6.30. "The Pilgrimage of Christiana and Mercy."

Friday, the 14th.—

Service for Confirmation Candidates and their friends, 7.30

Sunday, the 16th.—

Confirmation at Rothley, 3.0 Congregational Practice of Hymns after Evensong.

HOLY WEEK.

Monday, Tuesday, Wednesday—

Holy Communion, 7.0 a.m.
Story of the Cross, 7.30 p.m.

Maundy Thursday—

Holy Communion, 8.0 a.m.
Service for Communicants, 7.30 p.m.

Good Friday.—

Short Service, 25 minutes, 5.30
Mattins, Litany, and Ante-Communion, 9.0
Children's Service, 10.0
The Three Hours' Devotion, 12.0
Evening Prayer, 7.15
Lantern Service in Church, 8.0

Easter Eve.—

Mattins and Ante-Communion, 9.0

Easter Day—

Holy Communion at 6.0, 7.0, 8.0 (Choral), and after Morning Prayer.

Friday, the 28th.—

Annual Vestry Meeting in the Schools, at 7.30.

PARISH NOTES.

To the announcement of Services made above, it is only necessary to add one or two notes.

At the Lantern Services, illustrating the "Pilgrim's Progress," there is plenty of room for adults, and the slides are exceptionally beautiful.

The Communicants' Guild Meeting on the 6th will be conducted by the Rev. W. A. King, as the Vicar will be at Syston.

The Service on Friday, the 14th, is intended for all who by their presence and their prayers would like to encourage and help the Confirmation candidates.

It will be necessary to make arrangements for the Confirmation candidates to be conveyed to Rothley. Those friends who wish to accompany them should inform the Vicar not later than Monday, the 10th.

In Holy Week the Story of the Passion is told in the special Gospels that are read at the Holy Communion on each day. A daily celebration is therefore arranged, and some may find it helpful to be present even though they do not wish to communicate.

The Service at 5.30 on Good Friday morning is mainly for those who work at the factory; it will be over at 5.55.

At the "Three Hours" Service the hymns are 114—122. They are sung without a Choir. They will be practised after evensong on the previous Sunday.

Those who attend a part of this service should come in and go out during the singing of a hymn.

The Lantern Service on Good Friday at 8 will be in Church instead of the Village Hall.

There will be a box in Church on Good Friday for contributions to S. Mary's Refuge, Leicester.

The Lent Savings Boxes should be returned to the Vicarage before Easter Day. The money will be presented at the Altar on Easter Day.

The Vestry Meeting, which is the annual business meeting of the Church, should be attended by all communicant members of the Church—male and female.

An oak Chancel Screen, designed by Mr. Samuel Weatherly, and made by Mr. John Sanders, of Quorn, was dedicated on February the 2nd, at 11.0. The Screen is the gift of Mr. Oliver S. Brown, and was erected by him in memory of his late wife. The workmanship of the screen is excellent, and the gift, besides suggesting—as all screens do—the peculiarly sacred associations connected with the sanctuary,

adds beauty to the Church and is an adornment for which the need has long been felt. It will also occur to many that she, in whose memory the screen was dedicated, was worthy to be thus remembered. Mrs. Brown was known to the writer only for the last few months of her earthly life, but they were sufficient to assure him of her christian fortitude and to bear out the reputation in which she was held as a woman of many good works in this village. It was a happy coincidence that the screen was ready to be dedicated on the 3rd anniversary of her death. The following were the words of the Dedication:

"In the Faith of Jesus Christ we dedicate
"this screen to the glory of God, and
"in memory of His servant, Ellen
"Brown, in the name of the Father,
"and of the Son, and of the Holy
"Ghost."—Amen.

The C.E.M.S. organised a public lecture on Monday, February 3rd. The Rev. J. Wallace Watt paid us his 3rd visit. His subject on this occasion was "St. Aidan and St. Augustine, the beginnings of English Christianity." He laid great stress on the fact that from the beginning of the preaching of christianity in our land the principle of a distinct English Church for the English people had always been recognised. There were present 55. This was not such a large attendance as lectures of this kind call for. There are not many people who seem to want to know about such things.

The C.L.B. Entertainment was a great success. There was a good programme of music. Two of the Company provided items, private C. Ottey, a song and Bugler A. Rennocks, a piano solo. A dumb-bell exercise display was given by eight of the lads to the accompaniment of a fascinating tune on a gramophone. A small squad also did some manual exercise. The Chaplain fastened on the right arm of Sergeant H. Beardmore the colour-sergeant's stripes with a few words of congratulation on the exceptional honour. Captain Seal presented pocket-books to staff-sergeants G. Lovett and C. Beardmore, and colour-sergeant H. Beardmore, as a personal recognition of their help. Dancing followed the entertainment. A profit of £7 15s. 1d. was made.

We hear of Mr. E. B. Fewkes in connection with C.E.M.S. work at St. John's, Calgary, N.W.T. A local paper is loud in its congratulations of a concert provided by him. He has also been asked by the Vicar of his parish to be his warden in the coming

year. It is good to hear of those who have gone out from among us being pillars of the Church in distant lands.

A sum of £5 5s. od. was put in the Alms Box for the Captain Scott Memorial on Sunday, February 16th.

On Sunday, March the 9th, there will be celebrations of Holy Communion at 7.0 and 8.0

The children who support Chestoria Singh will be glad to read the following letter from her:—

K.M.
186

S.P.G. Orphanage of the Epiphany,
Cawnpore,

10/1/13.

"My dear friend."

"I am alright here and I hope you are also well. I am glad to write to you again and to thank you for the kindness you show me in supporting me. I am not yet able to do anything for myself, but I am simply a scholar, whom you and my other English friends support. I am learning in the VI standard and preparing for the government examination. I try to do my class work nicely and to keep my teachers pleasant. We had our Christmas tree last year on the 28rd of December, in which I was given some cloth and I have prade a nice skirt of it. I am sorry to tell you that our old Principal is trans fered to Allahabad but here is another princepal has come in her place who is also very good to us. Our head Mistress Miss Bury is also very good to me and always likes to play with us and keep us amused. I have nothing more to write now therefore I finish my letter with love."

Your saicere friend,
CHESTORIA SINGH.

HYMNS FOR THE MONTH:

(Ancient and Modern).

Mar. 2nd.	11-0.	...	91	281	94
	6-30.	...	198	282	254
" 9th.	11-0.	...	97 (pt 1)	96	247
	6-30.	...	97 (pt.2)	112	108
" 16th.	11-0.	...	99	109	107
	6-30.	...	98	106	309
" 23rd.	8-0.	...	125	127	140
	11-0.	...	134	136	133
	6-30.	...	140	135	137
			and Anthem.		
" 30th.	11-0.	...	130	500	127
	6-30.	...	133	136	499

(Durham Mission Book).

Mar. 4th.	7-30.	...	51	96	57
" 11th.	7-30.	...	67	102	69

PARISH REGISTERS.

Baptisms.

Feb. 2—John Edward Price.

" 2—Ruby Mee.

" 9—Christopher Noel Sharpe.

Wedding.

Feb. 23—Albert Henry Wright and Elsie Hyman.

Burials.

Jan. 29—Maria Halford, aged 85 years.

Feb. 3—Betsy Wilders, aged 64 years.

" 4—Emma Knight, aged 61 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Feb. 2—	Hospitals	5 5 8
" 5—	Q.V.C.F.	0 11 3
" 9—	Sick and Poor	0 11 4
	Choir and Organ Fund ..	4 0 0
" 11—	Q.V.C.F.	0 9 9
" 16—	Sick and Poor	0 9 2½
	Church Expenses	3 5 4
	Box—Scott Memorial ..	5 5 0
" 18—	Q.V.C.F.	0 7 0
" 19—	Lantern Slides	0 8 0½
" 23—	Sick and Poor	0 6 11½
	Church Expenses	2 18 0
Total		£23 17 6½

COLLECTIONS DURING MARCH.

March 2—	Choir and Organ Fund.
" 9—	Fabric Fund.
" 16—	Church Expenses.
" 23—	The Vicar.
" 30—	Church Expenses.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
March 2	.. The Betrayal and Denial.
" 9	.. The Judgment Hall.
" 16	.. Calvary.
" 23	.. The First Easter Day.
" 30	.. The Apostles.

Mr. and Mrs. Hayward desire to express their high appreciation of the sympathy they have received from all quarters during Mrs. Hayward's illness.

Mr. Hayward regrets that it has been impossible to reply personally to the very many kind enquiries he has received, and rejoices to say that Mrs. Hayward is now making very satisfactory progress.