JULY.

1900



5.Bartholomew'z Quorn.



## 5. Bartholomem's, Quorn.

## Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon. 2.45 p.m. Children's Service,

3.30 p.m. Baptisms

6.30 p.m Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS-

8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)

6.30 p m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

July 1st-Third Sunday after Trinity.

8th-Fourth Sunday after Trinity.

15th-Fifth Sunday after Trinity.

22nd-Sixth Sunday after Trinity.

25th—Wednesday—Festival of S. James, Apostle and Martyr.;

29th-Seventh Sunday after Trinity.

### SUNDAY SCHOOL LESSONS.

|      |                | To be brought learnt.                | Lesson in Scripture. |
|------|----------------|--------------------------------------|----------------------|
| Jul  | y 1st.         | Magnificat 1, 3                      | Gospel.              |
|      | 8th.           | ,, 4, 6                              | ,,                   |
|      | 15th.          | 7, 9                                 | 99                   |
|      | 22nd.<br>29th. | The Nunc Dimittis,                   | ,,,                  |
| Aug. | 5th.           | Revise. Two First Texts in Offertory | "                    |
|      |                | Sentences.                           | "                    |

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 13th —Emma Elizabeth Nottingham.

June 4th .- May Pilkington.

### Marriages.

June 4th—Herbert Edward Jones and Annie Atter, Charles Edward Jarrom and Elizabeth Taylor,

### COLLECTIONS IN CHURCH.

| Sick and Poor.  | Church Expenses.         | Special.         |
|---|--------------------------|------------------|
| £ s. d.   | £ s. d.                  | £ s. d.          |
| May 27th—0 4 6<br>June 3rd———                         | 4 18 6                   | 8 8 0a           |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3 3 9<br>3 6 9<br>1 19 9 |                  |
| Alms Box 0 8 3  | 0 1 4                    | { 0 3 1b 0 3 13d |
| Totals £1 5 $8\frac{1}{2}$                            | £13 10 1                 | £8 14 23/4       |

α Whitsunday, for Foreign Missions. b Missions.
c Negro Boy Fund.

### Spmns.

| Mattins.  | Children's<br>Service. | Evenson |
|---|------------------------|---------|
| ( 291   | 570                    | 546     |
| July 1st. 291 553                                     | 573                    | 202     |
| (   | 569                    | 22      |
| ( 274   | 194                    | 290     |
| 8th. $ \begin{cases} 274 \\ 296 \\ 280 \end{cases} $  | 220                    | 595     |
| ( 280   | 333                    | 31      |
| ( 242   | 334                    | 284     |
| 15th. $ \begin{cases} 242 \\ 214 \\ 176 \end{cases} $ | 332                    | 376     |
| ( 176   | 568                    | 17      |
| ( 3   | 219                    | 179     |
| 22nd. \ \begin{pmatrix} 3 \\ 184 \\ 595 \end{pmatrix} | 568                    | 376     |
| ( 595   | 566                    | 23      |
|   |                        | 439     |
| 25th. {   |                        | 418     |
| (   |                        | 24      |
| ( 229   | 224                    | 230     |
| 29th { 229<br>238<br>595                              | 568                    | 266     |
| ( 595   | 373                    | 551     |

## TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

| Portions | for | reading. | Texts to be specially |
|----------|-----|----------|-----------------------|
|          |     |          | romaniharad           |

|      |             |  | embereu. |
|------|-------------|--|----------|
| S.   | July 1      | S. Luke 15. 1—11                                   | 11       |
| ~-   | 2           | Job 5. 17—end                                      | 17, 18   |
|      |             | Job 9. 1—13  | 2        |
|      | 4           | Job 11. 7-20                                       | 7        |
|      | 3<br>4<br>5 | Psalm 24   | 3, 4     |
|      | 6           | Acts 13. 16—26                                     | 23       |
|      | 7           | Acts 13. 26-40                                     | 38, 39   |
| S.   | 6<br>7<br>8 | S. Luke 6. 36—43                                   | 36       |
| ы.   | 9           | Psalm 46   | 1        |
|      | 10          | Acts 16. 1—13                                      | 9        |
|      | 11          | Job 12-end   | 28       |
|      | 12          | S. Matthew 5. 38-end                               | 48       |
|      | 13          | Acts 17. 22—end                                    | 31       |
|      | 14          | S. Matthew 6. 24—end                               | 33       |
| S.   | 15          | 1 S. Peter 3. 8—17                                 | 8        |
| 13,  | 16          | S. Matthew 8. 5-14                                 | 13       |
|      | 17          | Proverbs 3. 11-27                                  | 11, 12   |
|      | 18          | Acts 20. 17-28                                     | 24       |
|      | 19          | S. Matthew 9. 27-end                               | 38       |
|      | 20          | Proverbs 8. 11-22                                  | 35       |
|      | 21          | Acts 22. 3-15                                      | 7        |
| S.   | 22          | Romans #. 3-12                                     | 11       |
| 10.  | 23          | Psalm 113  | 5        |
|      | 24          | Acts 24. 10—22                                     | 16       |
|      | 25          | (S. James) Matthew 20. 20-2                        | 9        |
|      | 20          | Acts 12  | . 12     |
|      | 26          | Acts 25 1—13                                       | 11       |
|      | 27          | Acts 26. 22—end                                    | 29       |
|      | 28          | Acts 27. 21—33                                     | 23       |
| S.   | 29          | Romans 6. 19-end                                   | 23       |
| 10.0 | 30          | Psalm 145. 13—end                                  | 15       |
|      | 31          | S. Matthew 16. 13—24                               | 16       |
|      | Aug. 1      | Psalm 4  | 9        |
|      | 2           | Pro. 31. 10-21, 26-29                              | 30       |
|      | 3           | S. Matthew 18. 1—12                                | 3        |
|      | 4           | Psalm 23   | 1        |
| S.   | 4<br>5      | Romans 8, 12—18                                    | 17       |
| 10.  | 6           | S. Matthew 17. 1—14                                | 5        |
|      | 6 7         | Phil. 2. 1—12                                      | 9, 10    |
|      | 8           | Eccles. 12. 1—8, 13, 14                            | 13       |
|      | 9           | Romans 8. 18—29                                    | 18       |
|      | 10          | Psalm 51. 1—10                                     | 1        |
|      | 10          | A. H. H. H. T. |          |

## PARISH NOTES.

-:0:-

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded)
PRIVATE G. FLETCHER, died Feb 26 (W. H." Company, King's Royal Rifles. DRIVER AMBROSE SQUIRES, Army Service Corps.

\*PRIVATE W. SQUIRES 1st Leicestershire, at Ladysmith during Siege.

HARRY SNOW (H. H. PRESTON, 2nd Leicestershires)
TROOPER H. T. CROSS, Rhodesian Regiment. EDWARD BREWIN, 10th Hussars.

T. R. GARTSHORE, 1st Batt. Northumberland Fusileers.
PRIVATE G. VESTEY, "G" Company, 2nd Northamptons.
TROOPER GEO. WATSON, Kitchener's Light Horse.

GUNNER JOHN PICK. 75th Field Battery, Royal Artillery.
TROOPER GEO. WESLEY, "A" Squadron Kimberley Light
Horse; was through the siege.
JOHN WM. DAVIS | Leicestersbire Imperial
ARTHUR WATSON | Yeomanry.

Tom Fire, Junr., East Kent Imperial Yeomanry. W. G. Fire, Leicestershire Imperial Volunteers.

W. G. FIRE, Leicestershife Imperial volunteers.

Samuel Harris Sergeant in Lord Armstrong's Artillery Corps
Private Joseph Burton, Reservist, 1st Leicesters.

Guy Warner, 2nd Lieutenant 8th Hussars.

Private J. W. Sheffield has been called out with the
Reserves, and has gone to Alexandria; and Private Richard WILMORE to the Curragh.

Other Quorn men in the Army or Navy are :-

PRIVATES E STOCKS, A CUMMINS, JAMES HEAPS in the Leicesters at Alexandria.
PRIVATE HARRY WEBSTER, Royal Marines. Bombardier Thomas Wakelyn, Royal Artillery, at Singapore HENRY E. CLARK, Signalman, Royal Navy. WILLIAM ROBINS, Royal Artillery. HARRY CHARLES KIRK, Royal Navy.
PRIVATE WILLIAM TUCKWOOD, Hampshires

\*W. Squires wounded at Ladysmith, Jan. 6th, now at home.

The following have lately enlisted :-

THOMAS HUTTON. JOHN SUTTON. PLANER SQUARE, WILLIAM WILDERS, FREDERICK CULPIN. WM. HENRY BREWIN has joined the Royal Reserves.

We regret to say that Corporal W. Taylor was reported by General Buller as missing on Feb. 10th.

The Vicar will be glad to receive any additions or corrections to the above list.

WITH ADMIRAL SEYMOUR'S NAVAL BRIGADE IN CHINA.

JOHN HEAPS.

Holy Father in Thy mercy Hear our anxious prayer, Keep our loved ones, now far absent 'Neath Thy care.

On Whitsun Day, at the Parish Church, there were 100 communicants. This, considering the population of the parish. is very, very few, and it is sad to think that the Commandment of Christ should be so little regarded. But we do not mention the fact to lament or complain, but rather by way of encouragement, for this number, few as it is, is far in advance of what it used to be. For instance, it is double the number of at Whitsun Day eight years ago. Twelve years ago there were only 48 communicants at Easter! The most considerable increase began as soon as the Church was declared free. Since that time the collections also have more than doubled.

We think it right that attention shou d be now and again called to such facts for the encouragement of those who have worked for the Church, and take an anxious interest in her

progress in the place.

It was pleasant to see the Village Hall so completely filled for the Choral Society's Concert on May 30th. We think it safe to say that there has never been given a higher class entertainment in Quorn. We are glad to hear that the good attendance made the receipts well cover the necessary expenses, so that we may look for more concerts of the same character. Besides the professional leading singers, there was an orchestra of 23.

As anxiety about the war in South Africa subsides a new cause for anxiety has arisen in China. So far we have heard of only one Quorn man who has been actively concerned, who is mentioned in our Soldiers and Sailors' List as belonging to Admiral Seymour's Naval Brigade. It will also be noticed that our first soldier has returned from the war, one who was shut up in Ladysmith, and wounded in the splendid victory of Jan. 6th.

The season of Treats and Outings has begun. Thus on Wednesday, June 13th, the Mothers' Meeting had their Tea at the Vicarage, and then took a long drive into the Forest. On Saturday, the 16th, a good party from Quorn joined the Deanery Gathering of Sunday School Teachers at Rothley. On the Saturday following, Miss Corlett took a party of 67, including her Girls' Class with their Mothers, for Tea to Longcliffe after a drive. Unfortunately the trains were too inconvenient for Quorn people to go to Peterborough on the 21st. It is most unfortunate that our Cathedral City is so very inaccessible, so that very few people have visited it. Perhaps a better opportunity will occur some day. There remains the Choir Outing and the School Treat yet to be arranged for.

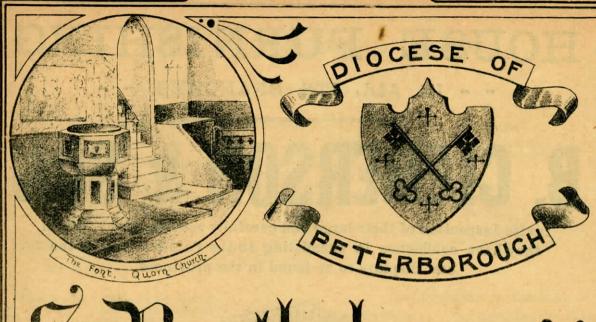
SCHOLARSHIPS at Rawlin's School. On Monday, July 30th, an examination will be held of candidates for two or three scholarships. The boys or girls must have been for three years at the National School, Quorn, Woodhouse Eaves, Barrow, or Mountsorrel. Those who obtain Scholarships have their schooling free of cost for one year certain, and for a longer time if recommended by the Head-Master. We hope that this opportunity for a higher education will not be neglected, by parents in Quorn. Full particulars may be obtained from Mr. Hensman, at the School House.

LET. A Commodious BARN, situate in Meeting Street. Rental £6 per annum. Further Particulars apply Geo. White, Rose Cottage, Quorn.

H. NORTH'S PIANOS are unsurpassed for beauty of tone. delicacy of touch, and solidity of construction. All instruments are iron framed, full trichord, and have improved check action. From 21 Guineas cash, or 13/6 monthly, delivered and tuned first year free of charge. H. H. NORTH, POST OFFICE, QRORN.

AUGUST.

1200



5.Bartholomew's Quorn.



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## Services in the Parish Church.

SUNDAYS-8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins. 11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service.

3.30 p.m. Baptisms

6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

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8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evensong.

10 a.m. Mattins (with the Litany on Wednesday and Friday.)

6.30 p m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Aug. 5th.—Eighth Sunday after Trinity.

12th-Ninth Sunday after Trinity.

19th-Tenth Sunday after Trinity.

24th--Friday-Festival of S. Bartholomew, Apostle and Martyr. Our Dedication Festival continued on Sunday.

26th-Eleventh Sunday after Trinity.

### SUNDAY SCHOOL LESSONS.

|            |                              | Lesson in Scripture. |
|------------|------------------------------|----------------------|
|            | learnt.                      |                      |
| Aug. 5th.  | Two First Texts in Offertory | Gospel.              |
|            | Sentences.                   |                      |
| 12th.      | Third and Fourth Texts in    | ,,                   |
|            | Offertory Sentences.         |                      |
| 19th.      | "He that soweth little," &c. |                      |
| 26th.      | No Morning School.—Childre   | en marked who come   |
|            | to Church at 10.30.          |                      |
| Sept. 2nd. | "Let him," &c., and "While   | Gospel.              |
|            | we have," &c.                | - opon               |

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

> July 22nd .- Alfred Victor Smith. Fred Tungate. Evelyn Maud Sharpe. John Bernard Taylor.

### Marriages.

July 3rd,—Charles Orton and Gertrude Mary Bolesworth,
4th.—Henry Judd and Elizabeth Jane Deane.

### Wurials.

July 7th .- George Smith, aged 40 years. 22nd, -Anne Smith, aged 85 years.

### COLLECTIONS IN CHURCH.

| Sick and Poor.   | Church Expenses.          | Special,   |
|--|---------------------------|--|
| £ s. d.  | £ s. d.                   | £ s. d.  |
| July 1st—0 6 0<br>8th—0 6 3<br>15th—0 4 2<br>22nd—0 4 11 | 3 7 0<br>1 18 9<br>3 12 0 | 5 11 9   |
| Alms Box 0 10 11   | 0 0 10                    | $\left\{ \begin{array}{cccc} 0 & 1 & 2b \\ 0 & 2 & 7c \end{array} \right.$ |
| Totals £1 12 3   | £8 18 7                   | £5 15 6  |

a-Fabric Fund. c-Negro Boy Fund.

b-Foreign Missions.

| Somme |  | 5 | 17 | m | n | 9 |
|-------|--|---|----|---|---|---|
|-------|--|---|----|---|---|---|

|  | Mattins.  | Children's<br>Service. | Evensong      |
|--|-----------|------------------------|---------------|
|  | 7         | 242                    | 235           |
| Aug. 5th   | 197       | 568                    | 450           |
| (  |           | 569                    | 376           |
| 12th. {  | 36        | 228                    | 238           |
| 12th. <  | 177       | 568                    | 214           |
| (  | 196       | 270                    | 18            |
| 19th {   | 514       | 175                    | 220           |
| 19th <   | 255       | 568                    | 179           |
| (  | 595       | 194                    | 12            |
| (  |           |                        | 242           |
| 24th.  |           |                        | 419           |
| (  |           |                        | 240           |
|  |           |                        | Psalm 84, 150 |
| ${26  {\rm th}_{\bullet}} \left\{ \begin{array}{l} 8 \ {\rm a.m.} \\ 242 \\ 323 \\ 313 \\ 316 \\ \end{array} \right. \\ {\rm Psahr} \right.$ |           |                        |               |
| (242   | 240       | 240                    | 242           |
| 323  | 553       | 242                    | 379           |
| 26th. \( \tag{313}   | 359       | 358                    | 358           |
| 316  |           |                        | 30            |
| ( Psali  | n 24, 122 |                        | Psalm 84, 150 |
| (  | 514       | 290                    | 292           |
| Sept. 2nd.   | 260       | 334                    | 254           |
| . (  | 298       | 569                    | 224           |
|  |           |                        |               |

## TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

Portions for reading. Texts to be specially

|        |                  |                           | emembered. |
|--------|------------------|---------------------------|------------|
|        | Aug. 1           |                           | 9          |
|        | 2                |                           | 30         |
|        | 3                |                           | 3          |
|        | 4 5              | Psalm 23                  | 1          |
| S.     | 5                | Romans 8. 12-18           | 17         |
|        | 6                | S. Matthew 17. 1-14       | 5          |
|        | 7                | Phil, 2, 1—12             | 9, 10      |
|        | 6<br>7<br>8<br>9 | Eccles. 12. 1—8, 13, 14   | 13         |
|        | 9                | Romans 8, 18-29           | 18         |
|        | 10               |                           | 1          |
|        | 11               | Psalm 61                  |            |
| S      | 12               | I. Cor. 10, 1-14,         | 2 3        |
|        | 13               | Psalm 70.                 | 6          |
|        | 14               | Psalm 71, 12—end.         | 14         |
|        | 15               | S. Matt. 24. 36—end.      | 44         |
|        | 16               | S. Matt 25 1—14.          | 13         |
|        | 17               | S. Matt. 25, 3I—end.      | 40, 45     |
|        | 18               |                           | 26, 27, 28 |
| S.     | 19               | I. Cor. 12. 1—12.         | 11         |
| 640    | 20               | S. Matt. 26. 57—69.       | Isa. 53, 7 |
|        | 21               | I Cor. 2. 1—14.           | 9          |
|        | 22               | S. Matt 27. 45-55.        | 54         |
|        | 23               | S. Matt. 27. 57—end.      | 60         |
|        | 24               |                           | d. 51      |
|        | 25               | I Cor. 6. 9—end.          | 20         |
| S.     | 26               | I. Cor. 15, 1—12.         | 10         |
| ~.     | 27               | S. Mark 2. 1—13.          | 5          |
|        | 28               | Psalms 133 and 134,       | 133, 1     |
|        | 29               | S. Mark 6. 17—31.         | 30         |
|        | 30               | I. Cor. 10. 1—14.         | 13         |
|        | 31               | S. Mark 4. 35—end.        | 41         |
|        | Sept. 1          | S. Mark 5. 22—25 & 35—end |            |
| S.     | 2                | S. Mark 7. 31—end.        | 37         |
| (FiZa) | 3                | Psalm 16.                 | 12         |
|        | 4                | S. Mark 6, 45—end.        | 46         |
|        | 5                | Psalm 27.                 | 1          |
|        | 6                | I Cor. 15, 13-27.         | 22         |
|        | 6<br>7<br>8      | I. Cor 15. 45 -end.       | 58         |
|        | 8                | Psalm 42.                 | 1 2        |
| S.     | 9                | S. Luke 10. 25—38.        | 27         |
| 131    | 10               | S. Mark 10. 13—23.        | 15         |
|        | 10               | D. Mark 10. 10—25.        | 10         |

## PARISH NOTES.

-:0:-

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded) PRIVATE G. FLETCHER, died Feb 26 King's Royal Rifles. DRIVER AMBROSE SQUIRES, Army Service Corps.

\*PRIVATE W. SQUIRES, Ally Service Corps.

, HARRY SNOW } 1st Leicestershire, at Ladysmith during Siege.

TROOPER H T. CROSS, Rhodesian Regiment.

,, EDWARD BREWIN, 10th Hussars.
T. R. Gartshore, 1st Batt. Northumberland Fusileers. PRIVATE G. VESTEY, "G" Company, 2nd Northamptons. GUNNER JOHN PICK. 75th Field Battery, Royal Artillery.

TROOPER GEO. WESLEY, "A" Squadron Kimberley Light
Horse; was through the siege. Home on furlough.

JOHN WM. DAVIS
ARTHUR WATSON
Yeomanry. Yeomanry. Tom Fire, Junr., East Kent Imperial Yeomanry. W. G. FIRR, Leicestershire Imperial Volunteers. SAMUEL HARRIS Sergeant in Lord Armstrong's Artillery Corps PRIVATE JOSEPH BURTON, Reservist, 1st Leicesters.

GUY WARNER, 2nd Lieutenant 8th Hussars; invalided home.

PRIVATE J. W. SHEFFIELD has been called out with the Reserves, and has gone to Alexandria; and PRIVATE RICHARD WILMORE to the Curragh.

Other Quorn men in the Army or Navy are :-

PRIVATES E. STOCKS, A. CUMMINS, JAMES HEAPS in the Leicesters at Alexandria. PRIVATE HARRY WEBSTER, Royal Marines. BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore WILLIAM ROBINS, Royal Artillery. HARRY CHARLES KIRK, Royal Navy. PRIVATE WILLIAM TUCKWOOD, Hampshires

\*W. Squires wounded at Ladysmith, Jan. 6th, now at home. Henry E. Clark, R.N., has got his discharge. George Watson has got his discharge, being unfit for further service.

The following have lately enlisted:-

THOMAS HUTTON. JOHN SUTTON. HARRY SQUIRES. JAMES WHITE. WILLIAM WILDERS, FREDERICK CULPIN. WM. HENRY BREWIN has joined the Royal Reserves.

Corporal W. Taylor was released at Pretoria, having been a prisoner since February 10th.

The Vicar will be glad to receive any additions or corrections to the above list.

### IN PEKIN.

JOHN HEAPS, Naval Brigade, H.M.S. "Orlando."

Holy Father in Thy mercy Hear our anxious prayer, Keep our loved ones, now far absent Neath Thy care.

In the month of July this year besides the arrival of four soldiers back from the seat of war (one of whom was all through the siege of Kimberley) there has been another important arrival which we are sure will receive a warm welcome from those inhabitants whose houses lie along any of the main thoroughfares. We refer to the grand new water van which our District Council has purchased. With the increasing traffic through Quorn the dust in summer has been a great nuisance but this will now be abated, and besides the comfort of the inhabitants being secured we hope the state of our roads will create an impression on passers through of the public spirit of our little community.

Very happy news has come of one of our soldiers on service. Corporal Taylor was reported missing early in the war, and as no news of him came the worst was feared; happily when the prisoners at Pretoria were released he was found among them, and he writes to say that although he and his comrades have gone through great hardships, he is in good health and hopes to be on his way home soon.

Last month we mentioned that, so far as we knew, only one Quorn man was concerned in the troubles in China. was John Heaps, junior, a seaman on board H M.S. "Orlando." We had been watching the papers anxiously, day by day, to see if any news came of him, but seeing no mention of his name we hoped that he had escaped unharmed. But, alas! on July 25th, very sad news came A list was published of those who had been sent up to Pekin some weeks ago, before the disturbances actually broke out, to guard the British Ambassador, and in this list stood the name of our friend and neighbour. Before this is in the hands of our readers fresh news may have arrived to reassure us, but so far as we are informed at present it seems only too probable that he has been among the brave men whose lives have been sacrificed for others at the call of duty. We are sure that much sympathy will be felt for the family who are left in such sad suspense in regard to an eldest son.

The Choir made their outing to Skegness, on Wednesday, July 18th. We will tell the way they travelled because others may be glad to know how easy it is now to get to the seaside. A train leaves Quorn Station, for Nottingham, at 7.1 a.m. (return fare, Wednesdays and Saturdays, 1/8); reaches Nottingham in time for excursion for Skegness, (return fares 2/9); coming back by the same route Quorn can be reached before 10 p.m.

Speaking of the Choir reminds us that new Psalters having been bought the old ones can be obtained for a small sum from the Clerk. Some people may be glad to have these Psalm Books, which show the pointing of the Psalms, so that they may be able to join better in this important part of the service. The Vicar writes:—"I hope to devote the month of August to special efforts to raising a Birthday Present to our most ancient Missionary Organization, the Society for the Propagation of the Gospel. This year is its Bi-Centenary, (the 200th Anniversary) of its establishment in the year 1700. At the end of August comes our Dedication Festival. S Bartholomew's Day is Friday, the 24th, and the Festival Services will be continued on the Sunday following, when there will be a special Preacher and Collections for the S.P.G. On Saturday (25th) the School Treat will be held, and it is proposed the same afternoon to get up a Public Tea for grown-up people, in fact, to try to make the School Treat a general Fete for any who like to come. A small charge will be made for those who come to see the Children's Sports, but those who have bought Tea Tickets will be admitted free The proceeds to go to the Missionary Fund. Full particulars of all arrangements will be published later. The above must only be taken as a preliminary notice, and liable to alterations."

On Wednesdays, 8th and 15th, at 8 o'clock, Special Prayers will be said in Church for Foreign Missions Addresses on 8th by Mr. Dalton, Rector of Seagrave, and on 15th by Mr. Thompson, Vicar of Holy Trinity, Leicester.

A Box will be placed in the Church during August for special offerings to the Bi-Centenary Fund.

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SEPTEMBER.

1900



## 5. Bartholomem's, Quorn.

## Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon. 2.45 p.m. Children's Service,

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10 a.m. Mattins (with the Litany on Wednesday and Friday.)

6.30 p m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Sept. 2nd .- Twelfth Sunday after Trinity.

9th.—Thirteenth Sunday after Trinity.

16th.-Fourteenth Sunday after Trinity.

21st.-Friday-Festival of S. Matthew, Apostle and Evangelist.

23rd.—Fifteenth Sunday after Trinity.

29th.—Saturday—Festival of S. S. Michael and All Angels.

30th.-Sixteenth Sunday after Trinity.

### SUNDAY SCHOOL LESSONS.

To be brought Lesson in Scripture.

### OFFERTORY SENTENCES.

| Sept. 2nd. | "Let him," &c., and "While<br>we have," &c.     | Gospel.                                 |
|------------|---|---|
| 9th.       | "Godliness," &c., and "Charge them," &c.        | ,,                                      |
| 16th.      | "To do good," &c., and "Whoso hath," &c.        | **                                      |
| 23rd.      | "Give alms," &c., and "Be merciful," &c.        | ,,                                      |
| 30th.      | Last two texts. S.                              | Matt. xiii., 24-43                      |
| Oct. 7th.  | Comfortable Words in Holy<br>Communion Service. | , |

S. Matt. xi. 28, & S. John iii. 16.

### COLLECTIONS IN CHURCH.

| Sick and Poor.                     | Church Expenses. | Special,   |
|------------------------------------|------------------|--|
| £ s. d.                            | £ s. d.          | £ s. d.  |
| July 29th—0 6 7½<br>Aug. 5th—0 4 1 | 2 13 3<br>2 11 0 |  |
| 12th—0 4 9                         | 3 1 6<br>1 15 6  | 1  |
| 19th—0 4 8<br>26th———              | 1 15 6           | 10 4 2a  |
| Alms Box—0 12 5                    | 11/20/11/20      | $\left\{ \begin{array}{ccc} 2 & 9 & 8b \\ 0 & 4 & 2\frac{1}{2}c \end{array} \right.$ |
| Totals £1 8 $6\frac{1}{2}$         | £10 1 3          | £12 18 0½  |

a and b-Foreign Missions. c-Negro Boy Fund.

### Spmns.

|   | 507               | putits.                |                 |
|---|-------------------|------------------------|-----------------|
|   | Mattins.          | Children's<br>Service. | Evensong        |
|   | 514               | 290                    | 292             |
| Sept. 2nd.  | 260               | 334                    | 254             |
| Sept. 2nd.  | 298               | 569                    | 224             |
|   | 512               | 219                    | - 548           |
| 9th <   | 512<br>254<br>376 | 569                    | 256             |
|   | 376               | 166                    | 207             |
|   | 547               | 261                    | 236             |
| 16th. <   | 194               | 570                    | Special.        |
|   | 174               | 107                    | 537             |
|   | 167<br>296<br>199 | 566                    | 169             |
| 23rd <  | 296               | 165                    | 184             |
|   | 199               | 167                    | 156             |
|   |                   |                        | 382             |
| 9041  |                   |                        | 386             |
| 20011.  | _                 |                        | 383             |
|   |                   |                        | 423             |
| 8 a.m.  |                   | Special Pa             | salms civ., cl. |
| . 381   | 382               | 339                    | 381             |
| 323   | 386               | 382                    | 383             |
| 30th. \( \begin{pmatrix} 381 \\ 323 \\ 324 \\ 322 \\ \end{pmatrix} \] | 379               | 573                    | 423             |
| 322   | 366               |                        | 365             |
| (Special P  | salms xxiii.,     | lxv. Special P         | salms civ., cl. |

#### Maptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

August 8th .- Ivy May Bentley.

### Marriages.

Aug 6th.—Harry Hunt and Mary Elizabeth Sharpe Arthur Clarke and Annie Elizabeth Jacques. 28th.—Walter Trornton and Rose Edith Holmes.

### Burials.

Aug. 8th.—Sarah Rudkin, aged 79 years. 9th.—Henry Martin, aged 51 years 16th.—Ivy May Bentley, aged 10 months.

# TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

Portions for reading. Texts to be specially

|      |         | Tex                               |           |
|------|---------|-----------------------------------|-----------|
|      | Sept. 1 | S Mark * on ne                    | emembered |
| S.   | 2       | S. Mark 5. 22—25 & 35—e           | nd 36     |
|      | 3       | S. Mark 7. 31—end.                | 37        |
|      | 4       | Psalm 16.                         | 12        |
|      | 5       | S. Mark 6, 45—end.                | 46        |
|      | - 6     | Psulm 27.                         | 1         |
|      | 7       | I Cor. 15. 13-27.                 | 22        |
|      | 8       | I. Cor 15. 45 -end.               | 58        |
| S.   | 9       | Psalm 42.                         | 1 2       |
|      | 10      | S. Luke 10. 25—38.                | 27        |
|      | 11      | S. Mark 10 13-23                  | 15        |
|      | 12      | Ezek. 36 22-23                    | 0.0       |
|      |         | S Mark 11. 1-11, 15-18.           | 17        |
|      | 13      | Psalm 8. 1—13.<br>Daniel 2. 19—3. | 3         |
|      | 14      | Daniel 2. 19-31.                  | 20, 22    |
| S.   | lā.     | Daniel 3, 16—29.                  | 17, 18    |
| ω.   | 16      | S. Luke 17. 11—20.                | 15        |
|      | 17      | Daniel 6, 13-25                   | 16        |
|      | 18      | S. Mark 14, 32-42                 | 36        |
|      | 19      | Daniel 9. 4-11. 17-20             | 18        |
|      | 20      | 1 881m 103 13 ond                 | 13        |
|      | 21—S    | . Matthew, S. Mott O O 14         | 9         |
| S.   |         | Fsaim 1 7, 10-23                  | 22        |
| ο.   | 23      | S. Matt. 1. 21—end.               | 33        |
|      | 24      | Psalm 116.                        | 11, 12    |
|      | 25      | S. Luke 2. 8—21.                  | 19        |
|      | 26      | Hosea 14.                         | 4         |
|      | 27      | Gal. 5. 16—end.                   | 22, 23    |
|      | 28      | Jorl 2, 2 -end                    | 27        |
|      | 9-S.    | S. Michael and All Angels.        | 21        |
| 79   |         | S. Matt. 18. 1-17                 | 3         |
| S    | 3 1     | luke 7. 11—18                     | 18        |
| Oct. | 1       | Eph. 2. 1-11.                     | 10        |
|      | 2       | Eph. 3. 8—20.                     |           |
|      | 3       | Eph. 4. 4—17.                     | 19        |
|      | 4       | Eph. 5. 8-22.                     | 5, 6      |
|      | 5       | Jonah I. 3-end.                   | 21        |
|      | 6       | Jonah 3.                          | 6         |
| S.   | 7       | 8 Luke 14. 1—12.                  | 10        |
|      | 8       | Micah 4. 1-8.                     | 11        |
|      | 9       | Micah 6. 1-9.                     | 4         |
|      | 1.)     | Micah 7. 7-10, 18-end.            | 8         |
|      |         |                                   | 19        |

## PARISH NOTES.

:0:-

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded)
PRIVATE G. FLETCHER, died Feb 26 King's Royal Rifles.
DRIVER AMBROSE SQUIRES, Army Service Corps.
\*PRIVATE W. SQUIRES

,, ERNEST STATHAM Leicestershire at Ladysmith during siege.

TROOPER H. T. CROSS, Rhodesian Regiment.

, EDWARD BREWIN, 10th Hussars.

T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
PRIVATE G. VESTEY, "G" Company, 2nd Northamptons.
GUNNER JOHN PICK. 75th Field Battery, Royal Artillery.
TROOPER GEO. WESLEY, "A" Squadron Kimberley Light
Horse; was through the siege.

Lejiostevehira Imperial

Horse; was through the siege.

JOHN WM. DAVIS | Leicestersbire Imperial
ARTHUR WATSON | Yeomanry.

Tom Firr, Junr., East Kent Imperial Yeomanry.

W. G. Firr, Leicestershire Imperial Volunteers.

SAMUEL HARRIS Sergeant in Lord Armstrong's Artillery Corps
PRIVATE JOSEPH BURTON, Reservist, 1st Leicesters.

GUY WARNER, 2nd Lieutenant 8th Hussars; invalided home.

\*W. Squires wounded at Ladysmith, Jan. 6th now at home.

Corporal W. Taylor was released at Pretoria, having been a prisoner since February 10th.

### IN PEKIN.

PRIVATE JOHN HEAPS, Royal Marines, H.M.S. "Orlando"; seriously wounded.

PRIVATE J. W. SHEFFIELD has been called out with the Reserves, and has gone to Alexandria; and PRIVATE RICHARD WILMORE to the Curragh.

Other Quorn men in the Army or Navy are :-

PRIVATES E. STOCKS, A. CUMMINS, JAMES HEAPS in the Leicesters at Alexandria.

PRIVATE HARRY WEBSTER, Royal Marines, H.M.S. "Prince George."

BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore WILLIAM ROBINS. Royal Artillery.

HARRY CHARLES KIRK, Royal Navy.

PRIVATE WILLIAM TUCKWOOD, Hampshires

STOKER JOHN HENRY LOVETT, H.M.S. "Northumberland."

THOMAS HUTTON. JOHN SUTTON.

JAMES WHITE. WILLIAM WILDERS.
WM. HENRY BREWIN, Royal Reserves.

HARRY SQUIRES.
FREDERICK CULPIN.

The Vicar will be glad to receive any additions or corrections to the above list.

Holy Father in Thy mercy
Hear our anxious prayer,
Keep our loved ones, now far absent
'Neath Thy care.

From time to time fresh items of news of Quorn men in the war come to hand. For instance, Thomas Sarson, son of Mr. Thomas Sarson, formerly of Cheveney House, was killed by a shell in the siege of Kimberley. He was putting his head out of a window of an hotel of which he was manager. Some parishioners may still remember this young man's grandfather of the same name who lived at soar House and was Churchwarden and Trustee of local Charities for many years.

We rejoice to record that the sad anticipations which we referred to last month concerning John Heaps, junior, have not been fulfilled. Contrary to all expectations the party of British in Pekin have been rescued, and we have every reason to believe that our friend is among the survivors. We may consider that he takes his share of the Queen's message published on August 21st, addressed to the Commander of the Royal Marine Guard, which expresses so well the feelings of us all:—

"I thank God that you and those under your command" are rescued from your perilous situation."

"With my people I have waited with the deepest anxiety for the good news of your safety and a happy termination of your heroic and prolonged defence."

"I grieve for the losses and sufferings experienced

Since the above was written news has come that Private Heaps has been seriously wounded.

We are glad that nine Quorn young men who have lately joined the Volunteers have returned safely from their fort-night's training on Salisbury Plain. So far as we have read and heard it was a time of real hard work, and not without some such discomfort as is experienced in warfare, through the stormy wet weather in the first week.

A notice has been placed in the Church Porch concerning the diversion of a footpath. We understand that this is only a very small matter, viz: the removal of the path that comes out just by the end of the Woodhouse road a few yards nearer the bridge. This is to be done so that the corner coming from Loughborough may be cut off and the road widened at that point. We wish a good straight footpath could be made from the Village to the new Station.

The very sudden death of Mr. Dalton, the Rector of Seagrave, on August 14th, came home specially to some of our people at Quorn, because he was preaching at our Church only six days before. His sermon at Quorn must have been the last one he delivered outside his own parish. We recall his text and repeat it here that it may perhaps come with such force as he would wish to other hearts, calling now, as it were, from the place of rest.

"God commendeth His love toward us in that while "we were yet sinners Christ died for us."—Rom. v. 8.

What a happy recollection of a faithful pastor telling of God's love yearning after sinners, as his last message. We are glad to know that there are many in Quora who have had personal experience of Mr. Dalton's kindly goodness.

The following three boys have gained Scholarships at the Rawlins' School - Charles Burrows, Frank Mee, and William Swinfield.

We can only speak very briefly of the Dedication Festival which closed the month of August. The most notable part of the arrangements was the visit of the Rev G B. Ekanayake, to preach on the eve of S. Bartholomew. Without doubt this is the first time in the history of our ancient Church that one from the great eastern nations has officiated, and no better token of the fruit of Missionary work could be seen than in the person of a highly educated and accomplished Christian Priest. A similar remark might be made with reference to the preacher on Sunday, (the Rev. E. S. Thorne), who came from Barbadoes in the West.

To get up the Public Tea on the same day as the School Treat was a serious undertaking, and great credit is due to those through whose energy it was accomplished. We give a list of those who gave trays:—

| Mrs. Adams. Mrs. Armstrong. Mrs. Backhouse. Mrs. Bolesworth. Mrs. Brown. Mrs. Cuffling. Mrs. J. S Cuffling. Miss Corlett Mrs. G. E. Dexter. | Mrs. Fewkes, Mrs. Firr. Mrs. Food-Ke'cey. Mrs. Fisby. Mrs. Goodier. Mrs. Hayward Mrs. Ho mes. Mrs Hopkins. Mrs. Lewis. | Mrs. Lucas, Miss Lynes Miss Odams. Mrs. Parker Mrs. Sanders. Mrs. Thornton. Miss Thornton. Mrs. Warner. Mrs. Watson. Mrs. G. White |
|---|--|--|
|---|--|--|

The arrangements were made doubly difficult by the Tea having to be shifted at the last moment to the Village Hall, on account of the weather. It was quite wonderful that a Tea for 30b children and then for another party of more than 200 should have been managed within an hour of one another. We must leave till next in inth an account of the proceeds.

H. NORTH'S **PIANOS** are unsurpassed for beauty of tone. delicacy of touch, and solidity of construction. All instruments are iron framed, full trichord, and have improved check action. From 21 Guineas cash, or 13/6 monthly, delivered and tuned tirst year free of charge. H. H. NORTH, POST OFFICE, QRORN.

OCTOBER.

1900



## 5. Bartholomew's, Quorn.

## Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon. 2.45 p.m. Children's Service,

3.30 p.m. Baptisms

6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS-

8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evensong.

All other Week Days—
10 a.m. Mattins (with the Litan

10 a.m. Mattins (with the Litany on Wednesday and Friday.)

6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 7th.—Seventeenth Sunday after Trinity.

14th.—Eighteenth Sunday after Trinity.

18th.—Thursday—Festival of S. Luke the Evangelist

21st.-Nineteenth Sunday after Trinity.

28th.—Twentieth Sunday after Trinity and Festival of S.S. Simon and Jude, Apostles and Martyrs.

Nov. 1st.-Thursday-Festival of All Saints.

### SUNDAY SCHOOL LESSONS.

To be brought Lesson in Scripture.

Oct. 7th. Comfortable Words in Holy

Oct. 7th. Comfortable Words in Holy Communion Service.

S. Matt. xi. 28, & S. John iii. 16. Gospel.

14th, 1 Tim. i. 15, and 1 S. John ii. 1
21st. 1 Cor. x. 16-17
28th. 1 Cor. xi. 23-24
Nov. 4th. 1 Cor. xi. 25-26
,,,

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 9—Beatrice Dewsbury. Percy Smith.

16th—George William Beardsmore. 23rd—Arthur Edward Adeock.

Jack Winterton. 30th—Cyril William Thomas Young.

### Marriages.

Sept. 22nd-Colin Squires and Emma Jane Gamble.

### Burials.

Sept. 1st—Sarah Orson, aged 34 years 6th—Miriam Hillyard, aged 64 years. 29th—Alfred Hallem Dexter. aged 13 years.

### COLLECTIONS IN CHURCH.

| Sick and Poor.  | Church Expenses.            | Special.  |
|---|-----------------------------|---|
| £ s. d.<br>Sept. 2nd—0 2 5<br>9th.—0 2 8              | £ s. d.<br>2 10 3<br>5 14 0 | £ s. d.   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3 16 0                      | 4 18 0a<br>2 1 9b   |
| 30th————————————————————————————————————              | 0 1 3                       | $ \left\{ \begin{array}{cccc} 9 & 14 & 5c \\ 0 & 3 & 4d \\ 0 & 5 & 8e \end{array} \right. $ |
| Totals £1 0 8   | £12 1 6                     | £17 3 2   |

a Fabric Fund. b Royal Agricultural Benevolent Institutionc Leicester Infirmary and Loughborough Hospital. d Foreign Missions. e Negro Boy Fund.

### Symns.

|           | Mattins.   | Children's<br>Service. | Evensong                 |
|-----------|--|------------------------|--------------------------|
| Oct. 7th. | 169  | 280<br>290             | 548<br>595               |
| Oct. 1th. | }  | 332                    | 19                       |
|           | 1 244  | 219                    | 165                      |
| 14th      | $   \left\{     \begin{array}{c}       244 \\       214 \\       217     \end{array}   \right. $ | 184<br>573             | 202<br>31                |
| 18th.     | { -  |                        | 432<br>425<br>439        |
| 21st      | $   \left\{     \begin{array}{c}       166 \\       373 \\       270     \end{array}   \right. $ | 274<br>291<br>329      |                          |
| 28th.     | $ \begin{cases} 439 \\ 437 \\ 222 \\ 241 \end{cases} $   | 261<br>439<br>569      | 431<br>436<br>237<br>437 |
| Nov. 1st. |  | The state of           | 261<br>427<br>429        |

# TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

|      |     | Portions for reading. To     | exts to be specially |
|------|-----|------------------------------|----------------------|
| 0.1  |     |                              | remembered.          |
| Oct. | 1   |                              | 10                   |
|      | 2   |                              | 19                   |
|      | 3   | Eph. 4. 4—17.                | 5, 6                 |
|      | 4   | Eph. 5. 8—22.                | 21                   |
|      | 5   | Jonah 1. 3-end.              | 6                    |
|      | 6   | Jonah 3.                     | 10                   |
| S.   | 7   | S. Luke 14. 1—12.            | 11                   |
|      | 8   | Micah 4. 1-8.                | 4                    |
|      | 9   | Micah 6. 1—9.                | 8                    |
|      | 10  | Micah 7. 7-10, 18-end.       | 10                   |
|      | 11  | Col. 1. 9—21                 |                      |
|      | 12  | Col. 2. 9—20                 | 14                   |
|      | 13  | Habakkuk 3. 1-7, 17-e        | 10                   |
| S    | 14  | S Matt 20 24                 |                      |
|      | 15  | S. Matt. 22, 34—end          | 37, 39               |
|      | 16  | Haggai 1.                    | 7                    |
|      | 17  | Haggai 2. 1—10. 20—end       |                      |
|      | 18  | Psalm 86. 1—13               | 12                   |
|      | 19  | S. Luke. 2 Timothy 4. 5-14   |                      |
|      | 20  | 1 Thes. 4. 9—end             | 9                    |
| S.   | 21  | 1 Thes. 5. 12—25             | 24                   |
| 10.  |     | Eph. 4 20—end                | 32                   |
|      | 22  | Psalm 107. 10—23             | 22                   |
|      | 23  | S. Luke 17. 1—11             | 3, 4                 |
|      | 24  | Psalm 118. 19—end            | 28                   |
|      | 25  | S. Luke 18. 15—28            | 17                   |
|      | 26  | S. Luke 19. 1—11             | 10                   |
| S.   | 27  | Psalm 124                    | 7                    |
| 5.   | 28  | S.S. Simon and Jude. S. John | 15.                  |
|      | -   | 17—end                       | 17                   |
|      | 29  | 1 Tim. 6. 9—20               | 12                   |
|      | 30  | Psalm 148                    | 12                   |
|      | 31  | 2 Tim. 2. 1—14               | 11, 13               |
| Nov  |     | All Saints. S. Matt. 5. 1-13 | 12                   |
|      | 2   | Psalm 9. 11—end              | 18                   |
| ~    | . 3 | S. Luke 22. 19—31            | 26                   |
| S.   | 4   | Eph. 6. 10—21                | 18                   |
|      | 5   | S. Luke 23. 13—25            | 14                   |
|      | 6   | Titus 3. 1—9                 | 5                    |
|      | 7   | Philemon                     | 22                   |
|      | 8   | Hebrews 1                    | 3                    |
|      | 9   | Hebrews 2. 8-end             | 18                   |
|      | 10  | S. John 1. 29-40             | 36                   |
|      |     | THE PERSON NAMED IN COLUMN 1 | 00                   |
|      |     |                              |                      |

## PARISH NOTES.

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

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DRIVER AMBROSE SQUIRES, Army Service Corps.
\*PRIVATE W. SQUIRES

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Horse; was through the siege.

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ARTHUR WATSON

Yeomanry.

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WM. HENRY BREWIN, Royal Reserves.

The Vicar will be glad to receive any additions or corrections to the above list.

Holy Father in Thy mercy
Hear our anxious prayer,
Keep our loved ones, now far absent
'Neath Thy care.

NOTICE—CLOTHING CLUB.—The last payments must be made on or before Monday, October 8th, when all cards should be given in. The cards will be made up and given out again on the following Monday.

The Mothers' Meetings will begin at the Vicarage on Monday, October 22nd, at 2.30. Old and new members will be welcomed.

Before the month of October is over another General Election will be completed. The polling in our Division is to be on Tuesday, October 9th. We are happy to believe that our own parish is particularly free from bitter feelings on political grounds. According to all accounts matters must have been very different at elections in times gone by. We suppose that all people will never come to agree on all matters, even the most important, but so long as opinions are expressed without harshness or spite, people of different views should be able to live side by side as good friends and neighbours.

The Archbishops have recommended the following prayer to be used in public worship during the election. It will be used daily in Quorn Church, and we hope also by many in

"Most gracious God, we kindly beseech Thee, as for this kingdom in general, so especially at this time for the electors for Members of Parliament, that they remembering that their votes are a trust given them by Thee may faithfully and wisely make choice of fit persons to serve in the Great Council of the Nation, for the advancement of Thy Glory, the good of Thy Church, the safety, honour and welfare of our Sovereign and her dominions; that all things may be so ordered and settled upon the best and surest foundations that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, and our Blessed Lord and Saviour. Amen.

We promised to give an account of the proceeds of the Tea at the Dedication Festival in this Magazine.

RECRIPTS.  $\pounds$  s. d. Given for Trays ... 5 15 0 For Provisions ... 3 13 8 Printing, Tables, &c. 1 6 6  $\pounds$ 5 0 2

The balance, £5 5s. 10.d, has been sent to the S.P.G. (Missionary Society)

Result of Dedication Festival, £15 8s. 2d.

We must give extracts from two letters received from Quorn men at the front. One was with Col. Plumer's force who was sent to relieve Mafeking from the north. He writes—

"It was a grand defence at Mafeking. It made me quite proud to tell you I was at the relief, and, thank God, came through safe. It was worth all the hardships we had been through to hear that one good British cheer, and to see old friends again. I had a taste of their horse-flesh brawn and their skilly. I have seen several English papers lately, and must say they don't give Col. Plumer half enough credit for what he did. Major Bird, of the 2nd Queen's, attached to us got six wounds, but he is going on first rate. I am now at a place 35 miles from Mafeking. The Regiment is not here, only about a dozen of us have been left to bring some things on."

There is some fear that our friend and the rest of the dozen left behind were taken prisoners. If this was so there is little doubt but that before now they have been released.

We wish we could print at full length the letter of Pte. George Preston, which gives a most interesting account of the defence and relief of Ladysmith. The letter has already been published in one of the local papers. We can only give a few lines here—

"At last it was known that General Buller had driven them back, and about dusk we could see some cavalry coming into Ladysmith, and we knew that our relief had come, and so went to sleep with a light heart. We were up early next morning, and were marched into the town we had defended, and lined the streets to cheer our relief columns in, with General Buller at their head And when they got to us not a man could shout, they were too weak. You should have seen that brave General Buller cry when he saw us. We were like living skeletons. They were almost afraid to touch ns for fear of knocking us down."

The Harvest Thanksgiving Services as usual brought a large number of people to Church. We do not make the mistake to suppose that crowded congregations on such an occasion are a token of real religious feeling. We are afraid that the decorations and the attractive music have more to do with it than the spirit of thanksgiving. But it is a good thing in any way to let the parishioners see that whenever they like to come they are welcomed to their Church without distinctions of any kind. There is no reason now except the wish of the people themselves why they should not attend their Church regularly. Our custom of associating the Harvest Thanksgiving with the Festival of S.S. Michael and All Angels throws it rather late, and in some years there is fear of flowers being very scarce. This year however the dahlias seem to have been particularly successful, and these in great variety served to make the decorations more than usually bright. The Collections at the Festival amounted to £11 16s. 2d.

H. NORTH'S **PIANOS** are unsurpassed for beauty of tone. delicacy of touch, and solidity of construction. All instruments are iron framed, full trichord, and have improved check action. From 21 Guineas cash, or 13/6 monthly, delivered and tuned first year free of charge. H. H. NORTH, POST OFFICE, QRORN.

NOVEMBER.,

1900



# 5. Bartholomem's, Quorn.

## Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service,

3.30 p.m. Baptisms

6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS-

8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evensong.

All other Week Days-

10 a.m. Mattins (with the Litany on Wednesday

and Friday.)

6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st.—Thursday—Festival of All Saints.

4th.—Twenty-first Sunday after Trinity

11th.—Twenty-second Sunday after Trinity.

18th.-Twenty-third Sunday after Trinity.

25th.—Twenty-fourth Sunday after Trinity.

30th.-Friday-Festival of S. Andrew, day of

Intercession for Foreign Missions.

Dec. 2nd.-First Sunday in Advent.

### SUNDAY SCHOOL LESSONS.

|           | To be brought learnt.    | Lesson in Scripture. |
|-----------|--------------------------|----------------------|
| Nov. 4th. | 1 Cor. xi, 25-26         | Gospel.              |
| 11th.     | Hymn 536 verses 1 and 2. | **                   |
| 18th.     | ,, ,, 3 and 4.           | "                    |
| 25th.     | ,, ,, 5 and 6.           | "*                   |
| Dec. 2nd. | Romans xiii. 12-14.      | . ,,                 |
|           | *The last Sunday after   | Trinity.             |

## Waptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 7th. George Edward Charles Smith, 21st. Joseph Burton.

### Burials.

Oct. 22nd. Herbert Pearson, aged 27.

### COLLECTIONS IN CHURCH.

| Sick and Poor.                                       | Church Expenses.                  | Special.  |
|--|-----------------------------------|---|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d. 3 9 10 2 18 6 3 0 6 0 1 0 | $ \begin{array}{c} £ & s & d, \\ \hline 4 & 11 & 3a \\ \hline                                   $ |
| Totals $\mathcal{E}$ ) 19 $0\frac{1}{2}$             | £9 9 10                           | £4 14 11  |

a Archidiaconal Board of Education.
b Foreign Missions. c Negro Boy Fund.

### Somns.

| Mattins.  | Children's<br>Service. | Evensong          |
|---|------------------------|-------------------|
| Nov. 1st.   | HEHIAS                 | 261<br>427<br>429 |
| 4th { 547<br>314  | 341<br>297<br>536      | 228<br>297<br>27  |
| $11th \begin{cases} 160 \\ 299 \\ 292 \end{cases}$                            | 332<br>260<br>536      | 630<br>156<br>541 |
| 18th. \ \begin{cases} 534 \\ 172 \\ 214 \end{cases}                           | 329<br>242<br>536      | 219<br>200<br>22  |
| $25 \text{th} \left\{ \begin{array}{c} 549 \\ 180 \\ 289 \end{array} \right.$ | 240<br>225<br>536      | 302<br>288<br>477 |
| 30th {  | -                      | 430<br>358<br>359 |
| Dec. 2nd. $\begin{cases} 53 \\ 553 \end{cases}$                               | 50<br>51<br>23         | 50<br>52<br>24    |

# TABLE OF DAILY READINGS FROM HOLY SCRIPTURE.

Portions for reading. Texts to be specially remembered

|    |        |          | 1011                             | Tempere |
|----|--------|----------|----------------------------------|---------|
| 1  | Nov.   | 1        | All Saints. S. Matt. 5. 1-13     | 12      |
|    |        | 2        | Psalm 9. 11—end,                 | 18      |
|    |        | 3        | S. Luke 22, 19—13.               | 26      |
| S. |        | 4        | Eph. 6, 10-21.                   | 18      |
|    |        | 5        | S. Luke 23, 13 25                | 14      |
|    |        | 6        | Titus 3, 1—9.                    | 5       |
|    |        | 7        | Philemon.                        | 22      |
|    |        | <b>7</b> | Hebrews I.                       | 3       |
|    |        | 9        | Hebrews 2. 8-end.                | 18      |
|    |        | 10       | S. John 1. 29-40.                | 36      |
|    | Nov.   |          | S. Matthew 18 21-end.            | 35      |
|    | 21.0.1 | 12       | Hebrews 6. 1-13.                 | 10      |
|    |        | 13       | S. John 3. 25-end.               | 36      |
| ٠. |        | 14       | S. John 4. 5-16                  | 14      |
|    |        | 15       | S. John 4. 31-43.                | 42      |
|    |        | 16       | Hebrews 10. 4—15,                | 12      |
|    |        | 17       | Psalm 89, 8 20                   | 8       |
| S  |        | 18       | Philip 3. 17—end.                | 20      |
| -  |        | 19       | Isaiah 2, 2—6, 11—18.            | 17      |
|    |        | 20       | Hebrew 12 1-12.                  | 11      |
|    |        | 21       | Hebrew 13. 8-18,20,21.           | 21      |
|    |        | 22       |                                  | 8       |
|    |        | 23       |                                  | 26      |
|    |        | 24       |                                  | 17      |
| S. |        | 25       |                                  | 10      |
|    |        | 26       |                                  | 4       |
|    |        | 27       | 1 S. Peter 3. 10,17,22.          | 17      |
|    | 14     | 28       | Psalm 135. 1—14                  | 3       |
|    |        | 29       | 1 S. Peter 2. 13—end.            | 21      |
|    |        | 30       |                                  | 22      |
|    | Dec.   | 1        | 1 S. Peter 3, 8—19.              | 18      |
|    |        |          | With Advent we begin a new cours | 98      |

With Advent we begin a new course,

## PARISH NOTES.

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded)
PRIVATE G. FLETCHER, died Feb. 26
DRIVER AMBROSE SQUIRES, Army Service Corps.

\*PRIVATE W. SQUIRES
,, ERNEST STATHAM Leicestershire
HARRY SNOW
,, G. H. PRESTON, 2nd Leicestershires

TROOPER H. T. Cross, Rhodesian Regiment.

,, EDWARD BREWIN, 10th Hussars.

T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.

PRIVATE G. VESTEY, "G" Company, 2nd Northamptons.

GUNNER JOHN PICK. 75th Field Battery, Royal Artillery.

TROOPER GEO. WESLEY, "A" Squadron Kimberley Light

Horse; was through the siege.

JOHN WM. DAVIS | Leicestersbire Imperial | Yeomanry.

Tom First, Junr., East Kent Imperial Yeomanry.

W. G. First, Leicestersbire Imperial Volunteers.

Samuel Harris Sergeant in Lord Armstrong's Artillery Corps | Private Joseph Burton, Reservist, 1st Leicesters.

Guy Warner, 2nd Lieutenant 8th Hussars; invalided home.

now returning to South Africa.
PRIVATE H. STOCKS, 2nd Leicesters.

\*W. Squires wounded at Ladysmith, Jan. 6th.

Corporal W. Taylor was released at Pretoria, having been a prisoner since February 10th.

### IN CHINA.

PRIVATE JOHN HEAP, Royal Marines, H.M.S "Orlando"; seriously wounded, but reported with the rest to be doing well.

PRIVATE J. W. SHEFFIELD has been called out with the Reserves, and has gone to Alexandria; and PRIVATE RICHARD WILMORE to the Curragh.

Other Quorn men in the Army or Navy are :-

PRIVATES A. CUMMINS, JAMES HEAP, JOHN SUTTON in the Leicesters at Alexandria.

PRIVATE HARRY WEBSTER, Royal Marines, H.M.S. "Prince George."

BOMBARDIER THOMAS WAKELYN, Royal Artillery, at Singapore

WILLIAM ROBINS, Royal Artillery. HARRY CHARLES KIRK, Royal Navy.

PRIVATE WILLIAM TUCKWOOD, Hampshires

STOKER JOHN HENRY LOVETT, H.M.S. "Northumberland."

PRIVATES THOMAS HUTTON, JAMES WHITE, WILLIAM WILDERS, Royal Scots.

PRIVATES HARRY SQUIRES, FREDERICK CULPIN, Leicesters, WM. HENRY BREWIN, Royal Reserves.

The Vicar will be glad to receive any additions or corrections to the above list.

Holy Father in Thy mercy Hear our anxious prayer, Keep our loved ones, now far absent 'Neath Thy care.

It was with very great regret that the order to close the schools was received, at the beginning of October, on account of the scarlet fever. There is no doubt but that it is right that the precaution should have been taken, and it is almost certain, that unless it had been, the disease would have spread further among the children We know well how very unwelcome the closing of the schools comes to those chiefly concerned. The teachers object because it puts the school work back; the parents regret it because the children are more trouble at home, and wear out their clothes more, and we suspect that they want more to eat than less. And besides all this we believe that the children themselves are not so happy as when they have part of each day for work and part for play. But all will appreciate how much better all this is, than that a disease should spread from house to house.

We ought all to have the strongest sympathy for the poor mothers in cottage homes, who, in addition to the ordinary work of the family, have the labour and anxiety of nursing thrown upon them. Happily in most of the cases in Quorn the complaint has been of a mild nature, though in two cases there was an anxious time. Up to the present time there have been 20 houses affected, 25 cases in all.

We have several times spoken of our one Quorn soldier who was in the terrible siege of the British Legation at Pekin, in China. We have been allowed to see a letter which he wrote from Pekin three days after it was relieved. We give the letter nearly as it stands, as we consider it a good manly account of the adventure, and like a true man and soldier, he makes no complaint of hardships and sufferings undergone by himself. It is very pleasant to read that he is recovering from his serious wound.

August 17th.

Dear . . . . . ,

I write these few lines to let you know I am still living. I expect you had been wondering where I had got to, and I have not heard from any of you since March. We left Hong Kong at the beginning of May, and went up to Wei-hai-Wei ready for the summer cruise. We had not been there ten minutes when the Admiral ran up the signal "Ship proceed to Taku, land 50 marines for active service." I was one of these. We landed at 4 o'clock the same day, and we went up the river in boats to Tientsin, then we came on by rail to Pekin, which is about 86 miles. We landed up here about ten at night, and the English Ambassador quartered us inside the British Legation. There we were surrounded and beseiged by the Chinese for 55 days, living on horseflesh and rice. We killed and ate 86 ponies and mules altogether. Of all the different nations that were here 60 were killed, and 167 wounded. Our Captain was wounded in the shoulder, and another officer of ours, besides three privates I got shot through the thigh. The bullet went in one side and out at the other, fracturing the bone, but I am doing well and get about on crutches. I expect being invalided home as soon as possible. We have had proper hard times........... We were besieged on June 20th, and relieved on August 14th.

We must not forget that two months ago this brave fellow with the rest all of ranks were thought to have been killed. How thankful we should be that the country has been saved that disaster, and hundreds of families bereavement.

The first payments on the new Clothing Club cards will be taken on Monday, November 5th, at the Schools at twelve. Those who have not had their cards before Monday, should come or send and get them then. We cannot publish the accounts for last year till next month.

Note on the Church calendar:—This year there are fewer Sundays after Trinity than are provided for in the Prayer Book, therefore on Sunday, November 25th although it is only the 24th Sunday after Trinity, yet the Collect, Epistle, and Gospel for the 25th Sunday will be used. It is directed that these are always to be used on the last Sunday of the *Christian* year, the new year beginning on the first Sunday in Advent, December 2nd.

On Thursday, November 22nd, at 7-30 p.m., Mr. Simpson, of the Universities Mission, will give an address in church, on the work of the Missions in Central Africa

Friday, November 30th, being S. Andrew's Day, will be observed as the day for Intercession for Foreign Missions. There will be Holy Communion at 8 a.m., Prayers and Intercessions at 10 Special Prayers at 7-30, with address by the Rev, Charles Harris, the new Vicar of Christ Church, Mountsorrel.

The following is the official report of our Negro Boy Bartholomew, at S. Andrew's College, Zanzibar.—

Universities Mission to Central Africa.

ST. ANDREW'S COLLEGE, KIUNGANI.

### Report for 1900.

Name, Tribe and Age—Bartolomayo Mmenyanga.—Yao.
Class—Second. Divinity—Good on the whole.
Reading—Good. Writing &c.—Fair.
Arithmetic—Good, but inclined to be careless.
English—Good. Geography—Fair.
Grammar—Very fair.

General Character and Progress—A shy and timid boy, anxious to do well, diligent, conduct very satisfactory.

Signed, EDMUND S. PALMER.

### PRAYER FOR OUR NEGRO BOY.

O God, bless the children in the Mission Schools in Central Africa, and especially our Bartholomew, may they be good and holy, and make them to love Thee. Grant this for Thy dear Son's sake, Jesus Christ, our Lord. Amen.

The Members of the Mothers' Union are invited to come to church on Wednesday evening, November 7th, at 7-30, for prayers and address. Any mothers who wish to join are also invited to attend, when they will be admitted and their cards of membership delivered, for which 2d. is to be paid. There is no other payment or subscription, unless members desire to take in the Journal which is issued four times a year, at 1d. each time.

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DECEMBER.

1900



# 5. Bartholomew's, Quorn.

## Services in the Parish Church.

UNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service,

3.30 p.m. Baptisms

6.30 p.m Evensong and Sermon.

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### SAINTS DAYS and HOLY DAYS ...

8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evenson

All other Week Days—
10 a.m. Mattins (with the Litany on Wednesday

and Friday.)

6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Dec. 2nd. -Firs: Suuday in Advent. -The beginning of another Christian Year.

9th-Second Sunday in Advent.

16th-Third Sunday in Advent.

21st-Friday-Festival of S. Thomas, Apostle and Martyr.

23rd-Fourth Sunday in Advent.

24th-Monday-Christmas Eve.

25th-Tuesday-CHRISTMAS DAY.

26th-Wednesday-Festival of S. Stephen, the First Martyr.

27th—Thursday—Festival of S. John, Apostle and Evangelist.

28th-Friday-Festival of the Holy Innocents.

30th—First Sunday after Christmas.

Jan. lst—Tuesday—Festival of the Circumcision, and New Year's Day.

### SUNDAY SCHOOL LESSONS.

|           | To be brought learnt. | Lesson in Scripture. |
|-----------|-----------------------|----------------------|
| Dec. 2nd. | Romans xiii, 12-14.   | Gospel.              |
| 9th.      | Hymn 51 verses 1 and  | 2. ,,                |
| 16th.     | ,, ,, 3 and           | 4. ,,                |
| 23rd.     | Hymn 49, ,, 1 and     | 2.                   |
| 30th      | 3 and                 | 14.                  |

the whole.

Jan. 5th.

### Baptisms.

(There is no fee whatever for Bapt isms, and the names are not put in the Magazine if it is not wish ed.)

Nov. 15th—Harold Armson. 18th—Ada Roadley. 23rd—William Horsley. Violet Belmont Freeman.

### Marriage.

Nov. 26th-Matthew Spence and Ada Bramley.

### Burials.

Nov. 16th—Harriett Taylor, aged 72. John Searle, aged 79. 22nd—George Pearson, aged 59.

### COLLECTIONS IN CHURCH.

| Sick and Poor.                      | Church Expenses. | Special.  |
|-------------------------------------|------------------|---|
| £ s. d.                             | £ s. d.          | £ s d.  |
| Nov. 4th0 6 5                       | 2 16 0           |   |
| 11th.—0 4 $1\frac{1}{2}$            | 3 7 6            |   |
| 18th—0 10 1                         | 2 18 2           |   |
| $25 \text{th} = 0  7  0\frac{1}{2}$ | 2 13 0           | 1 0 2 90  |
| Alms Box-0 1 111                    | 0 1 6            | $\left\{\begin{array}{ccc}0&2&9a\\0&9&4b\end{array}\right.$ |
| Totals £1 9 7½                      | £11 16 2         | £0 12 1   |

a Foreign Missions. b Negro Boy Fund.

### Somns.

|   | ~       | op                     |                   |
|---|---------|------------------------|-------------------|
|   |         | Children's<br>Service. | Evensong          |
| 1   | 53      |                        | 50                |
| Dec 2nd   | 553     |                        | 52                |
| Dec. 2nd.   | 000     |                        | 398               |
| THE PERSON  | 40      | 51                     | 51                |
| 011   | 40      | 51<br>53               | 373               |
| 9th {   | 204     | 26                     | 463               |
| (   | 217     | 20                     | 100               |
| The state of  | 50      | 47                     | 204               |
| 16th )  | 205     | 50                     | 355               |
| $16	ext{th}$  | 253     | 17                     | 398               |
|   | 500     |                        |                   |
| (   | 53      | 330                    | 47<br>49          |
| 23rd )  | 52      | 184                    | 49                |
| 23rd {  | 49      | 52                     | 463               |
|   |         |                        |                   |
| 8 a.m.  |         |                        | 62                |
| $25$ th $\begin{cases} 60\\323\\59\\324 \end{cases}$ Sp | 61      |                        | 60                |
| 25th 323  | 60      |                        | 58                |
| 1 59  | 59      | Danlana                |                   |
| (324 Sp   | eciai   | Paalms                 | exix, ex, exxxii. |
| XII   | c, xiv, | lxxxv. lx              | Lata, oa, car     |
| 30th. {   | co      | 60                     | 62                |
| (   | 60      | 62                     | 58                |
| 30th. <   | 020     | 329                    | 482               |
|   | 79      | 320                    | 72                |
|   | 10      |                        |                   |
|   |         |                        |                   |

# FOR DAILY READING.

### First Week in Advent.

Gospel—St. Matt. xxi. 1—13. "The Coming of the King."

| Dec. | 2—Foretold. as "spoken by the<br>Prophet"                                    | Is. lii. 1—13.                              |
|------|--|---|
| *,,  | 3—The obedience of His subjects. "as Jesus commanded"                        | St. Luke vii. 1—10.                         |
| ,,,  | 4—"The Lord hath need," even of<br>the humblest<br>5—A suffering king        | St. Luke i. 46—55.<br>Is, lii, 14—liii, 12. |
| "    | 5—A suffering king 6—The authority of the Kingdom. "In the name of the Lord" | St. Matt. xxiii. 34-39                      |
| ,,   | 7—The King not recognised by<br>the world. "Who is this?"                    | St. John i. 1—18.                           |
| 59   | 8—"He shall suddenly come to<br>His temple"                                  | Mal. i. 1—6.                                |

#### Second Week in Advent.

Gospel—St. Luke xxi. 25—33.
Signs of the Times.

| Dec.  | 9-Nature, and her teaching      |     | Ps. civ. 1—23.       |
|-------|---------------------------------|-----|----------------------|
| **    | 10—War and Prayer               |     | 1 Kings viii. 44—53. |
| 22    | 11-"Ye have seen Me, and        | yet |                      |
| 1.272 | believe not"                    |     | S. John vi. 22-40.   |
| .,,   | 12-The revelation is to babes   |     | St. Matt. xi. 20-30. |
| 22    | 13—Spiritual insight            |     | St. Matt. xvi. 1-4.  |
| ,,    | 14-God's Word, certain and eter | nal | 1 Pet. i. 13—25.     |
| **    | 15—The attitude of Christians   |     | St. Matt. x. 24—42.  |

### Third Week in Advent.

Gospel-St. Matt. xi. 2-10.

SOME SIGNS OF CHRIST'S KINGDOM.

| Dec. | 16-"The blind receive their sight"               | St. John ix. 1-11.           |
|------|--|------------------------------|
| ,,   | 17—"The lame walk"                               | Acts iii. 1—16.              |
| ,,   | 18-" The lepers are cleansed "                   | St. Mark i. 40-45.           |
| **   | 19-" The deaf hear"                              | St. Mark vii. 31-37.         |
| **   | 20-" The dead are raised up"                     | St. Luke vii. 11—17.         |
|      | "The poor have the Gospel preached to them       | St. Luke xii. 22—34.         |
| ,,   | 21—St. Thomas, Apost e and<br>Martyr. Faith more |                              |
|      | blessed than sight                               | St. John xx. 24-31.          |
| ,,   | 22-Stumbling blocks cannot be                    |                              |
| 1.0  | avoided  | St. Mark xiv. 27—31<br>66—79 |

### Fourth Week in Advent.

Gospel—St. John i. 19—28. Christ and His Witnesses.

| Dec. | 23-The "Voice" of preparation  | St. Matt. iii. 1—12. |
|------|--------------------------------|----------------------|
| 11   | 24-"Behold the Lamb of God".   | St. John i. 19—34.   |
| ,,   | 25-Christmas Day. "The glad    |                      |
| - 22 | tidings"                       | Romans x.            |
| ,,   | 26-St. Stephen, the First      |                      |
| 2.2  | Martyr. "The righteous         |                      |
|      | bloodshed"                     | Rev. vi. 9—11.       |
| ,,   | 27-St John Apostle and         |                      |
| **   | Evangelist. "Follow Me"        | St. Matt. xvi. 21—28 |
|      | 28-Innocents' Day. "Keep       | Jan was a            |
|      | Innocency"                     | 1 Sam. iii.—iv. 1.   |
| .,   | 29—The noble army of "martyrs" | Heb. xi. 32—40.      |

#### First Week after Christmas.

Gospel—St. Matt. i. 18—25.
DIVINE GUIDANCE.

| Dec   | 30—At a national crisis: Hezekiah                                  | 2 Kings xix, 8—19,<br>35—37.            |
|-------|--|---|
| Jan.  | 31—In personal deliverance: St. Peter 1—Circumcision of our Lord.  |   |
| o an. | The command obeyed<br>2—Assurance in danger: St. Paul              | St Luke ii. 15—21<br>Acts xxvii. 20—37. |
| "     | 3-The guidance of the Holy Spirit                                  | St. John xvi. 1-15.                     |
| "     | 4—Granted to heathen: Cornelius<br>5—The guidance resisted: Balaam | Acts x. 1—8.<br>Num. xxiv. 7—22.        |

### PARISH NOTES.

-:0:-

QUORN MEN IN SOUTH AFRICAN FIELD FORCE.

CORPORAL W. TAYLOR (wounded)
PRIVATE G. FLETCHER, died Feb 26
DRIVER AMBROSE SQUIRES, Army Service Corps.
PRIVATE W. SQUIRES
, ERNEST STATHAM Leicestershire AL Ladysmith during Siege.
, G. H. PRESTON, 2nd Leicestershire;
TROOPER H T. CROSS, Rhodesian Regiment; got his discharge.
, EDWARD BREWIN, 10th Hussars.
T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
PRIVATE G. VESTEY, "G" Company, 2nd Northamptons.
GUNNER JOHN PICK. 75th Field Battery, Royal Artillery.
TROOPER GEO. WESLEY, "A" Squadron Kimberley Light-Horse; was through the siege; got his discharge.
JOHN WM. DAVIS, Leicestershire Imperial Yeomanry.
CORPORAL ARTHUR WATSON, T'snavaal Constabulary.
TOM FIRR, Junr., East Kent Imperial Yeomanry.
W. G. FIRR, Leicestershire Imperial Younteers.
SAMUEL HARRIS Serge unt in Lord Armstrong's Artillery Corps

South Africa.
PRIVATE H. STOCKS, 2nd Leicesters.

W. Squires wounded at Ladysmith, Jan. 6th.

PRIVATE JOSEPH BURTON, Reservist, 1st Leicesters.
GUY WARNER, 2nd Lieutenant 8th Huss.rs, now returning to

Corporal W. Taylor was released at Pretoria, having been a prisoner since February 10th.

#### IN CHINA.

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HARRY CHARLES KIRK, Royal Navy. PRIVATE WILLIAM TUCKWOOD, Hampshires

PRIVATE WILLIAM TUCKWOOD, Hampshires
STOKER JOHN HENRY LOVETT, H.M.S. "Northumberland."

PRIVATES THOMAS HUTTON, JAMES WHITE, WILLIAM WILDERS,

PRIVATES HARRY SQUIRES, FREDERICK CULPIN, Leicester 4. WM. HENRY BREWIN. Royal Reserves.

The Vicar will be glad to receive any additions or cor rections to the above list.

> Holy Father in Thy mercy Hear our anxious prayer, Keep our loved ones, now far absent 'Neath Thy care.

It is a matter for very great regret that the scarlet fever is still with us. Though there has been nothing to justify any feeling of panic yet considering the extremely infectious nature of the complaint the general diffusion of cases over the village is disappointing. To the end of November there have been 38 cases, of which about 12 fell in that month, 3 at the latter end.

We say again how very much it is to be regretted that the Schools should be closed, though we do not question the wisdom of our authorities in giving the order. It should be clearly understood that this matter is in the hands of our District Council as the Sanitary Authority who act upon the advice of their Medical Officer. The Council gives the order for the Schools to be closed and the School Managers have no power to question it. We are sure that our Authorities in considering this matter do not disregard the feelings of the parents who are put to so much inconvenience by having their children away from School so long.

More than one notice has been issued warning people to take all possible precautions against the spreading of infection. We are glad to know of cases when most careful precautions have been taken under circumstances of great difficulty with the result that only one out of a family of children has had the fever. We believe, from personal observation, that the rules for prevention of infection are being better understood and more loyally acted upon than formerly. The law now views carelessness in this matter as a crime against the community at large and the penalties which it prescribes are not underserved when carelessness can be proved.

While we say this we have the strongest possible sympathy for the trouble which isolation and other precautionary measures must cause in a cottage home. And it must be remembered that the hardship is all the greater through the help of neighbours, often gladly given in other cases of sickness, being impossible in cases of infection.

We are glad to announce that the Rev. G. B. Ekanayake, who preached at the Dedication Festival in August, is coming to reside at Quorn, part of the month of December, and will assist in the services of the Parish Church.

One of the greatest alterations in the Parish during the last few years is beginning to be made. We refer to the roads laid out for building in the field beside the Apple Tree Inn. We understand that several plots have already been sold and that houses will shortly be begun.

that nouses will shortly be begun.

The road which follows the direction of the footpath will
be called "Station Road" (we suppose because it leads to
Barrow Station), and the road at right angles to it "Mansfield Road," after the name of a family that in former times owned the property. We only hope that before long it may be found possible to make a road straight through from the Apple Tree to the Kennels. At present the road from Barrow into the village is about as winding as any of the same length that we know anywhere.

The Meeting of the Mothers' Union in the Church on Nov. 7th, was attended by 56 members, a good attendance considering that the scarlet fever is in several houses. Ten new members were admitted, making our total up to 117. This Meeting was the sixth that has been held since the Branch was started just eleven months before. We shall hope always to have at least four Meetings in the year.

It is now just a year since a List of Portions of Holy Scripture were published in the Magazine. It was then suggested by the teaching of the Second Sunday in Advent (which falls this year on December 9th).

We have no means of knowing how many have made use of these portions, but if it has only helped a few in the pious custom of daily Scripture reading, it will have been worth while. We now begin a new set of portions with the new Christian year, on Advent Sunday, and hope that some more will make a start with them. The portions will again be found short, for the benefit of the reading does not depend upon length so much as on giving a little time to earnest thought on

what is read. For those who have more time, we recommend the reading of the Psalms or Lessons for each day.

The attendance at the Church History Lectures on Nov. 12th and 26th was very gratifying, being certainly better than in former years.

The Vicar hopes before the close of the year to have left at every house in the parish a Parish Almanae as a little token of his good wishes for the New Year.

The closing of the Sunday Schools so many weeks has made the offerings for the Negro Boy Fund fall short. The £7 ought to be sent in by Advent, but it shall be delayed a short time. A few special offerings would be welcome.

A letter from Bartholomew arrived on Nov. 22nd, having been just a month on the way from Zanzibar.

S. Andrew's College, Kiungani, Zanzibar, October 21st, 1900.

My love to you. I am well, and was very glad to DEAR SIR, get your letter and your present (the football sent from Quorn). In July we all left the College and went home to see how

our parents were; so I, with others from the same district, started for Lindi, which is the harbour for the children from Masasi and Newala.

First we went on board the Steamer, and slept on it 3 days. Early on the morning of the 4th we reached Lindi, where we landed and slept the night. In the morning we began our journey, we slept 3 nights on the way, on the 4th we reached our town. We found it hard work walking on the hard ground—there was danger of lions and other kinds of wild beasts, and the distress of thirst in the wilderness—we had neither house nor town in which to sleep. We left in the morning and journeyed till sunset; wherever we found our-selves at sleep-time, there we slept. It is a long way from our home to Lindi, and then from Lindi to Zanzibar.

I think you will have heard that the Mission at our home at Newala has been removed to Masasi; I do not know why. When I arrived and saw the place itself, how spoiled and ruined it seemed. It was a great sorrow to us who were left of the 67 Mission children of Newala, and it is a great trouble for the Christians. One thinks of the wants of their souls. (The move was made for several reasons, one being that so many of the people had removed elsewhere).
In the July Examination I was fifth in the Second Class,

now I am in the First Class .- My work is the same as it was

at Newala, studying, and doing house work. I keep the Church clean.

In the Island of Zanzibar it rains nearly every day, and between the showers it is very hot and unpleasant; but if we had not these discomfits, we should have others.

I have no more to say,

Goodbye,
Your loving Son,
BARTOLOMAYO MMENYANGA.

Now that the great excitement of the War is over, we may be apt to forget that thousands of our soldiers are still suffering the hardships and incurring the dangers of war. There are still about 18 Quorn men under arms. The following extracts from letters of two of these will, we are sure, be interesting.

### ARCADIA CAMP, PRETORIA, October 27th, 1900.

I was very pleased to see the Leicesters got mentioned in the papers occasionally on Buller's March. ...I see we got a share of praise in Lord Roberts' despatch when we were in the Crocodile Valley, when we went up a very steep hill that they had shelled us from, and got the guns up after us. I wasn't very well that day, and when we got to the top I had just had enough, so that when I was sitting down for a minute, and saw a bullet spit viciously into the dust some yards in front of me I didn't take much notice and didn't care when the next one was coming. That was a finely worked out attack and we turned the Boers flank. We had to bivouac on the hill that night and as they couldn't get coats and blankets or tea up for us the prospect was not cheerful as it was very cold, but we made big fires and lay with our feet to them, and I, for one, slept well considering the circumstances.

### IMPERIAL YEOMANRY CAMP, September 16th, 1900.

The other day General Rundle sprang a little surprise on the Boers by doing some forced marching. The day before yesterday we began our march at 4 a.m. and kept on till 7.30 p.m.; and then just as we had had some food and were turning in for the night we were told that all had to turn out again at 11.30, so we had about an hour's sleep and had to saddle up once more. This time we had to leave the wagons behind, and go at a good pace, stumbling over the ant-hills till about daybreak. It was quite against our expectations to come back to Senekal, as we thought we might be going home by Ladysmith and Durban.

On *Thursday* Evenings in Advent, at 7.30, there will be Special Prayers and an Address on the subjects indicated.

Dec. 6th—"Waiting."
13th—"Hoping."
20th—"Believing."

After Evening Service on the last Sunday in Advent—Dec. 23rd, there will be an Address and Prayers in preparation for Christmas Communion.

On Christmas Day—Holy Communion at 7 a.m.; 8 (Choral); and after Morning Prayer.

### QUORN CLOTHING CLUB

Balance Sheet, 1899-1900.

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| ,, Children            | 's     | ,,      |       | 1   | 1  | 0   |             |     |    |
| Leicester Infirmary    |        |         |       | 1   | 1  | 0   |             |     |    |
| District Nurse         | 24     | ***     |       | 2   | 2  | 0   |             |     |    |
| ,, for Li              | nen    |         |       | 1   | 0  | 0   |             |     |    |
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We have examined the above Accounts and find them correct, all vouchers being produced.

EMILY A. WOODWARD. C. A. COOKE.

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